

# PUBLIC MEETING NOTICE

COUNCIL OF THE COUNTY OF MAUI

www.MauiCounty.us/WIT

Committee Chair Yuki Lei K. Sugimura

Committee Vice-Chair Alice L. Lee

> Voting Members: Riki Hokama Tasha Kama Kelly Takaya King Michael J. Molina Tamara Paltin Keani N.W. Rawlins-Fernandez Shane M. Sinenci

## WATER, INFRASTRUCTURE, AND TRANSPORTATION COMMITTEE

Monday, June 15, 2020 1:30 p.m.

## **MEETING SITE:**

Online Only

Phone testimony: 1-408-915-6290, meeting code 461 923 498 Video testimony: https://bluejeans.com/461923498 View live: Akaku, Channel 53 or mauicounty.us/agendas \*Subject to change without notice. Visit mauicounty.us for more information

## AGENDA

#### FOR ONLINE COUNTYWIDE SYSTEM INVOICING AND ONLINE PAYMENT (WIT-96)

**Description:** The Committee is in receipt of County Communication 20-302, from

Councilmember Yuki Lei K. Sugimura, relating to the development or

review of a countywide system for online invoicing and online payment.

**<u>Status:</u>** The Committee may consider current options in the County for online

payment and invoicing, possibilities for increasing these options and other related matters. The Committee may also consider the filing of County

Communication 20-302, and other related action.

County Communication 20-302

## MAUI ISLAND WATER USE AND DEVELOPMENT PLAN (WIT-25)

**Description:** The Committee is in receipt of County Communication 19-162, from the Director of Water Supply, transmitting a proposed bill entitled "A BILL FOR AN ORDINANCE ADOPTING AN UPDATE TO THE WATER USE AND DEVELOPMENT PLAN FOR THE ISLAND OF MAUI." Attached to the proposed bill is a document entitled "Maui Island Water Use and Development Plan DRAFT, MARCH 2019." The purpose of the proposed bill is to adopt the attached document as an update to the Maui County Water Use and Development Plan, in accordance with Section 14.02.040, Page 2 www.MauiCounty.us/WIT

Maui County Code.

Status: The Committee may receive a presentation from the Department of Water Supply relating to the Water Use and Development Plan focusing on, but not limited to, Part III of the Plan entitled "REGIONAL PLANS," specifically 19, entitled "LAHAINA AQUIFER SECTOR AREA". Committee may also discuss the matter. The committee may consider whether to recommend passage of the proposed bill on first reading, with or without revisions. The committee may also consider the filing of County Communication 19-162 and other related action.

County Communication 19-162

CONTACT INFORMATION

Office of Council Services 200 South High Street Wailuku, Hawaii 96793

(808) 270-7838 (phone)

COMMITTEE STAFF

Lesley Milner, Laksmi Abraham, and Rayna Yap

### **BOARD PACKETS**

Board Packets, as defined in Section 92-7.5, HRS, will be electronically posted as soon as practicable under the current conditions.

### **TESTIMONY**

Oral testimony via phone by dialing in to 1-408-915-6290 and entering meeting code 461 923 498

Video testimony via BlueJeans link https://bluejeans.com/461923498

Email written testimony to wit.committee@mauicounty.us.

For more information on testifying please contact the Office of Council Services.

### LIVE CABLECAST AND WEBCAST

Live meeting is available on on Akaku: Maui Community Media, Channel 53. Or go to mauicounty.us/agendas to access live and archived meeting videos.

Agenda items are subject to cancellation.