



# PUBLIC MEETING NOTICE

COUNCIL OF THE COUNTY OF MAUI

[www.MauiCounty.us/AH](http://www.MauiCounty.us/AH)

Committee Chair  
Tasha Kama

Committee Vice-Chair  
Michael J. Molina

Voting Members:  
Riki Hokama  
Kelly Takaya King  
Alice L. Lee  
Tamara Paltin  
Keani N.W.  
Rawlins-Fernandez  
Shane M. Sinenci  
Yuki Lei K. Sugimura

## AFFORDABLE HOUSING COMMITTEE

**Monday, November 30, 2020**

**9:00 a.m.**

MEETING SITE:

Online Only

Phone testimony: 408-915-6290, meeting code 798 867 277

Video testimony: <https://bluejeans.com/798867277>

View live: Akaku, Channel 53 or [mauicounty.us/agendas](http://mauicounty.us/agendas)

\*Subject to change without notice. Visit [mauicounty.us](http://mauicounty.us) for more information.

## **A G E N D A**

### **PRESENTATION ON THE CLEAN & SAFE PROGRAM (AH-17(19))**

**Description:** Pursuant to Rule 7(B) of the Rules of the Council, the Committee intends to receive a presentation on Wailuku's Clean & Safe Program. The program oversees public property within Wailuku and works with property owners to help maintain the area, while connecting unsheltered persons and other community members in crisis with housing and social services.

**Status:** The Committee may receive a presentation from Ho'omaika'i Services CEO and Clean & Safe Program Director, Lawrence Kauha'aha'a, and may discuss the matter. No legislative action will be taken.

**NOTE: THE COMMITTEE MAY RECOMMEND THE FOLLOWING COMMUNICATIONS BE REFERRED TO THE COUNCIL CHAIR FOR THE TERM BEGINNING JANUARY 2, 2021, PURSUANT TO RULE 23 OF THE RULES OF THE COUNCIL.**

**Items:** AFFORDABLE HOUSING PROJECTS (CHAPTER 201H, HAWAII REVISED STATUTES) (AH-1)

DATE REFERRED   REFERENCE  
01/11/2019   CC 19-15

SUBJECT  
Council Chair, relating to affordable housing projects pursuant to Chapter 201H, Hawaii

**MORE →**

Revised Statutes ("HRS").

**DEVELOPMENT APPLICATIONS SUBMITTED UNDER CHAPTER 2.97, MAUI COUNTY CODE, RESIDENTIAL WORKFORCE HOUSING POLICY INCENTIVES AND EXEMPTIONS (AH-3)**

<u>DATE REFERRED</u>	<u>REFERENCE</u>	<u>SUBJECT</u>
07/13/2020	CC 20-358	Presiding Officer Pro Tempore Tasha Kama, referring the matter of Development Applications Submitted under Maui County Code 2.97, Residential Workforce Housing Policy Incentives and Exemptions.

**COUNTY-OWNED PARCEL ON NORTH PAPA AVENUE (KAHULUI) (FORMER COLLEGE DORM SITE) (AH-8)**

<u>DATE REFERRED</u>	<u>REFERENCE</u>	<u>SUBJECT</u>
05/19/2017	CC 17-213	Councilmember Crivello, relating to the County-owned parcel located at North Papa Avenue, Kahului, comprising approximately 8.804 acres, and identified for real property tax purposes as tax map key (2) 3-8-007-117:0000 for possible use as a County homeless facility. (CC 19-12)

**40-ACRE PARCEL OWED BY ALEXANDER AND BALDWIN, INC. FOR DEVELOPMENT OF AFFORDABLE HOUSING (AH-9)**

<u>DATE REFERRED</u>	<u>REFERENCE</u>	<u>SUBJECT</u>
07/28/2017	CC 17-289	Councilmember Crivello, relating to the 40 acres for affordable housing purposes owed by Alexander and Baldwin, Inc., pursuant to Ordinance 3559, Condition 7(a). (CC 19-12)

**AFFORDABLE HOUSING PROJECTS STATUS UPDATE (AH-13)**

<u>DATE REFERRED</u>	<u>REFERENCE</u>	<u>SUBJECT</u>
06/17/2016	CC 16-114	Director of Housing and Human Concerns, transmitting a status update of affordable housing projects in the County of Maui, including the project name, district, and number of affordable and market-rate units. (CC 17-2, CC 19-12)

**CONTRACT G5178 (KA HALE A KE OLA HOMELESS RESOURCE CENTERS, INC.) (AH-47)**

**MORE →**

<u>DATE REFERRED</u>	<u>REFERENCE</u>	<u>SUBJECT</u>
11/10/2020	MISC	County Clerk, reporting that on 11/10/2020, the Council referred Contract G5178 Ka Hale A Ke Ola Homeless Resource Centers, Inc., relating to the Ka La Hiki Ola Mobile Hygiene Unit for DHHC, Ordinance #5099 (FY2021)

CONTACT INFORMATION

Office of Council Services (808) 270-7838 (phone)  
200 South High Street  
Wailuku, Hawaii 96793

COMMITTEE STAFF

Alison Stewart, Ana Lillis, Stacey Vinoray, and James Forrest

BOARD PACKETS

Board Packets, as defined in Section 92-7.5, HRS, will be electronically posted as soon as practicable under the current conditions.

TESTIMONY

Oral testimony via phone by dialing 408-915-6290 and entering meeting code 798 867 277

Video testimony via BlueJeans link <https://bluejeans.com/798867277>

Written testimony via eComment. For more information on how to use eComment, please visit <http://mauicounty.us/ecomment/> or email [ah.committee@mauicounty.us](mailto:ah.committee@mauicounty.us).

For more information on testifying please visit [www.MauiCounty.us](http://www.MauiCounty.us) or contact the Office of Council Services.

LIVE CABLECAST AND WEBCAST

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Agenda items are subject to cancellation.