

## REQUEST FOR LEGAL SERVICES

**Date:** September 15, 2020  
**From:** Michael J. Molina, Chair  
 Governance, Ethics, and Transparency Committee

TRANSMITTAL  
**Memo to:** DEPARTMENT OF THE CORPORATION COUNSEL  
 Attention: Gary Murai, Esq.

**Subject:** CONSERVATION PLANNING COMMITTEE (GET-42)

**Background Data:** Please see the attached bill.

**Work Requested:**     FOR APPROVAL AS TO FORM AND LEGALITY  
                                    OTHER:

Requestor's signature <u>Michael J. Molina</u> Michael J. Molina	Contact Person <u>Shelly Espeleta</u> (Telephone Extension: 7134)
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- ROUTINE (WITHIN 15 WORKING DAYS)       RUSH (WITHIN 5 WORKING DAYS)  
 PRIORITY (WITHIN 10 WORKING DAYS)     URGENT (WITHIN 3 WORKING DAYS)

SPECIFY DUE DATE (IF IMPOSED BY SPECIFIC CIRCUMSTANCES): September 16, 2020  
 REASON: For possible posting on September 25, 2020 Council meeting agenda.

**FOR CORPORATION COUNSEL'S RESPONSE**

ASSIGNED TO:	ASSIGNMENT NO.	BY:
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TO REQUESTOR:  APPROVED  DISAPPROVED  OTHER (SEE COMMENTS BELOW)  
 RETURNING--PLEASE EXPAND AND PROVIDE DETAILS REGARDING ITEMS AS NOTED

COMMENTS (NOTE - THIS SECTION NOT TO BE USED FOR LEGAL ADVICE): \_\_\_\_\_  
 \_\_\_\_\_  
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DEPARTMENT OF THE CORPORATION COUNSEL

9-16-2020    gmurai

Date \_\_\_\_\_ By \_\_\_\_\_

ORDINANCE NO. \_\_\_\_\_

BILL NO. \_\_\_\_\_ (2020)

A BILL FOR AN ORDINANCE AMENDING SECTION 2.82.050, MAUI COUNTY  
CODE, RELATING TO GREENPRINT

BE IT ORDAINED BY THE PEOPLE OF THE COUNTY OF MAUI:

SECTION 1. Section 2.82.050, Maui County Code, is amended to read as follows:

**“2.82.050 Greenprint.** [Utilizing] Using public outreach, the general plan, and other community and documentary resources, including land conservation organizations, a comprehensive conservation plan, also known as a greenprint, [shall] must be created [which] that includes a geographic information systems map. The greenprint [shall] will guide land acquisition by the County for open space, natural resources, cultural resources, and scenic views preservation purposes, and help to identify lands suitable for voluntary private-sector conservation. [The] A proposed greenprint [shall] must be adopted by the committee and submitted to the council by [January 1, 2021.] December 31, 2022. The committee [shall] must oversee the review and update of the [Countywide] greenprint, which [shall] must be submitted to the council every five years [thereafter].

SECTION 2. Material to be repealed is bracketed. New material is underscored. In printing this bill, the County Clerk need not include the brackets, the bracketed material, or the underscoring.

SECTION 3. This ordinance takes effect on approval.

APPROVED AS TO FORM AND LEGALITY:

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Department of the Corporation Counsel  
County of Maui

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