### RECEIVED

### **COUNCIL OF THE COUNTY OF MAUI**

2022 JUL 29 PM 5: 35

#### AGENDA

Regular Meeting of August 5, 2022 9:00 a.m.

OFFICE OF THE **GOUNTY CLERK** 

Meeting Site: Online via BlueJeans link https://maui.bluejeans.com/295235670

In-Person Testimony and Viewing: Mayor's Conference Room, Kalana O Maui Building, 9th Floor, 200 South High Street, Wailuku, Hawai'i

> Courtesy Live Broadcast: Akakū – Maui Community Media, Channel 53

website: http://co.maui.hi.us/Archive.aspx?AMID=226 e-mail: county.clerk@mauicounty.us

#### OFFICIAL TESTIMONY LOCATIONS

Members of the public may view the meeting and provide testimony in person at the following location: Mayor's Conference Room, Kalana O Maui Building, 9th Floor, 200 South High Street, Wailuku, Hawai'i.

If audiovisual connection is lost at the official location for in-person testimony and viewing, the Council will be in recess for up to 30 minutes to restore connectivity. If connectivity cannot be restored within 30 minutes, the meeting will automatically reconvene the following Tuesday at 9:00 a.m., using the same official location for in-person testimony and viewing, unless the Council announces a different date, time, and location.

Individuals may provide oral testimony by phone or video conference. To join the meeting by phone, call 1-408-317-9253 and input meeting code 295235670. To join by video conference, use the following link: https://maui.bluejeans.com/295235670.

Written testimony may be submitted by e-mail to county.clerk@mauicounty.us, by fax to (808) 270-7171, or to the Office of the County Clerk, 200 South High Street, Ste. 708, Wailuku, Hawai'i, 96793. Written testimony must be received at least 24 hours prior to the meeting; except if a meeting will be held on a Monday, written testimony must be received by 12:00 noon on the business day preceding the meeting.

Members of the public interested in information about offering testimony on an agenda item may contact the Office of the County Clerk ((808) 270-7748) prior to the meeting.

#### <u>COURTESY TESTIMONY SITES – COUNCIL RESIDENCY AREA OFFICES</u>

East Maui Hāna Cultural Center & Museum 4974 Uakea Road, Hāna (808) 248-7513

South Maui MEDB Building 1305 North Holopono St., Ste. 9, Kihei 100 Ainoa Street, Kaunakakai

Moloka'i District Complex

Makawao-Ha'ikū-Pä'ia

(808) 553-3888

Moloka'i

West Maui Old Lahaina Center 845 Wainee Street, Ste. 205, Lahaina Lāna'i City (808) 856-0123

Lāna'i 814 Fraser Avenue

Heritage Hall 401 Baldwin Ave, Ste. 102, Pä'ia

(808) 565-7094

(808) 793-0012

(808) 793-0099

Subject to change and staffing availability without notice. Visit mauicounty.us for more information.

Councilmembers may or may not participate from Courtesy Testimony Sites. If any Courtesy Testimony Site loses its audio connection to the meeting, the meeting will continue without that location, irrespective of whether a Councilmember is participating from there.

#### **TESTIMONY PROCEDURES**

Oral or written testimony on any agenda item will be accepted in accordance with Section 92-3, Hawaii Revised Statutes. Each testifier shall be allowed to speak for up to three minutes on each item. If approved by the presiding officer and announced prior to any oral testimony being taken, the testifier may be allowed one minute to conclude the testimony on the item. The time limits for testimony at a Council meeting may be modified, if the modification is initiated by the presiding officer and approved by a majority of the Council; provided that a modification would apply equally to all testifiers and all items. No further oral testimony by the testifier on the item shall be permitted. An individual's request to testify may be deemed withdrawn if the individual does not answer when called to testify.

If the connection between any testifier and the video conference is lost, the meeting will still continue.

- A. ROLL CALL
- B. OPENING REMARKS: COUNCILMEMBER MICHAEL J. MOLINA
- C. PLEDGE OF ALLEGIANCE
- D. <u>TESTIMONY ON CEREMONIAL RESOLUTIONS</u>
- E. CEREMONIAL RESOLUTIONS:

NONE.

- F. SET THE CONSENT CALENDAR
- G. PRESENTATION OF WRITTEN OR ORAL TESTIMONY
- H. MINUTES:

Regular Meeting of April 22, 2022

#### I. ACTION ON THE CONSENT CALENDAR

#### **COUNTY COMMUNICATIONS:**

- NO. 22-171 DIRECTOR OF HOUSING AND HUMAN CONCERNS, transmitting a copy of the notice of grant award from the U.S. Department of Housing & Urban Development, for the Section 8 Housing Program, in the amount of \$26,499,121.
- NO. 22-172 DIRECTOR OF HOUSING AND HUMAN CONCERNS, transmitting a copy of the notice of grant award from the State of Hawaii, Executive Office on Aging, for the Nutrition Services Incentive Program, in the amount of \$83,225.
- NO. 22-173 DIRECTOR OF HOUSING AND HUMAN CONCERNS, notifying of anticipated voluntary contributions to be received from seniors participating in the Congregate Meals Program, in the amount of \$90,000, with no letter of intent.
- NO. 22-174 <u>DIRECTOR OF HOUSING AND HUMAN CONCERNS</u>, notifying of anticipated voluntary contributions to be received from seniors participating in the Home Delivered Meals Program, in the amount of \$116,748, with no letter of intent.
- NO. 22-175 PROSECUTING ATTORNEY, transmitting a copy of the modified grant agreement from the State of Hawaii, Department of Transportation for the Maui Prosecutor's Office Impaired Driving increasing the grant amount to \$8,491.02.
- NO. 22-176 PROSECUTING ATTORNEY, transmitting a copy of the notice of grant award from the State of Hawaii, Department of the Attorney General, Crime Prevention and Justice Assistance Division, for the Special Needs Advocacy Project (SNAP) totaling \$841,813, which includes \$1,000 in administrative costs and \$168,163 in matching funds.
- NO. 22-177 PROSECUTING ATTORNEY, transmitting a copy of the notice of grant award from the State of Hawaii, Department of the Attorney General, Crime Prevention and Justice Assistance Division, for the STOP Violence Against Women Formula Grant Program totaling \$71,623, which includes \$17,906 in matching funds.
- NO. 22-178 DIRECTOR OF PARKS AND RECREATION, transmitting the notice of grant award from the State of Hawaii, Department of Education for the Play and Learn Sessions (PALS) Food Service Program in the amount of \$100,000.
- NO. <u>22-179</u> <u>DIRECTOR OF FINANCE</u>, informing of the acceptance of Waterline Easement W-1, Earl and Allison Ichimura Office and Warehouse, Lot 8 of the Burns Tract, TMK: (2) 3-4-025:026 POR.

#### I. <u>ACTION ON THE CONSENT CALENDAR</u>: COUNTY COMMUNICATIONS (continued):

- NO. <u>22-180</u> <u>DIRECTOR OF FINANCE</u>, informing of the acceptance of a Warranty Deed for Roadway/Road Widening Lots, Maui Business Park Phase II, TMK: (2) 3-8-001:268, 270, & 272, (2) 3-8-006:080 & 091, (2) 3-8-101:037 039, (2) 3-8-102:002 & 003, and (2) 3-8-103:031 & 032 POR.
- NO. <u>22-181</u> <u>MAYOR</u>, informing of a vacancy on the Fire and Public Safety Commission due to the resignation of Dylan Andrion.
- NO. <u>22-182</u> <u>MAYOR</u>, informing of a vacancy on the Board of Ethics due to the resignation of Linda Kay Okamoto.
- NO. <u>22-183</u> <u>MAYOR</u>, informing of a vacancy on the Maui Planning Commission due to the resignation of William Gordon Greig.

#### J. COMMUNICATIONS:

#### 1. <u>COUNTY COMMUNICATIONS</u>:

- NO. 22-184 DIRECTOR OF FINANCE, transmitting 137 contracts/grants for June 2022.
- NO. 22-185 CHAIR, GOVERNMENT RELATIONS, ETHICS, AND TRANSPARENCY COMMITTEE, transmitting a proposed amendment to Bill 22 (2022) entitled "A BILL FOR AN ORDINANCE AUTHORIZING THE MAYOR OF THE COUNTY OF MAUI TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE STATE OF HAWAII JUDICIARY FOR A FOUR-YEAR AND ELEVEN MONTH LEASE OF 2,070 SQUARE FEET OF OFFICE SPACE AT 2103 WELLS STREET, WAILUKU, MAUI, HAWAII 96793".
- NO. <u>22-186</u> <u>MANAGING DIRECTOR</u>, transmitting the Fiscal Year 2022 4<sup>th</sup> Quarter CIP Reports.
- NO. 22-187 DIRECTOR OF FINANCE, reporting on temporary transfers/loans from the General Fund and Department of Water Supply Revenue Fund to the General Obligation Bonds Series 2022 Fund as of June 30, 2022.
- NO. <u>22-188</u> <u>DIRECTOR OF FINANCE</u>, transmitting the Short-Term Investment Reports as of June 30, 2022 (Fiscal Year 2022 Fourth Quarter).
- NO. 22-189 BUDGET DIRECTOR, transmitting a list of approved unbudgeted equipment requests for Fiscal Year 2022, from April 1, 2022 to June 30, 2022.
- NO. <u>22-190</u> <u>BUDGET DIRECTOR</u>, transmitting the Budget Implementation Report as of June 30, 2022 (Fiscal Year 2022 Fourth Quarter).

#### J. <u>COMMUNICATIONS</u> (continued):

- NO. <u>22-191</u> <u>DIRECTOR OF FINANCE</u>, transmitting two reports on the settlement of claims as of June 30, 2022.
- NO. 22-192 DIRECTOR OF WATER SUPPLY, transmitting the State of Hawaii Commission on Water Resource Management water use reports for May 2022 for all registered well reporters in the County of Maui.

#### 2. **GENERAL COMMUNICATIONS**:

NO. 22-3 - CAROL K. REIMANN, VICE PRESIDENT, A & B PROPERTIES HAWAII, LLC, submitting the 2022 Annual Report pursuant to Condition No. 19 of Ordinance No. 3559, Maui Business Park Phase II Change in Zoning.

#### K. COMMITTEE REPORTS:

#### NO. <u>22-70</u> - <u>AFFORDABLE HOUSING COMMITTEE</u>:

Recommending **FIRST READING** of Bill 108, CD1 (2022) amending Chapter 10.76 and Section 13.04A.070, Maui County Code, relating to use of vehicles for purposes of human habitation on County property.

#### NO. 22-71 - AGRICULTURE AND PUBLIC TRUST COMMITTEE:

Recommending **FIRST READING** of Bill 101, CD1 (2022) to amend Section 16.26B.105, Maui County Code, to allow for the construction and existing use of fences over seven feet in height without a building permit for axis deer management.

#### NO. 22-72 - BUDGET, FINANCE, AND ECONOMIC DEVELOPMENT COMMITTEE:

Recommending **FIRST READING** of Bill 111 (2022) to authorize the Mayor to enter into an intergovernmental agreement with the State of Hawai'i Department of Health for a loan from the Clean Water State Revolving Fund for the Countywide Residential Cesspool Conversion Program in an amount not to exceed \$1,000,000.

#### NO. 22-73 - CLIMATE ACTION, RESILIENCE, AND ENVIRONMENT COMMITTEE:

Recommending **ADOPTION** of Resolution 22-159, CD1 to authorize the Council's Planning and Sustainable Land Use Committee to conduct a formal investigation of the Department of Planning and the Department of Public Works on permitting processes and operating procedures concerning the County's issuance of development approvals for real property located at 5385 Lower Honoapi'ilani Road, Napili, Maui, Hawai'i.

#### K. <u>COMMITTEE REPORTS</u> (continued):

# NO. 22-74 - GOVERNMENT RELATIONS, ETHICS, AND TRANSPARENCY COMMITTEE:

Recommending **ADOPTION** of Resolution 22-161 authorizing settlement of Ronda Smythe and Liana P. Kanno v. Brandon Saffeels, et al., Case CV 21-00056 LEK-RT and Alisha N.K. Constantino v. Brandon Saffeels, et al., Case CV 21-00316 LEK-RT.

With reference to this agenda item, one or more executive meetings are anticipated in accordance with Section 92-5(a)(4), Hawaii Revised Statutes, to consult with legal counsel on questions and issues pertaining to the powers, duties, privileges, immunities, and liabilities of the County, the Council, and the Committee.

# NO. 22-75 - GOVERNMENT RELATIONS, ETHICS, AND TRANSPARENCY COMMITTEE:

Recommending **ADOPTION** of Resolution 22-167 authorizing settlement of <u>Virginia A. Chapman v. County of Maui</u>, Disability Compensation Division Case 7-18-01109.

With reference to this agenda item, one or more executive meetings are anticipated in accordance with Section 92-5(a)(4), Hawaii Revised Statutes, to consult with legal counsel on questions and issues pertaining to the powers, duties, privileges, immunities, and liabilities of the County, the Council, and the Committee.

# NO. 22-76 - GOVERNMENT RELATIONS, ETHICS, AND TRANSPARENCY COMMITTEE:

Recommending FIRST READING of Bill 22 (2022) authorizing the Mayor to enter into an intergovernmental agreement with the State of Hawai'i Judiciary for a lease of 2,070 square feet of office space located at 2103 Wells Street, Wailuku, Maui, Hawai'i, for the State Judiciary's Children's Justice Center of Maui, to provide services for child victims of sexual and physical abuse and child witnesses of domestic violence.

#### NO. 22-77 - INFRASTRUCTURE AND TRANSPORTATION COMMITTEE:

Recommending the following:

- 1. **FIRST READING** of Bill 120 (2022) to rename the Kula Community Center to the von Tempsky 'Ohana Community Center Complex; and
- 2. **FILING** of communication.

#### K. <u>COMMITTEE REPORTS</u> (continued):

#### NO. 22-78 - PLANNING AND SUSTAINABLE LAND USE COMMITTEE:

Recommending **ADOPTION** of Resolution 22-151, CD1 referring to the Lāna'i Planning Commission, Maui Planning Commission, and Moloka'i Planning Commission, a proposed bill to regulate the number of cars allowed to be parked on a residential property where an automobile rental or car sharing service is being operated.

#### L. **RESOLUTIONS**:

NO. <u>22-170</u>	"RELATING TO THE APPOINTMENT OF ANDREE-MICHELLE CONLEY-KAPOI TO THE MAUI COUNTY CULTURAL RESOURCES COMMISSION"
NO. 22-174	"APPOINTMENT OF A MEMBER TO THE MAUI PLANNING COMMISSION FOR THE COUNTY OF MAUI"
NO. 22-175	"APPOINTMENT OF A MEMBER TO THE POLICE COMMISSION FOR THE COUNTY OF MAUI"
NO. <u>22-176</u>	"APPOINTMENT OF A MEMBER TO THE PUBLIC WORKS COMMISSION FOR THE COUNTY OF MAU!"
NO. 22-177	"RELATING TO THE APPOINTMENT OF DALE JULIAN PARSONS JR. TO THE FIRE AND PUBLIC SAFETY COMMISSION FOR THE COUNTY OF MAUI"
NO. <u>22-178</u>	"APPROVING THE APPOINTMENT OF ROGERENE 'KALI' ARCE AS THE DIRECTOR OF AGRICULTURE"
NO. 22-179	"REMOVAL OF KALIKOLEHUA ELIZABETH KEANUENUEONALANI STORER FROM THE BOARD OF WATER SUPPLY FOR THE COUNTY OF MAUI"
NO. 22-180	"AUTHORIZING AN AMENDMENT TO RESOLUTION 21-158 REGARDING THE DATES UPON WHICH THE HANA BALL PARK/MULTIPURPOSE FIELD, OUTDOOR TENNIS AND BASKETBALL COURTS, HELENE HALL, AND THE HANA COMMUNITY CENTER WILL BE USED FOR THE HANA FESTIVALS OF ALOHA IN ACCORDANCE WITH SECTION 13.04A.100, MAUI COUNTY CODE"
NO. 22-181	"REFERRING TO THE PLANNING COMMISSIONS A PROPOSED BILL RELATING TO MOBILE VACATION DWELLINGS"
NO. 22-182	"APPROVING THE APPOINTMENT OF NĀLANI FUJIHARA AS HAWAIIAN LANGUAGE COMMUNICATIONS SPECIALIST IN THE OFFICE OF COUNCIL SERVICES"

L.	RESOLUTIONS (CO	RESOLUTIONS (continued):		
		"APPOINTMENT OF CHARLEEN 'NAOMI' CROZIER TO THE COMMISSION ON HEALING SOLUTIONS FOR HOMELESSNESS"		
		"REFERRING TO THE PLANNING COMMISSIONS A PROPOSED BILL RELATING TO AGRICULTURAL LAND USE FOR HOUSING"		
		"APPROVING COST ITEMS FOR BARGAINING UNIT 15, OCEAN SAFETY OFFICERS"		
		"AUTHORIZING THE ACQUISITION OF APPROXIMATELY 0.930 ACRES IDENTIFIED AS TAX MAP KEY NO. (2) 3-3-003:006 AND APPROXIMATELY 0.498 ACRES IDENTIFIED AS TAX MAP KEY NO. (2) 3-3-003:008 SITUATED AT WAILUKU, MAUI, HAWAII, FOR AN AMOUNT NOT TO EXCEED \$1,500,000.00"		
М.	RESOLUTIONS - SE	SECOND AND FINAL READING:		
	NONE.			
N.	BILLS:			
	NO. <u>117</u> (2022	2) - "A BILL FOR AN ORDINANCE AUTHORIZING THE MAYOR OF THE COUNTY OF MAUI TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE UNIVERSITY OF HAWAII FOR THE PROVISION OF HAWAIIAN LANGUAGE AND HAWAIIAN STUDIES WORKSHOPS FOR EMPLOYEES OF THE COUNTY OF MAUI"		
	NO. <u>118</u> (2022	2) - "A BILL FOR AN ORDINANCE AUTHORIZING THE MAYOR OF THE COUNTY OF MAUI TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH U.S. GEOLOGICAL SURVEY, PACIFIC ISLANDS WATER SCIENCE CENTER, UNITED STATES DEPARTMENT OF THE INTERIOR (COOPERATIVE WATER-RESOURCE MONITORING PROGRAM)"		
	NO. <u>119</u> (2022	2) - "A BILL FOR AN ORDINANCE AMENDING SECTION 3.44.015, MAU COUNTY CODE, RELATING TO CONVEYANCE OF EASEMENTS TO THE COUNTY OF MAUI"		
	NO. <u>121</u> (2022	2) - "A BILL FOR AN ORDINANCE AMENDING SECTION 3.48.455, MAU COUNTY CODE, RELATING TO REAL PROPERTY TAX EXEMPTIONS"		

N.	BILLS (continued):		
	NO. <u>122</u> (2022) -	"A BILL FOR AN ORDINANCE AUTHORIZING THE MAYOR OF THE COUNTY OF MAUI TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE DEPARTMENT OF THE ATTORNEY GENERAL, STATE OF HAWAII, FOR A STOP VIOLENCE AGAINST WOMEN FORMULA GRANT"	
	NO. <u>123</u> (2022) -	"A BILL FOR AN ORDINANCE AMENDING APPENDIX A OF THE FISCAL YEAR 2023 BUDGET FOR THE COUNTY OF MAUI AS IT PERTAINS TO PART II, SPECIAL PURPOSE REVENUES – SCHEDULE OF REVOLVING/SPECIAL FUNDS FOR FISCAL YEAR 2023, ECONOMIC DEVELOPMENT AND CULTURAL PROGRAMS REVOLVING FUND"	
Ο.	. BILLS - SECOND AND FINAL READING:		
	NO. <u>93</u> (2022	2) - "A BILL FOR AN ORDINANCE AMENDING SECTIONS 3.48.450 AND 3.48.466, MAUI COUNTY CODE, RELATING TO HOMEOWNER EXEMPTIONS"	
	NO. 110, CD1 (2022	2) - "A BILL FOR AN ORDINANCE AMENDING CHAPTER 3.48, MAUI COUNTY CODE, RELATING TO HOMES OF UNMARRIED SURVIVING SPOUSES OF VETERANS AND SEVERELY DISABLED VETERANS"	
	NO. 112 (2022	2) - "A BILL FOR AN ORDINANCE AMENDING SECTION 2.08.060, MAUI COUNTY CODE, TO ESTABLISH THE PAY PLAN FOR A PROCUREMENT SPECIALIST AND A HAWAIIAN LANGUAGE COMMUNICATIONS SPECIALIST IN THE OFFICE OF COUNCIL SERVICES"	
	NO. <u>113</u> (2022	2) - "A BILL FOR AN ORDINANCE AMENDING APPENDIX A OF THE FISCAL YEAR 2023 BUDGET FOR THE COUNTY OF MAUI AS IT PERTAINS TO PART II, SPECIAL PURPOSE REVENUES - SCHEDULE OF REVOLVING/SPECIAL FUNDS FOR FISCAL YEAR 2023, HIGHWAY BEAUTIFICATION AND DISPOSAL OF ABANDONED OR DERELICT VEHICLES REVOLVING FUND, EMERGENCY FUND"	

### O. <u>BILLS - SECOND AND FINAL READING</u> (continued):

NO. 114 (2022) - "A BILL FOR AN ORDINANCE AMENDING THE FISCAL YEAR 2023
BUDGET FOR THE COUNTY OF MAUI AS IT PERTAINS TO
ESTIMATED REVENUES; OFFICE OF THE COUNTY COUNCIL,
WAILUKU-KAHULUI COMMUNITY PLAN AREA, GOVERNMENT
FACILITIES, BOND FUND, OFFICE OF COUNCIL SERVICES
OFFICE RENOVATIONS; TOTAL CAPITAL IMPROVEMENTS
PROJECT APPROPRIATIONS; TOTAL APPROPRIATIONS
(OPERATING AND CAPITAL IMPROVEMENT PROJECTS)"

NO. 115 (2022) - "A BILL FOR AN ORDINANCE AMENDING THE FISCAL YEAR 2023
BUDGET FOR THE COUNTY OF MAUI AS IT PERTAINS TO
APPENDIX C - CAPITAL IMPROVEMENT PROJECTS, OFFICE OF
THE COUNTY COUNCIL, WAILUKU-KAHULUI COMMUNITY PLAN
AREA, OFFICE OF COUNCIL SERVICES OFFICE RENOVATIONS"

NO. 116 (2022) - "A BILL FOR AN ORDINANCE AMENDING ORDINANCE NO. 5394,
BILL NO. 71, CD1, FD2 (2022), RELATING TO THE ISSUANCE OF
GENERAL OBLIGATION BONDS OF THE COUNTY OF MAUI
ISSUANCE, SALE AND DELIVERY OF SAID BONDS (OFFICE OF
COUNCIL SERVICES OFFICE RENOVATIONS)"

#### P. UNFINISHED BUSINESS:

NONE.

#### NOTE:

"BOARD PACKETS", AS DEFINED IN SECTION 92-7.5 OF THE HAWAII REVISED STATUTES, ARE AVAILABLE FOR INSPECTION AT THE OFFICE OF THE COUNTY CLERK, 200 SOUTH HIGH STREET, STE. 708, WAILUKU, HAWAI'I. "BOARD PACKETS" ARE ALSO AVAILABLE ELECTRONICALLY AS SOON AS PRACTICABLE UPON REQUEST.

ITEMS LISTED ON THE AGENDA MAY BE ACCESSED AT MAUICOUNTY.LEGISTAR.COM.

THIS MEETING IS BEING CONDUCTED IN ACCORDANCE WITH SECTION 92-3.5, HAWAII REVISED STATUTES. NOTHING SAID IN THE MEETING OR INCLUDED IN THE AGENDA IS INTENDED TO CREATE OBLIGATIONS IN EXCESS OF THOSE REQUIRED UNDER SECTION 92-3.5. HRS.

IF BLUEJEANS CONNECTIVITY AFFECTING QUORUM IS LOST, THE COUNCIL WILL BE IN RECESS. IT WILL NOT BE CONSIDERED A LOSS OF QUORUM UNLESS CONNECTIVITY CANNOT BE RESTORED WITHIN 30 MINUTES. IF THE BLUEJEANS CONNECTION IS PREMATURELY TERMINATED, FOR WHATEVER REASON, PLEASE LOG BACK INTO THE SAME LINK. IF CONNECTIVITY AFFECTING QUORUM CANNOT BE RESTORED WITHIN 30 MINUTES, THE MEETING WILL AUTOMATICALLY RECONVENE THE FOLLOWING TUESDAY AT 9:00 A.M., USING THE SAME VIRTUAL CONNECTIONS, UNLESS THE COUNCIL ANNOUNCES A DIFFERENT DATE AND TIME.

IF AKAKU PREMATURELY CEASES BROADCASTING THE MEETING, THE MEETING WILL CONTINUE VIA INTERACTIVE CONFERENCE TECHNOLOGY AND A RECORDING WILL BE SENT TO AKAKU TO BE INCLUDED WITH ARCHIVED MEETING VIDEOS.

ANYONE REQUESTING AN AUXILIARY AID OR SERVICE OR AN ACCOMMODATION DUE TO A DISABILITY SHOULD CONTACT THE OFFICE OF THE COUNTY CLERK AT LEAST THREE WORKING DAYS PRIOR TO THE MEETING DATE AT (808) 270-7748 OR COUNTY.CLERK@MAUICOUNTY.US.