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Committee Chair Gabe Johnson

Committee Vice-Chair Michael J. Molina

Voting Members: Tasha Kama Kelly Takaya King Alice L. Lee Tamara Paltin Keani N.W. Rawlins-Fernandez Shane M. Sinenci Yuki Lei K. Sugimura

AFFORDABLE HOUSING COMMITTEE (2021)

Monday, October 18, 2021 1:30 p.m.

> **MEETING SITE:** Online Only

Phone testimony: 1-408-915-6290, meeting code 798 867 277 Video testimony: https://bluejeans.com/798867277 View live: Akaku, Channel 53 or mauicounty.us/agendas Subject to change without notice. Visit mauicounty.us for more information.

AGENDA

AFFORDABLE COMPREHENSIVE HOUSING PLAN: RIGHT TO **HOUSING (AH-14(2))**

Description: The Committee is in receipt of correspondence from Committee Chair Gabe Johnson, dated August 27, 2021, to the Department of the Corporation Counsel, transmitting a proposed bill entitled "A BILL FOR AN ORDINANCE AMENDING TITLE 9. MAUI COUNTY CODE. ESTABLISH A FUNDAMENTAL RIGHT TO HOUSING." The purpose of the proposed bill is to establish a fundamental right to housing for Maui County residents.

<u>Status:</u> The Committee may consider whether to recommend passage of the proposed bill on first reading, with or without further revisions. The Committee may also consider the filing of correspondence and other related action.

Memo to Corp Counsel 08-27-2021

COMPREHENSIVE AFFORDABLE HOUSING PLAN: RIGHT TO SHELTER (AH-14(1))

Description: The Committee is in receipt of correspondence from Committee Chair Gabe Johnson, dated August 27, 2021, to the Department of the Page 2 www.MauiCounty.us/AH

> Corporation Counsel, transmitting a proposed bill entitled "A bill for an ordinance amending TITLE 9, maui county code, TO ESTABLISH A FUNDAMENTAL RIGHT TO SHELTER." The purpose of the proposed bill is to establish a fundamental right to shelter for Maui County residents.

Status: The Committee may consider whether to recommend passage of the proposed bill on first reading, with or without further revisions. The Committee may also consider the filing of correspondence and other related action.

Memo to Corp Counsel 08-27-2021

CONTACT INFORMATION

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(808) 270-7838 (phone)

COMMITTEE STAFF

Alison Stewart, Laksmi Abraham, Rayna Yap, and James Forrest

BOARD PACKETS

Board Packets, as defined in Section 92-7.5, HRS, will be electronically posted as soon as practicable under the current conditions.

TESTIMONY

Oral testimony via phone by dialing 1-408-915-6290 and entering meeting code 798 867 277

Video testimony via BlueJeans link https://bluejeans.com/798867277

Written testimony via eComment. For more information on how to use eComment, please visit http://mauicounty.us/ecomment/ For more information on testifying please visit www.MauiCounty.us or contact the Office of Council Services.

LIVE CABLECAST AND WEBCAST

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Agenda items are subject to cancellation.