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# PUBLIC MEETING NOTICE

COUNCIL OF THE COUNTY OF MAUI

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Committee Chair Tamara Paltin

Committee Vice-Chair Shane M. Sinenci

Voting Members: Kelly T. King Alice L. Lee Michael J. Molina Keani N.W. Rawlins-Fernandez Yuki Lei K. Sugimura

Non-voting Members: Riki Hokama Tasha Kama

## PLANNING AND SUSTAINABLE LAND **USE COMMITTEE**

Tuesday, May 21, 2019 1:45 p.m.

Assemble at 266 Dickenson Street, Lahaina, Maui, Hawaii, 😽 approximately 15 yards south of the property's entrance.

MEETING SITE:

## AGENDA

#### CHANGE IN ZONING FOR 266 DICKENSON STREET APARTMENTS (LAHAINA) (PSLU-19)

Description: The Committee is in receipt of County Communication 18-351, from the Planning Director, transmitting a proposed bill entitled "A BILL FOR AN ORDINANCE TO CHANGE ZONING FROM D-2 DUPLEX AND R-2 RESIDENTIAL DISTRICT TO A-2 APARTMENT DISTRICT FOR PROPERTY IDENTIFIED AS TAX MAP KEYS (2) 4-6-011:011 AND (2) 4-6-011:028. LOCATED AT THE CORNER OF HONOAPIILANI HIGHWAY AND 266 DICKENSON STREET, LAHAINA, MAUI, HAWAII." The purpose of the proposed bill is to grant a request from Christopher Ondatje for a Change in Zoning from D-2 Two-Family District and R-2 Residential District to A-2 Apartment District for certain parcels of land situated at Lahaina, Maui, Hawaii, collectively comprising 10,597 square feet, and identified for real property tax purposes as tax map keys (2) 4-6-011:011 and (2) 4-6-011:028, to facilitate the development of an eight-unit apartment building.

Status: The Committee will view the property and surrounding area. No legislative action will be taken.

County Communication 18-351

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**CONTACT INFORMATION** 

Office of Council Services

(808) 270-7838 (phone)

(808) 270-7686 (fax)

200 South High Street Wailuku, Hawaii 96793 (800) 272-0098 (toll-free from Lanai) (800) 272-0026 (toll-free from Molokai)

## **COMMITTEE STAFF**

James Krueger and Clarita Balala

### **BOARD PACKETS**

Board packets, as defined in Section 92-7.5 of the Hawaii Revised Statutes, are available for inspection at the Office of Council Services. Board packets are also available electronically as soon as practicable upon request.

### **TESTIMONY**

Oral or written testimony on any agenda item will be accepted. Each testifier shall be allowed to speak for three minutes on each item. For more information on testifying please visit www.MauiCounty.us/how-to-testify or contact the Office of Council Services. If written testimony is submitted at the meeting site, 16 copies are requested. Email testimony to pslu.committee@mauicounty.us.

## **DISABILITY ACCESS**

People with disabilities requiring special accommodations should contact the Office of Council Services at least three working days prior to the meeting date.

Agenda items are subject to cancellation.