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COUNTY COUNCIL
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.MauiCounty.us

September 15, 2025

Mr. Jordan Molina, Director
Department of Public Works
County of Maui
Wailuku, Hawaii 96793

Dear Mr. Molina:

SUBJECT: **BILL 122 (2025), AMENDING CHAPTER 16.25, MAUI
COUNTY CODE, ON FACTORY-BUILT HOUSING**
(WAI-14)

The Council's Water and Infrastructure Committee is in receipt of Bill 122 (2025), entitled "A BILL FOR AN ORDINANCE AMENDING CHAPTER 16.25, MAUI COUNTY CODE, RELATING TO FACTORY-BUILT HOUSING."

Bill 122's purpose is to "establish procedures for the design, manufacture, installation, inspection, and transport of factory-built housing for one- and two-family dwellings."

May I please request your response to the following:

1. Please confirm Bill 122's consistency with the existing requirements of Code Sections 16.20C.101.2(1) and 16.18B.109-4.
 - a. If not consistent, please explain how Bill 122 should be amended to avoid potential conflict or enhance clarity.
 - b. Alternatively, should the proposed Article 5 be amended to account for these provisions?
2. Does the Board of Variances and Appeals' authority under Section 16.18B.109-6 extend to situations that Bill 122 would regulate, such as the design, installation, or inspection of electrical systems

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in factory-built housing or would those fall uniquely under Bill 122's procedures? Please explain.

3. If these provisions overlap with the proposed Article 5 and the bill would benefit from clarification, please provide suggested language to incorporate into the bill.

I intend to post Bill 122 for consideration at the WAI Committee meeting of September 22, 2025. May I, therefore, request you transmit your response to wai.committee@mauicounty.us by **September 19, 2025**. To ensure efficient processing, please include WAI-14 in the subject line.

Thank you for your assistance. Should you have any questions, please contact me or the Committee staff (Keone Hurdle at ext. 7659, or Lori Ann Tengan at ext. 7147).

Sincerely,



TOM COOK, Chair
Water and Infrastructure Committee

wai:ltr:014apw01:kjh

cc: Mayor Richard T. Bissen, Jr.
Michael J. Hopper, Deputy Corporation Counsel