

REQUEST FOR LEGAL SERVICES

Date: June 18, 2024
From: Tamara Paltin, Chair
Disaster, Resilience, International Affairs, and Planning Committee


TRANSMITTAL

Memo to: DEPARTMENT OF THE CORPORATION COUNSEL
Attention: Christie Trenholme, Esq.

Subject: RESOLUTION 24-101, AUTHORIZING ACCEPTANCE OF THE DONATION OF JET SKIS AND TRAILERS TO THE DEPARTMENT OF FIRE AND PUBLIC SAFETY (DRIP-11)

Background Data: Please see the attached revised resolution. Please submit your response to drip.committee@mauicounty.us, referencing "DRIP-11" in the subject line of your response.

Work Requested: FOR APPROVAL AS TO FORM AND LEGALITY
 OTHER:

Requestor's signature  Tamara Paltin	Contact Person <u>Paige Greco</u> (Telephone Extension: <u>7660</u>)
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ROUTINE (WITHIN 15 WORKING DAYS) RUSH (WITHIN 5 WORKING DAYS)
 PRIORITY (WITHIN 10 WORKING DAYS) URGENT (WITHIN 3 WORKING DAYS)

SPECIFY DUE DATE (IF IMPOSED BY SPECIFIC CIRCUMSTANCES): June 26, 2024
REASON: For posting on the July 5, 2024, Council meeting agenda.

FOR CORPORATION COUNSEL'S RESPONSE

ASSIGNED TO:	ASSIGNMENT NO.	BY:
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TO REQUESTOR: APPROVED DISAPPROVED OTHER (SEE COMMENTS BELOW)
 RETURNING--PLEASE EXPAND AND PROVIDE DETAILS REGARDING ITEMS AS NOTED

COMMENTS (NOTE - THIS SECTION NOT TO BE USED FOR LEGAL ADVICE): _____

DEPARTMENT OF THE CORPORATION COUNSEL

Date _____

By _____

(Rev. 7/03)

drip:ltr:011acc01:pmg

Attachment

Resolution

No. 24-101, CD1

AUTHORIZING ACCEPTANCE OF THE DONATION
OF JET SKIS AND TRAILERS TO THE
DEPARTMENT OF FIRE AND PUBLIC SAFETY
UNDER CHAPTER 3.56, MAUI COUNTY CODE

WHEREAS, Lochland Holdings, LLC, wishes to donate two Honda Aqua Trax F-15 jet skis, one CESMITH 12-foot Smith Trailer, and one WCE-1250/900-40 Karavan Trailer to the Department of Fire and Public Safety, as described in Exhibit "1," as attached; and

WHEREAS, the total value of the two Honda Aqua Trax F-15 jet skis, one CESMITH 12-foot Smith trailer, and one WCE-1250/900-40 Karavan Trailer is \$10,000; and

WHEREAS, Chapter 3.56, Maui County Code, authorizes the Council to accept gifts and donations on behalf of the County; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it expresses its appreciation to Lochland Holdings, LLC, and accepts the donation on behalf of the County of Maui; and
2. That certified copies of this Resolution be transmitted to the Mayor, Director of Finance, Fire Chief, and Lochland Holdings, LLC.

APPROVED AS TO FORM AND LEGALITY:

CHRISTIE M. TRENHOLME
Deputy Corporation Counsel
County of Maui

drip:misc:011areso01:pmg

INTRODUCED BY:

A handwritten signature in cursive script, appearing to read "Greg A. See". The signature is written in black ink and is positioned above a horizontal line.

Upon the request of the Mayor.

Exhibit "1"

LOCHLAND HOLDINGS, LLC

November 20, 2023

County of Maui
Department of Fire & Public Safety
200 Dairy Road
Kahului, Hawaii 96732

Re: Donation of Jet Skis and Trailers

To Whom it May Concern:

Lochland Holdings, LLC is donating the following Jet Skis and Trailers to the Maui Fire Department:

Vessel Number: HA 2120 H
Hull Identification: HPSJ00311809
Make/Model: Honda Aqua Trax F-15
Model Year: 2009
Value of the Jet Skis: \$4,000.00
Registration: County of Maui Department of Fire & Public Safety

Vessel Number: HA 2119 H
Hull Identification: HPS400581809
Make/Model: Honda Aqua Trax F-15
Model Year: 2009
Value of the Jet Skis: \$4,000.00
Registration: County of Maui Department of Fire & Public Safety

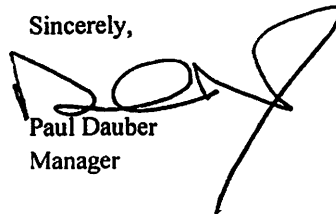
Vin/Serial: 4Kf411212MG003475
Make: Smith Trailer
Model: CESMITH 12'
Year: 2021
Value: \$1,000.00
Registration: County of Maui Department of Fire & Public Safety

Vin/Serial: 5KTWS1210MF569461
Make: Karavan Trailer
Model: WCE-1250/900-40
Year: 2021
Value: \$1,000.00
Registration: County of Maui Department of Fire & Public Safety

Charles Fitzer is authorized on behalf of Lochland Holdings, LLC as its Authorized Representative to act or authorize action, and to sign any documents deemed necessary by him to donate the above referenced Jet Skis and Trailers to the County of Maui Department of Fire & Public Safety.

Please feel free to contact me directly if you have any questions.

Sincerely,



Paul Dauber
Manager

PO BOX 94314
SEATTLE, WA 98124
VOICE 206/812-8778 FAX 206/812-8767