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Richelle K. Kawasaki, Esq.

COUNTY COUNCIL
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.MauiCounty.us

October 1, 2024

Mr. John Stufflebean, Director
Department of Water Supply
County of Maui
Wailuku, Hawaii 96793

Dear Mr. Stufflebean:

SUBJECT: **HOUSING SOLUTIONS** (HLU-3(21))

The Council's Housing and Land Use Committee is planning to discuss options for addressing the County's housing inventory at its upcoming meeting of October 9, 2024. As part of this discussion, the Committee may also consider the County's water availability and water-related infrastructure for housing.

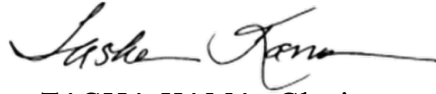
May I please request you provide a list of your Department's prioritized projects to increase water availability and develop water infrastructure for housing, including a map depicting the locations of the referenced projects.

May I further request you transmit your response to hlu.committee@mauicounty.us by **4:30 p.m. on October 8, 2024**. To ensure efficient processing, please include the Committee item number in the subject line.

Should you have any questions, please contact me or the Committee staff (James Krueger at ext. 7761, or Jennifer Yamashita at ext. 7143).

Mr. John Stufflebean
October 1, 2024
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Sincerely,

A handwritten signature in black ink, appearing to read "Tasha Kama". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

TASHA KAMA, Chair
Housing and Land Use Committee

hlu:ltr:003(21)aws01:ebm

cc: Mayor Richard T. Bissen, Jr.
Deputy Director of Water Supply

HLU Committee

From: HLU Committee
Sent: Tuesday, October 1, 2024 1:55 PM
To: John Stufflebean
Cc: HLU Committee; 'Michelle Santos'; 'Zeke Kalua'; james.landgraf@co.maui.hi.us; 'Linda Kimura'
Subject: PLEASE READ attached letter re: HLU-3(21) Housing Solutions; reply by 4:30 p.m. on 10/08/2024
Attachments: 003(21)aws01-s-TK.pdf

Director Stufflebean: Please refer to the attached letter from the Housing and Land Use Committee Chair, dated October 1, 2024. Please respond by **4:30 p.m. on October 8, 2024**.

Mayor's Office: Please forward the attached letter to Mayor Bissen for his information.

Thank you,
HLU Committee Staff