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Director of Council Services Maria E. Zielinski

COUNTY COUNCIL COUNTY OF MAUI

200 S. HIGH STREET WAILUKU, MAUI, HAWAII 96793 www.MauiCounty.us

April 22, 2019

Ms. Susan Lebo, Chief Archaeological Branch State Historic Preservation Division Department of Land and Natural Resources Kakuhihewa Building 601 Kamokila Boulevard, Suite 555 Kapolei, Hawaii 96707

Via first-class mail and facsimile (808-692-8020)

Dear Ms. Lebo:

## SUBJECT: COUNTY ARCHAEOLOGIST (EACP-20)

By the attached correspondence dated March 14, 2019, I memorialized the request for information made by the Environmental, Agricultural, and Cultural Preservation Committee at its meeting of March 12, 2019.

May I please request your response by **Monday, April 29, 2019**? To ensure efficient processing, please include the relevant Committee item number in the subject line of your response.

Should you have any questions, please contact me or the Committee staff (Carla Nakata at (808) 270-7659, Kasie Apo Takayama at (808) 270-7665, or Nicole Siegel at (808) 270-8008). Thank you again for your support.

Sincerely,

SHANE M. SINENCI, Chair Environmental, Agricultural and Cultural Preservation Committee

eacp:ltr:020ashpd02:cmn Attachment Council Chair Kelly T. King

Vice-Chair Keani N.W. Rawlins-Fernandez

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COUNTY COUNCIL

COUNTY OF MAUI 200 S. HIGH STREET WAILUKU, MAUI, HAWAII 96793 www.MauiCounty.us

March 14, 2019

Ms. Susan Lebo, Chief Archaeological Branch State Historic Preservation Division Department of Land and Natural Resources 601 Kamokila Blvd., Suite 555 (Kakuhihewa Bldg.) Kapolei, Hawaii 96707

Dear Ms. Lebo:

## SUBJECT: COUNTY ARCHAEOLOGIST (EACP-20)

Thank you for your assistance at the Environmental, Agricultural, and Cultural Preservation Committee's March 12, 2019 meeting.

At the meeting, the Committee requested the following information:

- 1. The position descriptions and list of duties for Archaeologists, Cultural Historians, and Burial Site Specialists at the State Historic Preservation Division;
- 2. The Hawaii Revised Statutes Chapter 6E application form; and
- 3. The list of Criteria A through E referenced at the meeting.

May I please request you transmit the information by **March 27, 2019**. To ensure efficient processing, please include the relevant Committee item number in the subject line of your response. Ms. Susan Lebo March 14, 2019 Page 2

Should you have any questions, please contact me or the Committee staff (Carla Nakata at ext. 7659, Kasie Apo Takayama at ext. 7665, or Nicole Siegel at ext. 8008). Thank you again for your support.

Sincerely,

Inno

SHANE M. SINENCI, Chair Environmental, Agricultural and Cultural Preservation Committee

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