

MICHAEL P. VICTORINO
Mayor

DAVID J. UNDERWOOD
Director

CYNTHIA RAZO-PORTER
Deputy Director



DEPARTMENT OF PERSONNEL SERVICES
COUNTY OF MAUI

200 SOUTH HIGH STREET
WAILUKU, MAUI, HAWAII 96793
PHONE (808) 270-7850 * FAX (808) 270-7969

Website: www.mauicounty.gov/departments/Personnel • Email: personnel.services@mauicounty.gov

June 28, 2022

Honorable Michael P. Victorino
Mayor, County of Maui
200 South High Street
Wailuku, HI 96793

APPROVED FOR TRANSMITTAL

Michael P. Victorino 6/29/22
Mayor Date

For Transmittal to:

Honorable Keani N. W. Rawlins-Fernandez
Chair, Budget, Finance, and Economic Development Committee
Maui County Council
200 South High Street
Wailuku, HI 96793

Dear Chair Rawlins-Fernandez:

**SUBJECT: RESOLUTION 22-116, COST ITEM PROPOSAL
(BARGAINING UNITS 3 (INCLUDED), 4 (INCLUDED), AND 13
(INCLUDED)) (BFED-6-(4))**

We are in receipt of your communication (BFED-6-(4)), which requests:

1. *Electronic or hard copies of the existing Collective Bargaining Agreements for Hawaii Government Employees Association Bargaining Unit 03, Non-Supervisory White-Collar Employees; Bargaining Unit 04, Supervisory White-Collar Employees; and Bargaining Unit 13, Professional and Scientific Employees.*

Hard copies of the existing collective bargaining agreements are not available, nor is an electronic version suitable for distribution. However, we are hopeful that the union will print copies of the new agreements upon approval by the respective legislative bodies.

2. *For Bargaining Units 03, 04, and 13, a list of changes from the existing agreements that are included in the tentative agreements for Fiscal Years 2022 through 2025.*

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The tentative agreement contains the following changes:

- a. The wage increases specified in the resolution,
- b. Continuation of the existing employer/employee percentage split of the premiums for EUTF benefit plans for fiscal years 2022 and 2023, with a reopener for fiscal years 2024 and 2025, and
- c. A duration of July 1, 2021 to June 30, 2025.

In addition, for Bargaining Unit 04:

- a. The Uniform Maintenance Allowance was increased from \$20 to 25 per month, and
- b. The Meal Allowance was increased for breakfast \$8 (from \$6), lunch \$10 (from \$8) and dinner (from \$10).

I hope this addresses your request. If you have any questions, please feel free to contact me at extension 7850.

Sincerely,



DAVID UNDERWOOD
Director of Personnel Services

/crp

BFED Committee

From: Michelle Santos <Michelle.Santos@co.maui.hi.us>
Sent: Tuesday, June 28, 2022 3:56 PM
To: BFED Committee
Cc: Cynthia Razo; Cynthia Sasada; David Underwood; Josiah Nishita; Kayla Ueshiro; Sandy Baz; Stacy Takahashi; Tyson Miyake; Zeke Kalua
Subject: MT#9745 RESO 22-116
Attachments: SKM_C45822062815551.pdf

NOTE: PLEASE DO NOT FORWARD MY EMAIL TO ANYONE OUTSIDE OF THE COUNTY OF MAUI. YOU MAY CLICK ON THE ATTACHMENT ITSELF AND CREATE YOUR OWN EMAIL TO FORWARD THE DOCUMENT TO ANOTHER PERSON OUTSIDE OF THE COUNTY.

Michelle L. Santos

Office Operations Assistant

Office of the Mayor
County of Maui
200 S. High Street 9th Floor
Wailuku, HI 96793
phone: (808) 270-7855
fax: (808) 270-7870