



**OFFICE OF THE COUNTY CLERK**  
COUNTY OF MAUI  
200 SOUTH HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
[www.mauicounty.gov/county/clerk](http://www.mauicounty.gov/county/clerk)

November 7, 2022

Honorable Michael J. Molina, Chair  
Government Relations, Ethics, and Transparency Committee  
Council of the County of Maui  
Wailuku, Hawaii 96793

Dear Chair Molina:

Respectfully transmitted are copies of the following documents that were referred to your Committee by the Council of the County of Maui at its meeting of November 4, 2022:

**RESOLUTION:**

- No. 22-247 - "RELATING TO THE APPOINTMENT OF BLAINE APO TO THE MAUI PLANNING COMMISSION"
- No. 22-248 - "AUTHORIZING SETTLEMENT OF ASHLEY HOOKS V. COUNTY OF MAUI, ET AL., CIVIL NO.: 2CCV-21-0000034"
- No. 22-249 - "AUTHORIZING SETTLEMENT OF CLAIM NO. 4072108 OF JAMSHED HAQ"
- No. 22-250 - "AUTHORIZING SETTLEMENT OF CLAIM NO. 4072812 OF HALE MAHAOLU"

**BILL:**

- No. 169 (2022) - "A BILL FOR AN ORDINANCE AMENDING CHAPTER 9.28, MAUI COUNTY CODE, RELATING TO AIR AND REPLICAS GUNS"

Also transmitted for your convenience are copies of communications received pertaining to the resolutions and bill.

Respectfully,

A handwritten signature in black ink, appearing to read "James G.M. Krueger".

JAMES G.M. KRUEGER  
Deputy County Clerk

/jym  
Enclosures  
cc: Director of Council Services

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2022 NOV -7 PM 3:49  
OFFICE OF THE  
COUNTY CLERK

**MICHAEL P. VICTORINO**  
Mayor

**SANANDA K. BAZ**  
Managing Director



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2022 OCT 21 PM 4:06

**OFFICE OF THE MAYOR**  
COUNTY OF MAUI  
200 S. HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
[www.maui-county.gov](http://www.maui-county.gov)

OFFICE OF THE  
COUNTY CLERK

October 21, 2022

The Honorable Alice L. Lee  
and Members of the Council  
200 South High Street  
Wailuku, Hawaii 96793

Dear Chair Lee:

**SUBJECT: NOMINATIONS TO BOARDS, COMMITTEES, AND  
COMMISSIONS (RESOLUTION 22-191, MAUI  
PLANNING COMMISSION) (GREAT-2(55))**

In accordance with Section 13-2(17) of the Charter of the County of Maui, I am pleased to submit the following nomination, along with their completed application, for your review and consideration:

**Maui Planning Commission**

Blaine Apo

Term Expiration 03/31/2027

If you have any questions on this matter, please contact Ipo Mossman, Community Liaison, Office of the Mayor, at 270-8211.

Sincerely,

*Michael P. Victorino*  
Digitally signed by Michael P. Victorino  
Date: 2022.10.21 15:59:32 -10'00'  
Adobe Acrobat version:  
2022.002.20212

**MICHAEL P. VICTORINO**  
Mayor

MPV:im:ri  
Attachments



# BOARD AND COMMISSION APPLICATION FORM

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**(Please print or type)**

Name: APO Blaine '22 OCT 20 A8 :09  
(Last) (First) (Full Middle Name)

City of Residence: Kula Island: Maui

**Current Employer & Position:** Advanced Trucking Inc. DBA MAUI CRISPS OFFICE OF THE MAYOR

Business (808) 298-0354 Business Business Email blaine@maulcrisps.com  
Phone: Fax: (optional):

**Please indicate why you are interested in serving and what skills you may have to contribute:**

**I am interested in being a part of growth not only in My community of Kula, but also in my city Kula where have been living for the past 17yrs. I am able to bring experience and share examples of how local busin entrepreneurs have gone through over the past decade.**

**Employment History:**

From	To	
2013	CURRENT	ADVANCED TRUCKING INC. DBA MAUI CRISPS
2013	2020	ILIMA SHELL LTD.
2008	20112	ADVANCED TRUCKING INC.

**Political Affiliation:** NONE

**Section 13-2(2) of the Charter, County of Maui, requires that not more than a bare majority of members of a board or commission belong to the same political party; therefore, please indicate if you are a registered/card carrying member of a political party. If not, indicate "None."**

**Community and Professional Organizations/Activities:**  
none

**Previous County Experience (employment or board member):**  
none

### Educational Background:

**High School Diploma and 2yrs Maui Community College**

**Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:**

**I declare that the above statements are true and accurate to the best of my knowledge.**

Signature: B. J. [Signature] Date: 10-19-22

**Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.**

Please send completed forms to **OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793**; or email to [Boards.Commissions@co.mauhi.us](mailto:Boards.Commissions@co.mauhi.us). For further information, call 270-8211; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.

**B&C app 6/25/20:pn**