

Council of the County of Maui

A G E N D A

Special Meeting of May 28, 2019

10:00 AM

Meeting Site:

Council Chamber, 8th Floor, 200 South High Street, Wailuku, Hawaii

Remote Testimony Sites:

Hana Council District Office - Hana Community Center, 5091 Uakea Road, Hana, Hawaii

Lanai Council District Office - Lanai Community Center, 8th Street, Lanai City, Hawaii

Molokai Council District Office - 100 Ainoa Street, Kaunakakai, Hawaii

website: www.co.maui.hi.us/Archive.aspx?AMID=226

email: county.clerk@mauicounty.us

ORAL OR WRITTEN TESTIMONY

ORAL OR WRITTEN TESTIMONY on any agenda item will be accepted. Each testifier shall be allowed to speak for up to three minutes on each item. If approved by the presiding officer and announced prior to any oral testimony being taken, the testifier may be allowed one minute to conclude the testimony on the item. The time limits for testimony at a Council meeting may be modified, if the modification is initiated by the presiding officer and approved by a majority of the Council; provided that a modification would apply equally to all testifiers and all items. No further oral testimony by the testifier on the item shall be permitted. An individual's request to testify may be deemed withdrawn if the individual does not answer when called to testify.

REMOTE TESTIMONY SITES: Oral testimony may be received from each of the Council district offices noted above. If the connection between the meeting site in the Council Chamber and any of the remote testimony sites is lost, the meeting in the Council Chamber will still continue. Members of the public interested in information about offering testimony on an agenda item from a remote testimony site may contact the Office of the County Clerk (808-270-7748) prior to the meeting. While oral testimony is being received the district offices cannot provide other services. The connection will be terminated after all oral testimony has been received.

If written testimony is submitted at the meeting site, 15 copies are requested. If written testimony is e-mailed or faxed (808-270-7171), it must be received at least 24 hours prior to the meeting; provided, that if a meeting will be held on a Monday, written testimony shall be received by 12:00 noon on the business day preceding the meeting.

ROLL CALL

TESTIMONY ON CEREMONIAL RESOLUTIONS

CEREMONIAL RESOLUTIONS:

[Reso](#) "CONGRATULATING JESSALYN LOPEZ FOR WINNING THE 2019 HAWAII HIGH SCHOOL ATHLETIC ASSOCIATION STATE TENNIS CHAMPIONSHIP GIRLS SINGLES TITLE"

PRESENTATION OF WRITTEN OR ORAL TESTIMONY**COUNTY COMMUNICATIONS:**

[CC 19-229](#) CHAIR, ECONOMIC DEVELOPMENT AND BUDGET COMMITTEE, transmitting a proposed amendment to Bill 36 (2019), for the Section 8 Housing Program.

[CC 19-230](#) COUNCIL VICE-CHAIR RAWLINS-FERNANDEZ, transmitting a proposed amendment to Bill 36 (2019), relating to the Experimental and Demonstration Housing Projects Fund.

[CC 19-231](#) COUNCIL VICE-CHAIR RAWLINS-FERNANDEZ, transmitting a proposed amendment to Bill 36 (2019), for definition of "Biodiesel Blend (other than B100)".

[CC 19-232](#) COUNCIL CHAIR KING, transmitting a proposed amendment to Bill 36 (2019), for Sunday operations at the Central Maui Landfill.

COMMITTEE REPORTS:**Governance, Ethics, and Transparency Committee**

[CR 19-52](#) Recommending the following:

1. **ADOPTION** of resolution approving the Mayor's appointment of Moana M. Lutey for Corporation Counsel; and
2. **FILING** of resolution disapproving the Mayor's appointment of Moana M. Lutey for Corporation Counsel.

ORDINANCES - SECOND AND FINAL READING:

[Bill No. 28](#) "A BILL FOR AN ORDINANCE TO ESTABLISH THE EXPERIMENTAL AND
[\(2019\)](#) DEMONSTRATION HOUSING PROJECTS FUND"

[Bill No. 29](#) "A BILL FOR AN ORDINANCE AMENDING TITLE 3, MAUI COUNTY CODE, TO
[\(2019\)](#) ESTABLISH A COST-RECOVERY POLICY FOR THE DEPARTMENT OF PLANNING"

[Bill No. 30](#) "A BILL FOR AN ORDINANCE AMENDING SECTION 2.44.015, MAUI COUNTY
[\(2019\)](#) CODE, RELATING TO SALARIES OF DEPUTIES CORPORATION COUNSEL AND DEPUTIES PROSECUTING ATTORNEY"

[Bill No. 31](#) "A BILL FOR AN ORDINANCE RELATING TO SALARIES OF EMPLOYEES OF
[\(2019\)](#) THE LEGISLATIVE BRANCH"

[Bill No. 32](#)
[\(2019\)](#) "A BILL FOR AN ORDINANCE AUTHORIZING THE MAYOR OF THE COUNTY OF MAUI TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT FOR A LOAN FROM THE STATE OF HAWAII'S WATER POLLUTION CONTROL REVOLVING FUND FOR THE WEST MAUI RECYCLED WATER SYSTEM EXPANSION, FISCAL YEAR 2020 BUDGET ORDINANCE"

[Bill No. 33](#)
[\(2019\)](#) "A BILL FOR AN ORDINANCE DETERMINING THAT PART OF THE PROCEEDS OF GENERAL OBLIGATION BONDS OF THE COUNTY OF MAUI HERETOFORE ISSUED IS IN EXCESS OF THE AMOUNTS REQUIRED FOR THE PURPOSES FOR WHICH SUCH BONDS WERE INITIALLY ISSUED, OR MAY OR SHOULD NOT BE APPLIED TO THOSE PURPOSES, AND DIRECTING SUCH PROCEEDS TO OTHER PUBLIC IMPROVEMENTS OR AUTHORIZED PURPOSES OF THE COUNTY OF MAUI"

[Bill No. 34](#)
[\(2019\)](#) "A BILL FOR AN ORDINANCE AUTHORIZING THE ISSUANCE OF FIFTY-ONE MILLION, THREE HUNDRED NINETY-FOUR THOUSAND DOLLARS (\$51,394,000) AGGREGATE PRINCIPAL AMOUNT OF GENERAL OBLIGATION BONDS OF THE COUNTY OF MAUI FOR THE PURPOSE OF PROVIDING FUNDS TO PAY ALL OR A PART OF THE COST OF APPROPRIATIONS FOR PUBLIC IMPROVEMENTS OF AND FOR THE COUNTY OF MAUI; FIXING THE FORM, DENOMINATIONS AND CERTAIN OTHER FEATURES OF SUCH BONDS AND PROVIDING FOR THEIR SALE; AUTHORIZING THE DIRECTOR OF FINANCE TO DETERMINE CERTAIN DETAILS OF THE BONDS; AUTHORIZING THE ISSUANCE AND SALE OF A LIKE PRINCIPAL AMOUNT OF GENERAL OBLIGATION BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE AND SALE OF SUCH BONDS; AUTHORIZING THE ISSUANCE OF REFUNDING GENERAL OBLIGATION BONDS OF THE COUNTY; AND PROVIDING FOR OTHER ACTIONS RELATED TO THE ISSUANCE, SALE AND DELIVERY OF SAID BONDS"

[Bill No. 35](#)
[\(2019\)](#) "A BILL FOR AN ORDINANCE RELATING TO THE CAPITAL PROGRAM FOR THE FISCAL YEAR ENDING JUNE 30, 2020"

[Bill No. 36](#)
[\(2019\)](#) "A BILL FOR AN ORDINANCE RELATING TO THE OPERATING BUDGET FOR THE COUNTY OF MAUI FOR THE FISCAL YEAR JULY 1, 2019 TO JUNE 30, 2020"

"BOARD PACKETS", AS DEFINED IN SECTION 92-7.5 OF THE HAWAII REVISED STATUTES, ARE AVAILABLE FOR INSPECTION AT THE OFFICE OF THE COUNTY CLERK, 200 SOUTH HIGH STREET, WAILUKU, HAWAII. "BOARD PACKETS" ARE ALSO AVAILABLE ELECTRONICALLY AS SOON AS PRACTICABLE UPON REQUEST.

ITEMS LISTED ON THE AGENDA MAY BE ACCESSED AT MAUICOUNTY.LEGISTAR.COM.

INDIVIDUALS WHO INTEND TO ATTEND THE MEETING AND WHO HAVE DISABILITIES REQUIRING SPECIAL ASSISTANCE SHOULD CALL THE OFFICE OF THE COUNTY CLERK AT 270-7748, AT LEAST THREE DAYS IN ADVANCE.