

JOSIAH K. NISHITA
County Clerk

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MARGARET C. CLARK
Deputy County Clerk

2019 SEP -9 AM 11:15

OFFICE OF THE COUNTY CLERK

OFFICE OF THE
COUNTY COUNCIL

COUNTY OF MAUI
200 SOUTH HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.mauicounty.gov/county/clerk

September 9, 2019

Honorable Alice L. Lee, Chair
Water and Infrastructure Committee
Council of the County of Maui
Wailuku, Hawaii 96793

Dear Chair Lee:

Respectfully transmitted are copies of the following communications that were referred to your Committee by the Council of the County of Maui at its meeting of September 6, 2019:

COUNTY COMMUNICATIONS:

- No. 19-373 - Rowena M. Dagdag-Andaya, Director of Public Works
- No. 19-374 - Rowena M. Dagdag-Andaya, Director of Public Works
- No. 19-375 - Jeffrey T. Pearson, Director of Water Supply
- No. 19-376 - Alice L. Lee, Councilmember

Respectfully,

A handwritten signature in dark ink, appearing to read "Josiah K. Nishita", is written over a horizontal line.

JOSIAH K. NISHITA
County Clerk

/lks

Enclosures

cc: Director of Council Services

Council Chair
Kelly T. King

Vice-Chair
Keani N.W. Rawlins-Fernandez

Presiding Officer Pro Tempore
Tasha Kama

Councilmembers
Riki Hokama
Alice L. Lee
Michael J. Molina
Tamara Paltin
Shane M. Sinenci
Yuki Lei K. Sugimura



Director of Council Services
Traci N. T. Fujita, Esq.

COUNTY COUNCIL
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.MauiCounty.us

August 30, 2019

RECEIVED
2019 AUG 30 AM 11:48
OFFICE OF THE
COUNTY CLERK

The Honorable Kelly T. King
Council Chair
County of Maui
Wailuku, Hawaii 96793

Dear Chair King:

SUBJECT: **PROPOSED AMENDMENTS TO TITLE 3, MAUI
COUNTY CODE, RELATING TO COMMUNITY
FACILITIES DISTRICTS**

May I request the matter relating to proposed amendments to Title 3, Maui County Code, relating to Community Facilities Districts, be placed on the next Council meeting agenda.

Sincerely,

A handwritten signature in black ink, appearing to read "Alice L. Lee", is written over a horizontal line.

ALICE L. LEE
Councilmember

Ltr:CFD:des

COUNTY COMMUNICATION NO. 19-376