

DRIP Committee

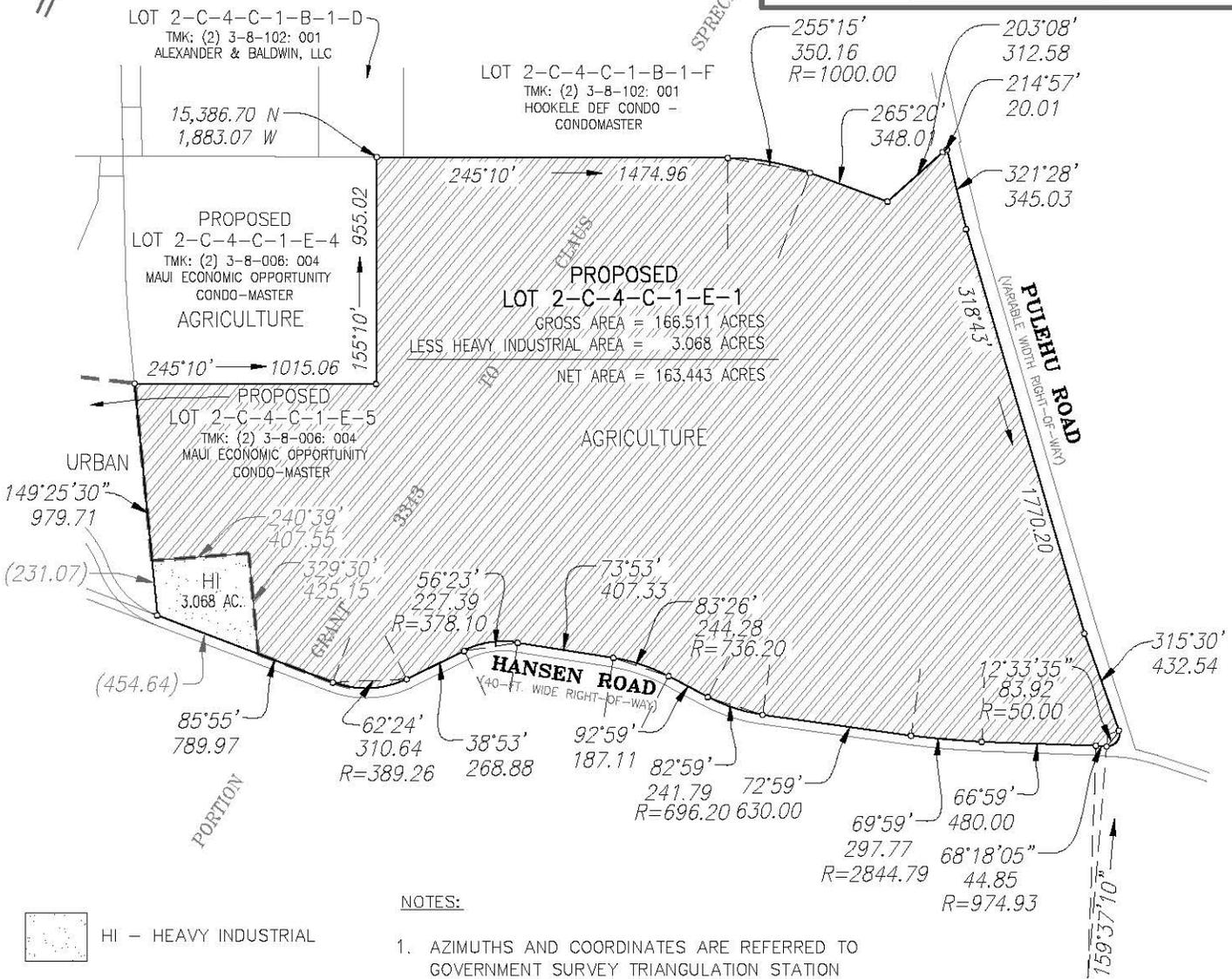
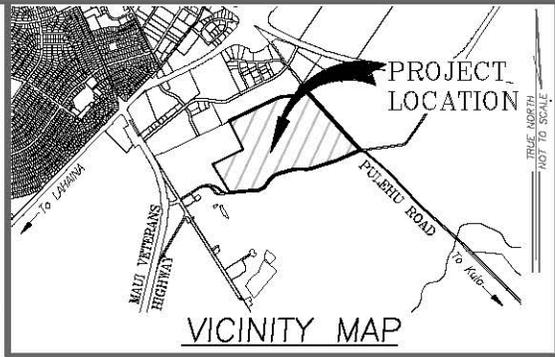
From: Jeffrey Ueoka <jeff@wslmaui.com>
Sent: Wednesday, December 10, 2025 3:36 PM
To: DRIP Committee
Subject: DRIP-19: REVISED Community Plan Map
Attachments: 23526 COMMUNITY PLAN MAP_REV 12.10.2025.pdf

You don't often get email from jeff@wslmaui.com. [Learn why this is important](#)

Hi Mr. Pascual,

Please see attached.

Thanks,
Jeff



NOTES:

1. AZIMUTHS AND COORDINATES ARE REFERRED TO GOVERNMENT SURVEY TRIANGULATION STATION "LUKEI" Δ
2. ADJOINING LOT INFORMATION HAS BEEN TAKEN FROM RECORDS FILED AT THE REAL PROPERTY MAPPING BRANCH.

HI - HEAVY INDUSTRIAL

DATE: 12/10/2025
TAX MAP KEY
 TMK: (2) 3-8-006: POR. 004

AREA
 163.443 ACRES

COMMUNITY PLAN MAP NO. CP- _____

COMMUNITY PLAN AMENDMENT - PUUNENE, MAUI, HAWAII
 FROM AGRICULTURE TO BUSINESS/MULTI-FAMILY