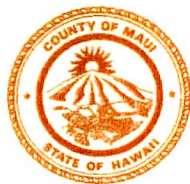


**RICHARD T. BISSEN, JR.**  
Mayor

**JOSIAH K. NISHITA**  
Managing Director



**OFFICE OF THE MAYOR**  
COUNTY OF MAUI  
200 SOUTH HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
[www.boards.commissions@mauicounty.gov](http://www.boards.commissions@mauicounty.gov)

May 21, 2025

The Honorable Alice L. Lee  
and Members of the Council  
200 South High Street  
Wailuku, Hawaii 96793

Dear Chair Lee and Members:

SUBJECT: **NOMINEE TO BOARDS, COMMITTEES, AND COMMISSIONS**

In accordance with Section 13-2.17 of the Revised Charter of the County of Maui, (1983), as amended, I am pleased to submit the following nomination, along with her completed application, for your review and consideration:

**Cultural Resources Commission**

Jen Kamaho'i Mather  
(Preservationist/Archaeologist)

Term Expiration 3/31/2030

Thank you for your attention to this matter. Please contact Boards and Commissions Staff, at 808-270-7415 if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Richard T. Bissen, Jr.", is written over the printed name.

RICHARD T. BISSEN, JR.  
Mayor

RTB:jky

Attachments



OFFICE OF THE  
COUNTY CLERK

2025 MAY 21 AM 10:07

RECEIVED



BOARDS, COMMISSIONS, COMMITTEES

APPLICATION

(Please print or type)

For Office Use | Date Stamp

**RECEIVED**

By Maui County Boards-Commissions at 12:57 pm, Feb 19, 2025

Name: Mather Jen Kamaho'i  
(Last) (First) (Full Middle Name)

City of Residency: Wailuku Island: Maui Length of Residency in County of Maui: 25 Yrs

[ ATTATCH AN ADDITIONAL SHEET IF NEEDED FOR ANY OF THE FOLLOWING QUESTIONS ]

Briefly explain your interest in being a member of a particular board, commission or committee.

My interest in serving on a board in the County of Maui stems from my deep aloha for my 'āina kūpuna and the community that has helped raise my children. From a place of stewardship and humility, I wish to ensure that the county moves forward with the highest regard for cultural, historical, and environmental integrity to safeguard it for the future.

Currently serving or previously served on, any federal, state, or county board, commission, or committee? (Name & yrs. served)  
N/A

List any community service and/or professional organizations or activities you're affiliated with or a member of.

Society for Hawaiian Archaeology, Member; Lahaina Hawaiian Civic Club, Hope Kākau 'Ōlelo & Government Relation Co-Chair; Honua Kai West Maui Benefit Fund, Board Secretary; PTO of King Kamehameha III Elementary, Founder & President; CERT Volunteer; Team Rubicon, Generalist Leader; Nā Hale o Maui, Board Member; (others, see resume)

Provide a brief summary of your skills, qualifications, expertise or knowledge.

I bring executive administration, historical research, cultural resource management, and emergency management experience, including project coordination, ethnographic research, and community engagement. My background in non-profit work and leadership roles illustrates my ability to work in collaborative environments committed to solutions.

Provide any other relevant personal or professional background information that would be beneficial to your preferred board, commission or committee.

Certificate of Emergency Management from Coastline Community College and unaffiliated and affiliated leader roles in EMER. Cultural Resources field experience, oral histories, ethnographic research, CIAs, community engagement.

**Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:** I hereby acknowledge and attest that the above statements and information I have provided is true and accurate to the best of my knowledge. I authorize the Office of the Mayor and Independent Nomination Board, along with its employees and agents to investigate and obtain information regarding my suitability to be nominated and serve as an appointee of the County of Maui.

**Commitment to Attendance\*:** I will commit to attending all regularly scheduled board/commission meetings to the best of my abilities. \*See Maui County Code, Section 2.41.090 for rules on board attendance.

Signature

Date 1/26/2025

**SAVE THIS FORM**

**SUBMIT via EMAIL (click button below) and ATTACH SIGNED FORM OR, PRINT FORM & Submit via USPS to the address listed at the top.**

**SUBMIT FORM**