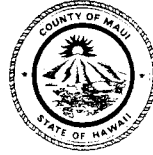


JOSIAH K. NISHITA  
County Clerk



MARGARET C. CLARK  
Deputy County Clerk

2019 AUG -9 PM 1:19

**OFFICE OF THE COUNTY CLERK**

COUNTY OF MAUI  
200 SOUTH HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
www.maui-county.gov/county-clerk

August 9, 2019

Honorable Riki Hokama, Chair  
Healthy Families and Communities Committee  
Council of the County of Maui  
Wailuku, Hawaii 96793

Dear Chair Hokama:

Respectfully transmitted are copies of the following communications that were referred to your Committee by the Council of the County of Maui at its meeting of August 9, 2019:

COUNTY COMMUNICATIONS:

- No. 19-311 - Joseph Pontanilla, CDBG Program Manager
- No. 19-327 - Riki Hokama, Councilmember
- No. 19-328 - Riki Hokama, Councilmember

Respectfully,

A handwritten signature in black ink, appearing to read "Josiah K. Nishita".

JOSIAH K. NISHITA  
County Clerk

/jym

Enclosures

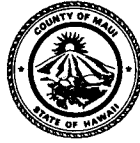
cc: Director of Council Services

Council Chair  
Kelly T. King

Vice-Chair  
Keani N.W. Rawlins-Fernandez

Presiding Officer Pro Tempore  
Tasha Kama

Councilmembers  
Riki Hokama  
Alice L. Lee  
Michael J. Molina  
Tamara Paltin  
Shane M. Sinenci  
Yuki Lei K. Sugimura



**COUNTY COUNCIL**  
COUNTY OF MAUI  
200 S. HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
[www.MauiCounty.us](http://www.MauiCounty.us)

August 2, 2019

Director of Council Services  
Traci N. T. Fujita, Esq.

RECEIVED

2019 AUG -2 AM 10: 48

OFFICE OF THE  
COUNTY CLERK

The Honorable Kelly T. King  
Council Chair  
County of Maui  
Wailuku, Hawaii 96793

Dear Chair King:

**SUBJECT: FISCAL YEAR 2019 GRANT PERFORMANCE AND  
EVALUATION REPORT FOR DEPARTMENT OF  
HOUSING AND HUMAN CONCERNS GRANTEES**

May I request the matter relating to the fiscal year 2019 grant performance and evaluation report for Department of Housing and Human Concerns grantees be placed on the next Council meeting agenda.

Sincerely,

A handwritten signature in black ink, appearing to read "Riki Hokama", with a large, sweeping flourish at the end.

RIKI HOKAMA  
Councilmember

paf:wac:19-279b

COUNTY COMMUNICATION NO. 19-321