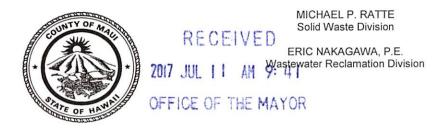
ALAN M. ARAKAWA Mayor STEWART STANT Director MICHAEL M. MIYAMOTO Deputy Director



## COUNTY OF MAUI DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

2050 MAIN STREET, SUITE 2B WAILUKU, MAUI, HAWAII 96793

July 3, 2017

Honorable Alan Arakawa Mayor, County of Maui 200 South High Street Wailuku, HI 96793

For Transmittal to: Honorable Michael White, Chair And Members of Maui County Council 2000south High Street Wailuku, Hi 96793

Dear Chair White:

OF THE

OR TRANSMITTAL

1/1

## SUBJECT: FY 18 STATE GRANT- GLASS RECOVERY PROGRAM (ADF) \$109,390

In accordance with Ordinance No 4334, Bill 62 (2016) Fiscal Year 2018 Budget, we are hereby transmitting to you a copy of the notice of grant award from the State of Hawaii, Department of Health for the program and amount listed above for the period of July 1, 1017 to June 30, 2018.

Thank you for your attention to this matter. Should you have any questions, please feel free to contact me at ext. 8230.

Sincerely,

STEWART STANT, Director

Department of Environmental Management

Attachment

cc: Lynn Araki Regan, Budget Director

COUNTY COMMUNICATION NO. 17-272



VIRGINIA PRESSLER, M.D. DIRECTOR OF HEALTH

## STATE OF HAWAII DEPARTMENT OF HEALTH P. O. BOX 3378 HONOLULU, HI 96801-3378

In reply, please refer to: File:

MAY 2 2 2017

County of Maui
Department of Environmental Management
Environmental Protection & Sustainability Division
Recycling Section
200 South High Street
Wailuku, Hawaii 96793

**Dear Contractor:** 

Subject: ADM. SERV. OFFICE LOG NO. 18-050

This is to inform you that you are awarded a contract for the subject solicitation. The award is conditioned upon your executing the attached contract by an authorized official of your organization on the second page. Should you have any questions on the execution of the contract, please contact our contracts processing unit, phone no. (808) 586-1502 (fax no. 586-4559).

Please return the agreement, fully executed, to the Administrative Services Office, P.O. Box 3378, Honolulu, Hawaii 96801 <u>as soon as possible</u> from receipt of this notice.

Sincerely

JANIS A. MORITA

Chief

Administrative Services Office

Attachment

c: EMD-SHWB-OSWM



## STATE OF HAWAII CONTRACT FOR GOODS AND SERVICES

(IN THE FOLLOWING CATEGORIES: EXEMPT; SMALL PURCHASE; SOLE SOURCE; OR EMERGENCY)

This Contract, executed on the respective dates indicated below, is effective as of
July 1 , 2017 , between Department of Health
(Insert name of state department, agency, board or commission)
State of Hawaii ("STATE"), by its Director of Health
(Insert title of person signing for State)
(hereafter also referred to as the HEAD OF THE PURCHASING AGENCY or designee ("HOPA"))
whose address is 1250 Punchbowl Street, Honolulu, Hawaii 96813
and County of Maui
("CONTRACTOR"), a body politic and corporate  (Insert corporation, partnership, joint venture, sole proprietorship, or other legal form of the Contractor
under the laws of the State of Hawaii , whose business address and federal
and state taxpayer identification numbers are as follows: County of Maui, Department of Environmental
Management, Environmental Protection & Sustainability Division, Recycling Section, 200 South High Street,
RECITALS
A. The STATE is in need of the goods and services, or both, described in thi
Contract and its attachments. The CONTRACTOR is agreeable to providing the goods and services,
or both, as the case may be.
B. This Contract is for (check one box):
(1) A procurement expenditure of public funds for goods or services, or both, that is otherwise exem pt from public bidding as set forth in section 103D-102, Hawa
Revised Statutes ("HRS"), and chapter 3-120, Hawaii Administrative Rules ("HAR"); or
Section 342G-84(h), HRS
, 01
(2) A small purchase procurement of goods or services, or both, as set forth
in section 103D-305, HRS, and subchapter 8, chapter 3-122, HAR; or
(3) A sole source procurement of goods or services, or both, as set forth
in section 103D-306, HRS, and subchapter 9, chapter 3-122, HAR; or
(4) An emergency procurement of goods or services, or both, as set forth
in section 103D-307, HRS, and subchapter 10, chapter 3-122, HAR.
C. Money is available to fund this Contract pursuant to:
(1) Item D-1, Act 119, 2015 HSL 312 as amended by Act 124, 2016 HSL 262
(Identify state sources)
or (2)
or both, in the following amounts: State \$ 109,390.00 (Environmental Management Special Fund
Federal \$ 0.00 Advance Glass Disposal Fee)
D. Pursuant to Sections 321-7, HRS , the STATE
(Legal authority to enter into this Contract)
is authorized to enter into this Contract.
E. The agency's Chief Procurement Officer is Sarah Allen
who has approved this procurement or 🗸 is not required to approve this procurement.
NOW, THEREFORE, in consideration of the promises contained in this Contract, the
STATE and the CONTRACTOR agree as follows:
1. <u>Scope of Services.</u> The CONTRACTOR shall, in a proper and satisfactory
manner as determined by the STATE, provide all the goods or services, or both, set forth in Attachm ent-
S1, which is made a part of this Contract.