

REQUEST FOR LEGAL SERVICES

Date: June 16, 2022
From: Gabe Johnson, Chair
Affordable Housing Committee

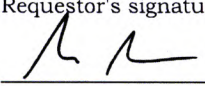
TRANSMITTAL

Memo to: DEPARTMENT OF THE CORPORATION COUNSEL
Attention: Mimi DesJardins, Esq.

Subject: BILL 107 (2022), RELATING TO AFFORDABLE HOUSING SALES PRICE GUIDELINES

Background Data: Please see the attached bill, in anticipation of it being referred to Committee at the June 21 Council meeting . Please reply to ah.committee@mauicounty.us and richard.mitchell@mauicounty.us.

Work Requested: ☐ FOR APPROVAL AS TO FORM AND LEGALITY
☒ OTHER: Review and comment on Bill 107.

Requestor's signature  Gabe Johnson	Contact Person <u>Richard E Mitchell</u> (Telephone Extension: <u>7662</u>)
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☐ ROUTINE (WITHIN 15 WORKING DAYS) ☐ RUSH (WITHIN 5 WORKING DAYS)
☐ PRIORITY (WITHIN 10 WORKING DAYS) ☐ URGENT (WITHIN 3 WORKING DAYS)

☒ SPECIFY DUE DATE (IF IMPOSED BY SPECIFIC CIRCUMSTANCES): June 28, 2022

REASON: To be discussed at the June 30 Affordable Housing Committee meeting, if the Council refers the bill on June 21.

FOR CORPORATION COUNSEL'S RESPONSE

ASSIGNED TO:	ASSIGNMENT NO.	BY:
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TO REQUESTOR: ☐ APPROVED ☐ DISAPPROVED ☐ OTHER (SEE COMMENTS BELOW)
☐ RETURNING--PLEASE EXPAND AND PROVIDE DETAILS REGARDING ITEMS AS NOTED

COMMENTS (NOTE - THIS SECTION NOT TO BE USED FOR LEGAL ADVICE): _____

DEPARTMENT OF THE CORPORATION COUNSEL

Date _____

By _____

(Rev. 7/03)

ah:ltr:014(6)acc01:pmg

Attachment

ORDINANCE NO. _____

BILL NO. 107 (2022)

A BILL FOR AN ORDINANCE AMENDING CHAPTER 2.96, MAUI COUNTY CODE, RELATING TO AFFORDABLE HOUSING SALES PRICE GUIDELINES

BE IT ORDAINED BY THE PEOPLE OF THE COUNTY OF MAUI:

SECTION 1. The purpose of this Ordinance is to establish a new method of determining the sales price for an affordable dwelling unit.

SECTION 2. Section 2.96.060, Maui County Code, is amended by amending Subsection C to read as follows:

“C. Sales price - dwelling units. The sales price of a new dwelling unit [shall] must be established by the department based on current HUD price guidelines[.], and must include principal, interest, taxes, homeowner’s insurance, private mortgage insurance, and homeowner’s association dues capped at 31 percent of the homeowner’s gross monthly income.”

SECTION 3. Material to be repealed is bracketed. New material is underscored. In printing this bill, the County Clerk need not include the brackets, the bracketed material, or the underscoring.

SECTION 4. This Ordinance takes effect on approval.

INTRODUCED BY:



GABE JOHNSON