



# PUBLIC MEETING NOTICE

COUNCIL OF THE COUNTY OF MAUI

[www.MauiCounty.us/AH](http://www.MauiCounty.us/AH)

Committee Chair  
Gabe Johnson

Committee Vice-Chair  
Michael J. Molina

Voting Members:  
Tasha Kama  
Kelly Takaya King  
Alice L. Lee  
Tamara Paltin  
Keani N.W.  
Rawlins-Fernandez  
Shane M. Sinenci  
Yuki Lei K. Sugimura

## AFFORDABLE HOUSING COMMITTEE (2021)

**Monday, January 24, 2022**

**1:30 p.m.**

MEETING SITE:

Online via BlueJeans:

<https://bluejeans.com/798867277>

Phone testimony: 1-408-915-6290, code 798 867 277

Courtesy Live Broadcast: Akaku, Channel 53

## **A G E N D A**

### **COMPREHENSIVE AFFORDABLE HOUSING PLAN: EXPANDING AFFORDABLE HOUSING FUNDING (AH-14(7))**

**Description:** The Committee is in receipt of the following:

1. Correspondence dated November 23, 2021, from Committee Chair Gabe Johnson, transmitting informational documents relating to expanding funding for affordable housing.
2. Correspondence dated December 13, 2021, from the Department of the Corporation Counsel, transmitting a proposed bill amending Title 3, Maui County Code, relating to use of the Affordable Housing Fund and the Home Acquisition and Ownership Programs Revolving Funds.
3. Correspondence dated January 14, 2022, from the Department of the Corporation Counsel, transmitting a revised proposed bill entitled "A BILL FOR AN ORDINANCE AMENDING TITLE 3, MAUI COUNTY CODE, RELATING TO USE OF THE AFFORDABLE HOUSING FUND AND THE HOME ACQUISITION AND OWNERSHIP PROGRAMS REVOLVING FUND." The purpose of the revised proposed bill is to clarify and expand allowable uses of the Affordable Housing Fund and Home Acquisition and Ownership Programs Revolving Fund, and to align Section 3.35.010, Maui County Code, with Section 9-20 of the Revised Charter of the County of Maui (1983), as amended, to reflect a minimum appropriation of three percent of certified real property tax revenues to the Affordable Housing Fund.

**MORE →**

**Status:** The Committee may consider whether to recommend passage of the revised proposed bill on first reading, with or without revisions.

[Correspondence from Corp Counsel 01-14-2022](#)

## **AFFORDABLE HOUSING FUND (AH-18)**

**Description:** The Committee is in receipt of County Communication 21-114, from Councilmember Gabe Johnson relating to the Affordable Housing Fund.

**Status:** The Committee may receive a presentation on the Affordable Housing Fund Annual Plan for Fiscal Year 2023 from the Department of Housing and Human Concerns. No legislative action will be taken.

[County Communication 21-114](#)

**CONTACT INFORMATION**

Office of Council Services, 200 South High Street, Wailuku, Hawaii 96793  
Tel: (808) 270-7838

**COMMITTEE STAFF**

Alison Stewart, Laksmi Abraham, Keoni Shiota, and James Forrest

**BOARD PACKETS**

Board Packets, as defined in Section 92-7.5, HRS, will be electronically posted as soon as practicable.

**CONNECTIVITY**

This online meeting is being conducted in accordance with the Governor's most recent emergency proclamation on COVID-19. The proclamation partially suspends the Sunshine Law, and meetings can be conducted without in-person testimony. Nothing said in the meeting or included in the agenda is intended to create obligations in excess of those required under the Sunshine Law.

If BlueJeans connectivity affecting quorum is lost, the Committee will be in recess. It will not be considered a loss of quorum unless connectivity cannot be restored within 30 minutes. If the BlueJeans connection is prematurely terminated, for whatever reason, please log back into the same link.

If connectivity affecting quorum cannot be restored within 30 minutes, the meeting will automatically reconvene the following Tuesday at 9 a.m., using the same virtual connections, unless the Committee announces a different date and time.

**OFFICIAL LOCATIONS**

Video testimony via BlueJeans link: <https://bluejeans.com/798867277>

Oral testimony via phone by dialing: 1-408-915-6290 and entering meeting code 798 867 277

Written testimony via eComment.

For more information on testifying please visit [www.mauicounty.us](http://www.mauicounty.us) or contact the Office of Council Services.

**COURTESY LIVE CABLECAST AND WEBCAST VIEWING**

Akaku: Maui Community Media, Channel 53.

[mauicounty.us/agendas](http://mauicounty.us/agendas) to access meeting videos

Subject to change without notice. Visit [mauicounty.us](http://mauicounty.us) for more information.

If Akaku prematurely ceases broadcasting the meeting, the meeting will continue via interactive conference technology and a recording will be sent to Akaku to be included with archived meeting videos.

**DISABILITY ACCESS**

Anyone requesting an auxiliary aid or service or an accommodation due to a disability should contact the Office of Council Services at least three working days prior to the meeting date at (808) 270-7838 or [county.council@mauicounty.us](mailto:county.council@mauicounty.us).

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Agenda items are subject to cancellation.