RICHARD T. BISSEN, JR. Mayor

RICHARD E. MITCHELL, ESQ. Director

SAUMALU MATA AFA
Deputy Director



DEPARTMENT OF HOUSING

COUNTY OF MAUI 2065 MAIN STREET, SUITE 108 WAILUKU, MAUI, HAWAI'I 96793 PHONE: (808) 270-7351 FAX: (808) 270-6284

October 14, 2025

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OFFICE OF THE COUNTY CLERK

Honorable Richard T. Bissen, Jr. Mayor, County of Maui 200 South High Street Wailuku, Hawai'i 96793

MAUI

For Transmittal to:

Honorable Alice L. Lee, Chair and Members of the Maui County Council 200 South High Street Wailuku, Hawai'i 96793

Dear Chair Lee and Members of the Council:

SUBJECT: 'ĀPONO 'IA KA HO'OLOLI 'ANA I KA HĀ'AWI KĀLĀ KŌKUA HALE KUMUKŪ'AI HA'AHA'A MAI KA HAWAIIAN COMMUNITY DEVELOPMENT BOARD I 'IKENĀKEA PI'IKEA III, LP, NO KA PAPAHANA HALE KUMUKŪ'AI HA'AHA'A 'O HALE O PI'IKEA III, MA LALO O KA MĀHELE 3.35.070(A)(5), KĀNĀWAI KALANA O

APPROVING THE REDISTRIBUTION OF THE AFFORDABLE HOUSING GRANT FUNDS FROM THE HAWAIIAN COMMUNITY DEVELOPMENT BOARD TO 'IKENĀKEA PI'IKEA III, LP, FOR THE HALE O PI'IKEA III AFFORDABLE HOUSING PROJECT, UNDER SECTION 3.35.070(A)(5), MAUI COUNTY CODE

May I request that the following item be placed on the next available Council meeting agenda:

APPROVED FOR TRANSMITTAL

10/17/2025

Resolution Title and Purpose:

'Āpono 'ia ka ho'ololi 'ana i ka hā'awi kālā kōkua hale kumukū'ai ha'aha'a mai ka Hawaiian Community Development Board i 'Ikenākea Pi'ikea III, LP, no ka papahana hale kumukū'ai ha'aha'a 'o Hale o Pi'ikea III, ma lalo o ka Māhele 3.35.070(A)(5), Kānāwai Kalana o Maui.

Approving the redistribution of the affordable housing grant funds from the Hawaiian Community Development Board to 'Ikenākea Pi'ikea III, LP, for the Hale O Pi'ikea III Affordable Housing Project, under Section 3.35.070(a)(5), Maui County Code.

Department Contact:

Richard E. Mitchell, Esq. Director, Department of Housing Email: richard.e.mitchell@co.maui.hi.us Telephone: (808) 270-7110

Action Requested:

Adoption of the resolution

Attachments:

Closed Request for Legal Services - Hale O Pi'ikea III Resolution

Thank you for your consideration.

RICHARD E. MITCHELL, ESQ.

Director of Housing

Sincerely

Attachment (1)

cc: County Housing Programs Administrator