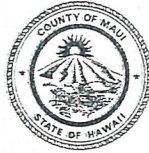


JOSIAH K. NISHITA
County Clerk



MARGARET C. CLARK
Deputy County Clerk

RECEIVED

OFFICE OF THE COUNTY CLERK 2019 MAR -8 PM 4: 19

COUNTY OF MAUI
200 SOUTH HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.mauicounty.gov/county/clerk

OFFICE OF THE
COUNTY COUNCIL

March 8, 2019

Honorable Michael J. Molina, Chair
Governance, Ethics, and Transparency Committee
Council of the County of Maui
Wailuku, Hawaii 96793

Dear Chair Molina:

Respectfully transmitted are copies of the following communications that were referred to your Committee by the Council of the County of Maui at its meeting of March 8, 2019:

COUNTY COMMUNICATIONS:

- No. 19-107 - Michael J. Molina, Councilmember
- No. 19-108 - Tasha Kama, Presiding Officer Pro Tempore
- No. 19-120 - Michael P. Victorino, Mayor
- No. 19-121 - Alice L. Lee, Councilmember
- No. 19-122 - Kelly T. King, Council Chair
- No. 19-123 - Keani N.W. Rawlins-Fernandez, Council Vice-Chair

Respectfully,

A handwritten signature in black ink, appearing to read "Josiah K. Nishita".

JOSIAH K. NISHITA
County Clerk

/lks

Enclosures

cc: Director of Council Services✓

Council Chair
Kelly T. King

Vice-Chair
Keani N.W. Rawlins-Fernandez

Presiding Officer Pro Tempore
Tasha Kama

Councilmembers
Riki Hokama
Alice L. Lee
Michael J. Molina
Tamara Paltin
Shane M. Sinenci
Yuki Lei K. Sugimura



Director of Council Services
Maria E. Zielinski

COUNTY COUNCIL
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.MauiCounty.us

February 28, 2019

RECEIVED
2019 FEB 28 AM 11:18
OFFICE OF THE
COUNTY CLERK

The Honorable Kelly T. King
Council Chair
County of Maui
Wailuku, Hawaii 96793

Dear Chair King:

SUBJECT: **BANK OF AMERICA'S \$150,000,000 LOAN
COMMITMENT FOR NATIVE HAWAIIANS ON
HAWAIIAN HOME LANDS (PAF 19-110)**

May I request the matter relating to Bank of America's \$150,000,000 loan commitment for Native Hawaiians on Hawaiian Home Lands be placed on the next Council meeting agenda.

Sincerely,

A handwritten signature in black ink, appearing to read "Tasha Kama", is written over a horizontal line.

TASHA KAMA
Presiding Officer Pro Tempore

paf:ldm:19-110a

COUNTY COMMUNICATION NO. 19-108