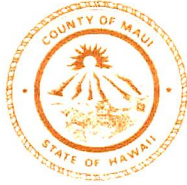


**RICHARD T. BISSEN, JR.**  
Mayor

**KEKUHAUPIO R. AKANA**  
Managing Director



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COUNTY CLERK


**OFFICE OF THE MAYOR**  
COUNTY OF MAUI  
200 SOUTH HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
[www.mauicounty.gov](http://www.mauicounty.gov)

REFERENCE NO. **BD-BA 23-69**

April 24, 2023

Honorable Richard T. Bissen, Jr.  
Mayor, County of Maui  
200 South High Street  
Wailuku, Hawaii 96793

APPROVED FOR TRANSMITTAL

 4-25-23  
Mayor Date

For Transmittal to:

Honorable Alice L. Lee, Chair  
and Members of the Maui County Council  
200 South High Street  
Wailuku, Hawaii 96793

Dear Chair Lee and Members:

**SUBJECT: AMENDMENTS TO APPENDIX A, PART I, GRANTS AND RESTRICTED USE REVENUES FOR FISCAL YEAR ("FY") 2023, OFFICE OF THE MAYOR**

On behalf of the Office of the Mayor, I am transmitting a proposed bill entitled "A BILL FOR AN ORDINANCE AMENDING THE FISCAL YEAR 2023 BUDGET FOR THE COUNTY OF MAUI AS IT PERTAINS TO APPENDIX A, PART I, GRANTS AND RESTRICTED USE REVENUES – SCHEDULE OF GRANTS AND RESTRICTED USE REVENUES BY DEPARTMENTS AND PROGRAMS, OFFICE OF THE MAYOR (BUREAU OF RECLAMATION- MAUI NUI WATER CONSERVATION PLANNING PROJECT)."

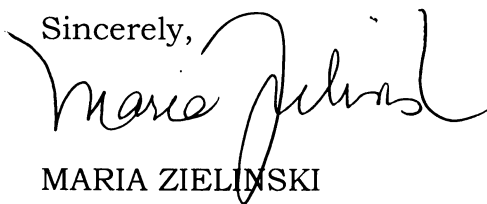
The purpose of the proposed bill is to amend Appendix A, Part I of the Fiscal Year 2023 Budget by adding a new grant entitled "Bureau of Reclamation- Maui Nui Water Conservation Planning Project" for \$100,000.

Alice L. Lee, Chair  
April 24, 2023  
Page 2

The Office of Economic Development applied for the grant in partnership with the Department of Water Supply in November 2022. Funds will be made available from the U.S. Department of the Interior, Bureau of Reclamation, and shall be used for water shortage and conservation plan development.

Thank you for your attention in this matter. Should you have any questions, please contact me at ext. 7212.

Sincerely,

A handwritten signature in black ink, appearing to read "Maria Zielinski". The signature is fluid and cursive, with a large initial "M" and a long, sweeping underline.

MARIA ZIELINSKI  
Budget Director

Attachment

cc: John Stufflebean, Director, Department of Water Supply