LAWRENCE N. C. ING BRADFORD R. ING 2145 WELLS STREET, SUITE 204 WELLS STREET PROFESSIONAL CENTER WAILUKU, MAUI, HI 96793-2225 (808) 242-4555 • FAX (808) 244-6964 office@theinglawfirm.com

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THE ING LAW FIRM

LETTER OF TRANSMITTAL		
		August 30, 2018
то:	ROBERT CARROLL CHAIR LAND USE COMMITTEE	္က 21 ၀၀ - 21 ၁၀ - 21 ٥
RE:	AOAO Kahana Sunset Rezoning Application	
ENCL	OSED ARE THE FOLLOWING:	્રે છે. ે ઝ ેડ 0 દ
Corpo	rate Resolution dated August 17, 2018	<u> </u>
THESE	E ARE TRANSMITTED as checked below:	× × × × × × × × × × × × × × × × × × ×
 ☐ For your information & file ☐ As requested ☐ For your review - call/write us with your comments ☐ For your review & action ☐ Sign where indicated ☐ & return to us for ☐ Signature in black ink where indicated before a notary public & return to us for further processing ☐ Other: IF ENCLOSURES ARE NOT AS NOTED, NOTIFY US IMMEDIATELY.		
REMA	RKS:	
	THE ING LAW FIR LAWRENCE N.C. By Michelle N. F	ing
□ Via M □ Via F		☐ Via E-Mail py sent

CORPORATE RESOLUTION

1. Cric Peterson	president		
ASSOCIATION OF APARTMENT OWNERS OF KAHANA SUNSET, a Hawaii nonprofit corporation, do hereby certify that the following is a full, true and correct copy of a resolution duly adopted by the members/owners and Board of Directors of said Corporation, at its meeting duly called and held at the office of the Corporation, Lahaina, Maui, Hawaii, on 'May 3, 2018, at which time a quorum was present and acting throughout; and that said resolution has not been modified, amended or rescinded and continues in full force and effect.			
RESOLVED, that the corporation apply for the change in zoning from Residential District to H-M Hotel District for its parcel located at Lahaina, Maui, Hawaii, T.M.K. (2) 4-3-003:015, that any two (2) officers being the President, Vice President, Secretary or Treasurer, be, and each of them hereby is, authorized to execute on behalf of the Corporation all documents necessary for the change in zoning, including the Unilateral Agreement And Declaration For Conditional Zoning.			
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Corporation, on August 17, 2018.			
	By CCC (Signature) (Signature) (Print Name) (Title)		
OFFICE	NAME		
President	2 Craig Peterson		
Vice President	3 Nick Yushmanov.		
Secretary	Geffry Lochner		
Treasurer	JJeffry Lochner		