

MICHAEL P. VICTORINO
Mayor

SANANDA K. BAZ
Managing Director



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2022 OCT 21 PM 4:06

OFFICE OF THE MAYOR
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.maui-county.gov

OFFICE OF THE
COUNTY CLERK

October 21, 2022

The Honorable Alice L. Lee
and Members of the Council
200 South High Street
Wailuku, Hawaii 96793

Dear Chair Lee:

**SUBJECT: NOMINATIONS TO BOARDS, COMMITTEES, AND
COMMISSIONS (RESOLUTION 22-191, MAUI
PLANNING COMMISSION) (GREAT-2(55))**

In accordance with Section 13-2(17) of the Charter of the County of Maui, I am pleased to submit the following nomination, along with their completed application, for your review and consideration:

Maui Planning Commission

Blaine Apo

Term Expiration 03/31/2027

If you have any questions on this matter, please contact Ipo Mossman, Community Liaison, Office of the Mayor, at 270-8211.

Sincerely,

A handwritten signature in black ink that reads "Michael P. Victorino".

Digitally signed by Michael P.
Victorino
Date: 2022.10.21 15:59:32 -10'00'
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MICHAEL P. VICTORINO
Mayor

MPV:im:ri
Attachments



BOARD AND COMMISSION APPLICATION FORM

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(Please print or type)

Name: APO Blaine '22 OCT 20 A8 :09
(Last) (First) (Full Middle Name)

City of Residence: Kula Island: Mau

Current Employer & Position: Advanced Trucking Inc. DBA MAUI CRISPS OFFICE OF THE MAYOR

Business (808) 298-0354 Business Business Email blaine@mauicrisps.com
Phone: Fax: (optional):

Please indicate why you are interested in serving and what skills you may have to contribute:

I am interested in being a part of growth not only in My community of Kula, but also in my city Kula where have been living for the past 17yrs. I am able to bring experience and share examples of how local busin entrepreneurs have gone through over the past decade.

Employment History:

From	To	
<u>2013</u>	<u>CURRENT</u>	<u>ADVANCED TRUCKING INC. DBA MAUI CRISPS</u>
<u>2013</u>	<u>2020</u>	<u>ILIMA SHELL LTD.</u>
<u>2008</u>	<u>20112</u>	<u>ADVANCED TRUCKING INC.</u>

Political Affiliation: NONE

Section 13-2(2) of the Charter, County of Maui, requires that not more than a bare majority of members of a board or commission belong to the same political party; therefore, please indicate if you are a registered/card carrying member of a political party. If not, indicate "None."

Community and Professional Organizations/Activities:
none

Previous County Experience (employment or board member):
none

Educational Background:

Educational Background:
High School Diploma and 2yrs Maui Community College

Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:

I declare that the above statements are true and accurate to the best of my knowledge.

Signature: Blair Date: 10-19-22

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to **OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793**; or email to Boards.Commissions@co.mauhi.us. For further information, call 270-8211; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.

B&C app 6/25/20:pn