## REQUEST FOR LEGAL SERVICES

March 27, 2017

Yuki Lei Sugimura, Chair

Date:

From:

pea:ltr:002(5)acc01:ske

Attachment

**RECEIVED** 

By Dept. of The Corporation Counsel at 1:27 pm, Mar 28, 2017

|  | Policy, Economic Development, and Agriculture Committee  |  |                                      |                   |                         |                           |  |  |
|--|--|--|--------------------------------------|-------------------|-------------------------|---------------------------|--|--|
| Memo to: DEPARTMENT OF THE CORPORATION COUNSEL Attention: Edward S. Kushi, Jr., Esq. |  |  |                                      |                   |                         |                           |  |  |
|  | MINATIONS TO B   | SOARDS, CO   | MMITTEES, AN                         | D COMMI           | SSIONS (AN              | <u>IMAL</u>               |  |  |
|  | <b>DARD)</b> (PEA-2(5))  |  |                                      |                   |                         |                           |  |  |
| •  | ta: Resolution app   |  |                                      |                   |                         | <u>nimal</u>              |  |  |
| Control Board  | d. Please also inclu   | ide the signed                                       | hard copy in you                     | ır response       | e. 🛪                    |                           |  |  |
| Work Requested   | : [X] FOR APPROV. [] OTHER:  | AL AS TO FORM  | AND LEGALITY                         |                   | OFFI                    | ス<br>[1]<br><del>()</del> |  |  |
| Requestor's signature  |  |  | Contact Person                       | •                 | 28 PM<br>)E OF<br>Y COL |                           |  |  |
| YUKI) Lei Sugi   | imura ()   |  | Shelly Espeleta (Telephone Extension | : 7134)           |                         |                           |  |  |
| [ ] PRIORITY (W<br>[X] SPECIFY DU<br>REASON: <u>To m</u>                             | THIN 15 WORKING DAITHIN 10 WORKI | AYS) [ ] URG<br>BY SPECIFIC CIF<br>r April 4, 2017 P | GENT (WITHIN 3 WO                    | ORKING DAY  March | •                       | <u>m.</u>                 |  |  |
| ASSIGNED TO:   | SK   | assignment no. 2                                     | 2017-0098                            | BY: kku           |                         |                           |  |  |
|  | APPROVED    DISA<br>   RETURNINGPLEASI<br>TE - THIS SECTION NO   | E EXPAND AND PR                                      | OVIDE DETAILS REGA                   |                   | AS NOTED                |                           |  |  |
| Date   | 1/28/17  |  | DEPARTMENT  By                       | OF THE CO.        | RPORATION COU           | UNSEL  v. 7/03)           |  |  |

## Resolution

| N  | O | _ |  |  |  |
|----|---|---|--|--|--|
| 7. | v |   |  |  |  |

RELATING TO THE APPOINTMENT OF AIMEE ANDERSON TO THE ANIMAL CONTROL BOARD

WHEREAS, there is a vacancy on the Animal Control Board due to the resignation of Larry Shapiro on January 19, 2017; and

WHEREAS, Section 13-2, Revised Charter of the County of Maui (1983), as amended, and Chapter 2.41, Maui County Code, outline board nomination procedures for the Mayor and the Council; and

WHEREAS, the Mayor did not submit the name of a nominee to fill the vacancy on the Animal Control Board by the Charter-established deadline of February 18, 2017; and

WHEREAS, pursuant to Section 2.41.050, Maui County Code, in the event the Mayor fails to submit the name of a nominee within the time provided by law, the Council has sixty days from the expiration of the time so provided to nominate and approve an individual to fill the vacancy; and

WHEREAS, the Council is currently within its sixty-day period, which will expire on April 19, 2017, to nominate and approve the appointment of an individual to fill the vacancy; and

WHEREAS, Aimee Anderson has indicated a desire to be appointed to the Animal Control Board for a term expiring March 31, 2018, and has submitted a completed application form with the information required by Section 2.41.020, Maui County Code; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

- 1. That it hereby nominates and approves the appointment of Aimee Anderson as a member to the Animal Control Board, for a term expiring March 31, 2018; and
- 2. That the Council expresses its gratitude and appreciation to Aimee Anderson for her willingness to be considered for public service and actively participate in County government; and

| Reso | lution | No. |  |
|------|--------|-----|--|
|      |        |     |  |

3. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, the Corporation Counsel, and Aimee Anderson.

APPROVED AS TO FORM AND LEGALITY

Deputy Corporation Counsel County of Maui

pea:misc:002(5)areso02:ske



## **BOARD/COMMISSION APPLICATION FORM**

(Please print or type)

| Name: Anderson    |                                    |   | Aimee                      | Anne  |
|-------------------|------------------------------------|---|----------------------------|---|
| _                 | (Last)                             |   | (First)                    | (Full Middle Nam  |
| City of F         | of Residence: Walluku              |   |                            | Island: Maui  |
| Current           | Employer & Po                      | sition: State of Haw                      | vali - State Special Poli  | ce Officer  |
| Busines<br>Phone: | 984-8212                           | Busines Fax:                              | SS                         | Email (optional): aimlessracing@yahoo.com   |
|                   |                                    |   |                            | rou may have to contribute:<br>988-2006) and one of the founding organizers of the Maui |
| County /          | Animal Board, I b                  | elieve I can bring kno                    | wiedge and experience to   | the MCACB. I am also well versed in the contents  |
| and app           | plication of the                   | current Maui Count                        | y dangerous dog ordina     | nces. During my tenure with MHS, I attended numerous                                    |
| MCACE             | 3 meetings and                     | hearings as the rep                       | presentative of MHS as     | well as the lead investigator in many dangerous dog                                     |
| cases.            |                                    |   |                            |   |
| Employ            | ment History:<br>om                | То  |                            |   |
| 3-2010            | <u> </u>                           | Current                                   | State of Hawaii -          | State Special Police  |
| 3-1988            |                                    | 9-2008                                    | Maui Humane Socie          | ty - ACO, Chief Cruelty Investigator, Director of Animal Control                        |
| 1982              |                                    | 1987                                      | State Farm - Ars           | on and Fraud Investigator   |
|                   |                                    |   |                            |   |
|                   | •                                  | sional Organization<br>ounty Domestic Vio |                            |   |
| Past Me           | ember - Maui C                     | oalition Against Do                       | mestic Violence            |   |
| Past Me           | ember - Maui C                     | rime Stoppers                             |                            |   |
| Previou:<br>None  | s County Exper                     | ience (employment                         | or board member):          | •   |
|                   | onal Backgroun<br>I College - A.S. | d:<br>Animal Health Tecl                  | hnician -                  |   |
| Univers           | ity of Missouri L                  | .ETI - Nationally Ce                      | ertified Animal Cruelty In | vestigator  |
| Univers           | ity of Missouri l                  | ETI - Nationally Ce                       | ertified Equine Abuse In   | vestigator  |
| Consen            | it to be Nomina                    | ated and Certificat                       | ion of Truthfulness an     | d Accuracy of Information:  |
| I declare         | e that the above                   | statements are tru                        | e and accurate to the b    | est of my knowledge.  |
| Signatu           | re: <i>2</i>                       | mer lines                                 |                            | Date: 3-22-17   |
| Most ho           | ant/commission                     | sonointmente ora                          | subject to confirmation    | by the Maui County Council Most of these positions or                                   |

most poarty-commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to MAUI COUNTY COUNCIL. 200 SOUTH HIGH STREET. WAILUKU. HAWAII 96795: 6772. 770.7686. For further information, call 270.7838: 1.200.272.0008 (from 1 analy): 1.200.272.0026 (from 1 analy):