## **REQUEST FOR LEGAL SERVICES**

| Date:    | February 3, 2025   |  |
|----------|--|--|
| From:    | Tamara Paltin, Chair   |  |
|          | Disaster Recovery, International Affairs, and Planning Committee                   |  |
| Memo to: | DEPARTMENT OF THE CORPORATION COUNSEL<br>Attention: <u>Michael J. Hopper, Esq.</u> |  |

## Subject: BILL 105 (2024), AMENDING SECTION 19.500.110, MAUI COUNTY CODE, REGARDING NONCONFORMITIES (DRIP-4)

**Background Data:** <u>Please be prepared to verbalize a response to the following question at the</u> <u>Committee's meeting of February 5, 2025:</u> Is it legally permissible to exclude properties <u>transferred to a new owner (e.g., not the owner at the time of the August 2023 Maui wildfires)</u> <u>from the extended timeframe to reestablish a nonconforming use under proposed Subsection</u> <u>19.500.110(E), Maui County Code, once the 12-month period to reestablish a nonconforming</u> <u>use has expired?</u>

Work Requested: [] FOR APPROVAL AS TO FORM AND LEGALITY

[X] OTHER: Legal opinion.

| Requestor's signature<br>Jamarg A.M. Paltin | Contact Person   |
|---|--|
| Tamara Paltin, Chair                        | <u>Jarret Pascual or Carla Nakata</u><br>(Telephone Extension: <u>7141 or 5519, respectively</u> ) |
|   |  |

[] ROUTINE (WITHIN 15 WORKING DAYS)[] PRIORITY (WITHIN 10 WORKING DAYS)

[] RUSH (WITHIN 5 WORKING DAYS) [] URGENT (WITHIN 3 WORKING DAYS)

[X] SPECIFY DUE DATE (IF IMPOSED BY SPECIFIC CIRCUMSTANCES): \_\_\_\_\_\_ February 5, 2025 REASON: For consideration at the February 5, 2025, DRIP Committee meeting.

## FOR CORPORATION COUNSEL'S RESPONSE

| ASSIGNED TO: | ASSIGNMENT NO. | BY: |
|--------------|----------------|-----|

TO REQUESTOR: [] APPROVED [] DISAPPROVED [] OTHER (SEE COMMENTS BELOW) [] RETURNING--PLEASE EXPAND AND PROVIDE DETAILS REGARDING ITEMS AS NOTED

COMMENTS (NOTE - THIS SECTION NOT TO BE USED FOR LEGAL ADVICE): \_\_\_\_\_

DEPARTMENT OF THE CORPORATION COUNSEL

Date

drip:ltr:004acc05:cmn

## **DRIP Committee**

From: Sent: To: Cc: Subject: Attachments: DRIP Committee Monday, February 3, 2025 11:07 AM CorpCounselRFLS DRIP Committee (OCS); (DRIP-4) 004acc05 signed.pdf