### REQUEST FOR LEGAL SERVICES

June 23, 2025

Tamara Paltin, Chair

Date: From:

Attachment

Corp. Counsel rec'd on 06/23/25 @ 9:04 am

Disaster Recovery, International Affairs, and Planning Committee					
TRANSMITTAL Memo to:					
Subject: RESC	DLUTION 23-163, 1	RELATING T	O PARKING F	OR ELECTRIC VEHICL	<u>ES</u>
(DRIP-7)	(DRIP-7)				
Background Data	a: Please see revised	bill attached	l to Resolution 2	23-163. Please submit yo	<u>ur</u>
response to di	rip.committee@maui	county.us wit	h a reference to	DRIP-7.	
Work Requested	: [X] FOR APPROVAL [] OTHER:	AS TO FORM A	AND LEGALITY		
Requestor's signature  Tamara A.M. Pattin			Contact Person		
Tamara Paltin, Chair			<u>Jarret Pascual or Carla Nakata</u> (Telephone Extension: <u>7141 or 5519, respectively</u> )		
[] PRIORITY (WI [X] SPECIFY DU REASON: For po	THIN 15 WORKING DAY ITHIN 10 WORKING DAY ITHIN 15 W	S) [ ] URG Y SPECIFIC CIR 5, Council meeti	, <u> </u>	PRKING DAYS)	
ASSIGNED TO:	1JH	assignment no. 2	025-0175	ву: jap for maa	
TO REQUESTOR: [X APPROVED [] DISAPPROVED [] OTHER (SEE COMMENTS BELOW) [] RETURNINGPLEASE EXPAND AND PROVIDE DETAILS REGARDING ITEMS AS NOTED  COMMENTS (NOTE - THIS SECTION NOT TO BE USED FOR LEGAL ADVICE):					
Date6/	24/25		DEPARTMENT  MJ	' OF THE CORPORATION COUNS JH (Rev. 7,	
				(Rev. 1)	. 00)
drip:ltr:007acc02:j	рр				

# Resolution

No. <u>23-163, CD1</u>

REFERRING TO THE LĀNA¹, MAUI, AND MOLOKAI PLANNING COMMISSIONS A PROPOSED BILL ON ELECTRIC VEHICLE PARKING

WHEREAS, the Council is considering a proposed bill to support the expansion of dedicated parking spaces for electric vehicles; and

WHEREAS, Sections 8-8.4 and 8-8.6 of the Revised Charter of the County of Maui (1983), as amended, require that the appropriate planning commission review proposed zoning and other land use ordinances, and provide findings and recommendations to the Council; now, therefore,

#### BE IT RESOLVED by the Council of the County of Maui:

- 1. That it refers the proposed bill, entitled "A BILL FOR AN ORDINANCE AMENDING SECTION 19.36B.020, MAUI COUNTY CODE, ON ELECTRIC VEHICLE PARKING," attached as Exhibit "1," to the Lāna'i Planning Commission, Maui Planning Commission, and Molokai Planning Commission for appropriate action under Sections 8-8.4 and 8-8.6 of the Revised Charter of the County of Maui (1983), as amended; and
- 2. That certified copies of this Resolution be transmitted to the Mayor, Planning Director, Lāna'i Planning Commission, Maui Planning Commission, and Molokai Planning Commission.

APPROVED AS TO FORM AND LEGALITY:

/s/ Michael J. Hopper

Department of the Corporation Counsel County of Maui

drip:misc:007areso02:jpp

INTRODUCED BY:

Jamara A. M. Paltin TAMARA PALTIN

#### EXHIBIT "1"

ORDINANCE NO.		
RILL NO	(2025)	

## A BILL FOR AN ORDINANCE AMENDING SECTION 19.36B.020, MAUI COUNTY CODE. ON ELECTRIC VEHICLE PARKING

#### BE IT ORDAINED BY THE PEOPLE OF THE COUNTY OF MAUI:

SECTION 1. Section 291-71, Hawai'i Revised Statutes, requires places of public accommodation with at least 100 parking spaces available for use by the general public to have at least one parking space equipped with an electric vehicle charging system. To promote the use of electric vehicles in the State, the Council finds that the buildout of adequate electric vehicle parking spaces is critical.

The Council further finds that the increased adoption of electric vehicles plays a key role in achieving Hawai'i's commitment to sequester more atmospheric carbon and greenhouse gases than emitted within the State by 2045, as noted under Section 225P-5, Hawai'i Revised Statutes. Further, the Governor issued Executive Order 25-01, reinforcing Hawai'i's commitment to target a zero-emissions clean economy by accelerating the transition to 100-percent renewable electricity production in Hawai'i, Kaua'i, and Maui counties by 2035. In addition, the Countywide Policy Plan directs the County to "[e]ncourage the use of sustainable energy to power vehicles."

This Ordinance's purpose is to require new places of public accommodation with at least 50 parking spaces to have at least two parking

spaces designated for electric vehicles equipped with an electric vehicle charging system and to require an additional two parking spaces designated for electric vehicles equipped with an electric vehicle charging system for each additional increment of 50 parking spaces. This Ordinance also provides that any conflict with Title 16's Energy Code will be resolved in favor of the stricter provision.

SECTION 2. Section 19.36B.020, Maui County Code, is amended to read as follows:

- **"19.36B.020 Designated number of off-street parking spaces.** A. Unless otherwise provided in this chapter, the following minimum numbers of accessible, onsite, off-street facilities for the parking of self-propelled motor vehicles [shall] <u>must</u> be provided in connection with the use of any land or the construction, alteration, or improvement of any building or structure.
- <u>B.</u> When reviewing a building permit application or proposed change of use, the department [shall] <u>must</u> determine whether the applicant must submit a parking and landscaping plan to [establish compliance] <u>comply</u> with this chapter. If the department requires a plan, the department will not recommend approval of a building permit application or proposed change of use until it approves the plan and will not approve a certificate of occupancy or final inspection until the applicant has implemented the approved plan.
- C. The number of required parking spaces [shall] <u>must</u> be based on the floor area of each use or component use except where otherwise specified. When calculating the total number of required parking spaces, a fraction less than one-half [shall] <u>must</u> be disregarded, and a fraction of one-half or more [shall require] <u>requires</u> one parking space. [The following chart establishes the general requirements for accessible, onsite, off-street parking.]
- <u>D.</u> Compliance with the Americans with Disabilities Act, administered through the State department of health, disability and communications access board, [and with State requirements for electric-vehicle parking] is [also] required. <u>Compliance with State requirements for electric-vehicle parking is also required, except that newly constructed places of public accommodation outside of the erosion hazard line with at least 50 parking spaces are subject to the following minimum requirements:</u>

- 1. At least two parking spaces must be designated for electric vehicles and be equipped with an electric vehicle charging system.
- 2. For each additional increment of 50 parking spaces, at least two additional parking spaces must be designated for electric vehicles and be equipped with an electric vehicle charging system.
- 3. Electric vehicle charging systems must be in working order.

For this subsection's purposes, "electric vehicle charging system" has the same meaning as in section 291-71, Hawai'i Revised Statutes; "place of public accommodation" has the same meaning as in section 489-2, Hawai'i Revised Statutes.

If any of this subsection's requirements conflict with the requirements under title 16's energy code, the stricter requirement prevails.

E. The following table establishes the general and minimum requirements for accessible, onsite, and off-street parking.

USE	MINIMUM NUMBER OF OFF-STREET PARKING SPACES		
1) HOUSING			
Dwelling units: apartment, duplex dwelling, farm dwelling, farm labor dwelling, [multi-family] multifamily dwelling, single- family dwelling. Note: A dwelling unit's parking spaces may be in tandem.	Floor area of dwelling unit in square feet:  Under 3,000 3,000-3,999 4,000-4,999 5,000-5,999 6,000-6,999 7,000-7,999 8,000 and above	Minimum number of parking spaces: [2] <u>Two</u> [3] <u>Three</u> [4] <u>Four</u> [5] <u>Five</u> [6] <u>Six</u> [7] <u>Seven</u> [8] <u>Eight</u>	
Dwelling units: accessory dwelling.	[1] One for each accessory dwelling.		
Home business.	[1] One for each home business that is allowed to have clients, patrons, or customers on the premises, in addition to any other parking requirements under this chapter.		
Transient	Type:	Minimum	

accommodations.		number of
docominioadions.		parking spaces:
Note: A dwelling unit's parking spaces may be in tandem.	Bed and breakfast home	[1] One parking spaces: [1] One parking space for each bedroom [used] for bed and breakfast home use, plus [2] two parking spaces for the operator of the bed and breakfast home or as required for a single-family dwelling,
		whichever is
		greater.
	Short-term rental home	[2] Two, if the short-term rental home has [4] four or fewer bedrooms or as required for the dwelling, whichever is greater; [3] three, if the short-term rental home has [5] five or more bedrooms, or as required for the dwelling, whichever is greater.
	Hotel, motel, other transient vacation rental, with or without kitchen facilities	[1] One per rental unit, except that a transient vacation rental in a single-family dwelling [shall] must provide the same number of parking spaces as a single-family

		dwelling. Units capable of being utilized as [2] two or more units are counted as
		separate rental units.
2) COMMERCIAL.	BUSINESS, OR INDUSTRI	
Agriculture retail	[1] One per 500 square fe	
structure,	except that the minimum	· ==
agriculture product	three.	
stand, bakery and		
catering (with no		
onsite eating or		
drinking), farmer's		
market, general		
merchandising,		
general office,		
personal and		
business services, personal services		
establishment,		
animal hospital.		
General	[1] One per 1,000 square	feet for all areas
merchandising of	including office, storage, a	<del>-</del>
only large items	,	
such as furniture,		
flooring,		
mattresses, and		
appliances.		
Animal boarding	[3] <u>Three</u> plus [1] <u>one</u> per	
facility.	above 60 boarding units.	
	spaces may be shared wit	_
D 1	parking space requirement	
Bank.	[1] One per 300 square fe	•
	except that the minimum three.	[snan be] <u>18</u> [3.]
Eating and		et of amissement
drinking	[1] One per 100 square fer serving, and dining areas	*
establishment or	drive-through uses), [prov	•
agricultural food	the minimum [shall be] is	
establishment as	or more [such] establishm	
defined in section	court" configuration may	
19.30A.015 with	and dining areas.	
dining areas.	<del>-</del>	

Eating and drinking establishment or agricultural food establishment as defined in section 19.30A.015 without dining areas (such as take-out counters or "food retail").	[1] One per 500 square feet of serving area, [provided] except that the minimum [shall be] is [3] three for each establishment.		
Mobile food truck.	[0 mobile] None. Mobile food trucks [shall]  must not occupy any parking space required by this title.		
Industrial or storage uses, warehouse.	[1] One per 1,500 square feet, [provided] except that the minimum [shall be] is [3.] three.		
SBR mixed-use establishment.	[2] <u>Two</u> for each dwelling unit, plus [1] <u>one</u> per 300 square feet of non-residential floor area.		
SBR service establishment.	[1] <u>One</u> per 300 square feet.		
Self-storage.	[1] One per 5,000 square feet.		
Service station, repair shop, public garage, automobile services.	[1] One per 200 square feet, excluding drive-through fueling areas, which [shall] must not be used for required parking, or [1] one per 40 percent of lot area, whichever is greater. The storing and keeping of damaged vehicles or vehicle parts [shall] must be within an enclosure bounded completely by a wall at least [6] six feet in height.		
Shopping center.	[1] One per 300 square feet of leasable or commercial area (not subject to component use requirements).		
Swap meet.	[1] One per 500 square feet.		
Vehicle and	[1] One per 500 square feet for sales,		
equipment rental	showrooms, services, offices, and parts		
or sales.	facilities, [provided] <u>except</u> that the minimum [shall be] <u>is</u> [3;] <u>three;</u> [0] <u>none</u> for outdoor storage of vehicles and equipment.		
3) RECREATION C	3) RECREATION OR ENTERTAINMENT (PUBLIC OR		
•	[1] One per 100 square feet.		

entertainment establishment.			
Auditorium, theater, stadium, assembly area,	[1] One per 300 square feet, [1] one per [4] four seats, or [1] one per [8] eight feet of bleacher length, whichever is [greater.]		
arena, gymnasium.	greatest.		
Bowling alley.	[3] Three per lane.		
Clubhouse, private club, fitness center, health club.	[1] One per 200 square feet.		
Golf course.	[3] Three per hole. Parking spaces may be located on any lot occupied by the golf course if the golf course occupies multiple lots.		
Golf driving range.	[1] One per tee.		
Miniature golf course.	[1] One per hole.		
Swimming pool.	[1] One per 600 square feet of pool and associated buildings.		
Tennis court.	[4] Four for each court.		
Passive recreation.	[0] None for up to [2] two acres; [4] four for above [2] two acres (paving not required).		
Active recreation.	Type:	Minimum number of parking spaces:	
	Athletic field for baseball, football, soccer, other team sports (non-stadium).  Outdoor basketball court. Children's playground.	50 per athletic field; [0] no additional for adjacent practice field; 10 for practice field without a full-sized field.  [6] Six per court.	
	Skate park.	[1] One per 500 square feet.	
	Site for motor sports, paintball, zip lines, fitness course.	[1] One per [2] two participants at regular capacity.	
Arboretum, botanical garden.	[3] <u>Three</u> plus [1] <u>one</u> per the maximum number of	acre, except that	

	spaces [shall] must be no more than 20.
4) SOCIAL OR CIV	
Airport, heliport,	Parking for terminal, hangars, and in-
other public	terminal operations to be determined by the
_ <u> </u>	government agency that operates the
transportation.	
	airport, heliport, or other public facility.
	Private support services, such as automobile rental and cargo, to be
	,
Comotomy	determined separately as component uses.
Cemetery, mausoleum.	[0;] <u>None;</u> any offices or other accessory uses to be determined separately.
Church, including	[1] One per 300 square feet, [1] one per [5]
place of worship.	five seats, or [1] one per [8] eight feet of
	bench length, whichever is [greater.]
O	greatest.
Community center.	[1] One per 100 square feet.
Day care facility,	[1] One per [6] six clients, plus [1] one per
nursing home,	employee onsite at one time.
assisted living	
facility.	
Fire station, police	To be determined by the fire chief, police
station.	chief.
Library, museum.	[1] One per 500 square feet, [provided]
	except that the minimum [shall be] is [3.]
	three.
Minor medical	[1] One per 300 square feet, [provided]
center, medical or	except that the minimum [shall be] is [3.]
dental clinic.	three.
Major medical	[1] <u>One</u> per [2] <u>two</u> beds.
center.	
Mortuary, funeral	[1] One per 100 square feet.
home.	
Public utility	[1] <u>One.</u>
substation.	
Recycling,	[3] <u>Three.</u>
redemption facility.	
School,	[1] One per classroom if all students are
educational	under 16 years of age; [8] eight per
institution, general	classroom if any student is 16 years of age
education,	or older.
specialized	
education.	

7.

SECTION 3. Material to be repealed is bracketed. New material is

underscored. In printing this bill, the County Clerk need not include the

brackets, the bracketed material, or the underscoring.

SECTION 4. This Ordinance takes effect on approval but does not apply

to parking for places of public accommodation that were permitted before this

Ordinance's effective date.

APPROVED AS TO FORM AND LEGALITY:

Department of the Corporation Counsel County of Maui

drip:misc:007abill02:jpp

INTRODUCED BY:

Jamara A. M. Paltin TAMARA PALTIN

#### **DRIP Committee**

From: Melody A. Andrion <Melody.Andrion@co.maui.hi.us>

**Sent:** Wednesday, June 25, 2025 2:31 PM

**To:** DRIP Committee

**Cc:** Jarret P. Pascual; Carla M. Nakata

**Subject:** DRIP-7 Resolution 23-163 Relating to Parking for Electric Vehicles

Attachments: DRIP 7 2025-06-24 RAFL Closing Resolution 23-163 Parking Electric Vehicles.pdf

**Importance:** High

See attached closing of RFLS received on 06/23/2025 regarding the subject matter (Resolution No. 23-163, CD1 Referring to the Lanai, Maui, and Molokai Planning Commissions A Proposed Bill on Electric Vehicle Parking) e-signed by Michael Hopper. Thanks!

\*need by 06/27/25 for posting on the 07/08/2025 Council meeting agenda.\*

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