Council Chair Alice L. Lee

Vice-Chair Keani N.W. Rawlins-Fernandez

Presiding Officer Pro Tempore Tasha Kama

Councilmembers
Gabe Johnson
Kelly Takaya King
Michael J. Molina
Tamara Paltin
Shane M. Sinenci
Yuki Lei K. Sugimura



Traci N. T. Fujita, Esq.

Deputy Director of Council Services
David M. Raatz, Jr., Esq.

Director of Council Services

COUNTY COUNCIL

COUNTY OF MAUI 200 S. HIGH STREET WAILUKU, MAUI, HAWAII 96793 www.MauiCounty.us

February 3, 2022

Mr. John Pelletier, Chief Department of Police County of Maui Wailuku, Hawaii 96793

Dear Chief Pelletier:

SUBJECT: AUTHORIZING THE MAYOR TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT HOMELAND SECURITY INVESTIGATIONS (GREAT-42)

Relating to the Memorandum of Understanding between the County of Maui Department of Police, and U.S. Immigration and Customs Enforcement ("ICE") Homeland Security Investigations ("HSI"), may I please request the following:

- 1. Please provide details on the Department's duties and authority in conjunction with ICE/HSI under this agreement.
- 2. How long has the County been involved with this program? How has it evolved over the years?
- 3. Please explain how the Department plans to designate at least 10 officers for this program given the current personnel shortage. What duties will be assigned to designated officers trained by ICE/HSI?
- 4. Please respond to testifiers' comments relating to the program's potential impact to the immigrant community, such as:
 - a. In what instances are designated officers authorized to inquire with suspects, victims, and witnesses relating to their immigration status, place of birth, and social security number?

- b. What level of information-sharing will the Department agree to with ICE/HSI relating to the release of fingerprinting, names, and addresses?
- c. Will Federal agents be allowed access to local police facilities, including offices and jails?

May I please request you transmit your response to <u>great.committee@mauicounty.us</u> **no later than February 18, 2022**, and include the relevant Committee item number in the subject line of your response.

Should you have any questions, please contact me or the Committee staff (Shelly Espeleta at ext. 7134, or Pauline Martins at ext. 8039).

Sincerely,

MICHAEL J. MOLINA, Chair

Government Relations, Ethics, and Transparency Committee

great:ltr:042apd01:ske

cc: Mayor Michael P. Victorino