### COUNCIL OF THE COUNTY OF MAUI

## AFFORDABLE HOUSING COMMITTEE

December 16, 2022	Committee	
	Report No.	

Honorable Chair and Members of the County Council County of Maui Wailuku, Maui, Hawaii

Chair and Members:

Your Affordable Housing Committee, having met on November 28, 2022, makes reference to the communications noted on Exhibit "A," as attached, for referral to the Council Chair for the term beginning January 2, 2023, in accordance with Rule 22 of the Rules of the Council.

Your Committee notes Rule 22 provides for the end-of-term filing or referral of communications pending before committees.

Your Committee voted 6-0 to recommend the communications noted on Exhibit "A" be referred to the Council Chair for the term beginning January 2, 2023. Committee Chair Johnson, Vice-Chair Molina, and members King, Paltin, Rawlins-Fernandez, and Sinenci voted "aye." Committee members Kama, Lee, and Sugimura were excused.

Your Affordable Housing Committee RECOMMENDS that the communications noted on Exhibit "A" be REFERRED to the Council Chair for the term beginning January 2, 2023.

This report is submitted in accordance with Rule 8 of the Rules of the Council.

GABE JOHNSON, Chair

ah:cr:22end:pmg

### **EXHIBIT "A"**

# AH-1 HOUSING PROJECTS UNDER CHAPTER 201H, HAWAII REVISED STATUTES

<u>DATE REFERRED</u> <u>REFERENCE</u> <u>SUBJECT</u>

01/11/2019 CC 19-15 Council Chair, relating to affordable

housing projects in accordance with Chapter 201H, Hawaii Revised Statutes.

<u>DATE REFERRED</u> <u>REFERENCE</u> <u>SUBJECT</u>

01/15/2021 CC 21-17 Council Chair, relating to affordable

housing projects under Chapter 201H,

Hawaii Revised Statutes.

## AH-2 HOUSING PROJECTS UNDER CHAPTER 2.97, MAUI COUNTY CODE

<u>DATE REFERRED</u> <u>REFERENCE</u> <u>SUBJECT</u>

07/10/2020 CC 20-358 Presiding Officer Pro Tempore, relating to

the referral of Development Applications submitted under Maui County Code Chapter 2.97, Residential Workforce Housing Police Incentives and Exemptions.

DATE REFERRED REFERENCE SUBJECT

01/15/2021 CC 21-18 Council Chair Alice L. Lee, relating to

affordable housing projects under Chapter

2.97, Maui County Code.

# AH-6 EXPEDITING BUILDING PLAN REVIEW PROCESS BY DEVELOPING A CATALOG OF PRE-APPROVED PLANS

<u>DATE REFERRED</u> <u>REFERENCE</u> <u>SUBJECT</u>

01/16/2017 MISC County Clerk, reporting that on

01/16/2017, the Council referred the matter relating to expediting the building plan review process by developing a catalog

of pre-approved plans.

### AH-7 OPERATIONAL AND BUDGETARY REVIEW OF THE HOUSING DIVISION, DEPARTMENT OF HOUSING AND HUMAN CONCERNS

<u>DATE REFERRED</u> REFERENCE

**SUBJECT** 

01/15/2021 CC 21-20

Council Vice-Chair Keani N.W. Rawlins-Fernandez, relating to operational and budgetary review of the Housing Division, Department of Housing and Human Concerns.

#### COUNTY-OWNED PARCEL NORTH **PAPA** AH-8 ON (FORMER COLLEGE DORM SITE) AVENUE (KAHULUI)

<u>DATE REFERRED</u> <u>REFERENCE</u>

**SUBJECT** 

05/19/2017 CC 17-213

Councilmember Stacy Crivello, relating to the County-owned parcel located at North Kahului, Papa Avenue, comprising approximately 8.804 acres, and identified for real property tax purposes as tax map key (2) 3-8-007:117 for possible use as a County homeless facility.

#### AH-9 40-ACRE PARCEL OWED BY ALEXANDER AND BALDWIN, INC. FOR **DEVELOPMENT** OF AFFORDABLE HOUSING (KAHULUI)

DATE REFERRED REFERENCE

**SUBJECT** 

07/28/2017 CC 17-289

Councilmember Crivello, relating to the 40 acres for affordable housing purposes owed by Alexander and Baldwin, Inc., accordance with Ordinance 3559. Condition 7(a).

#### **PROJECTS** AH-10 **AFFORDABLE** HOUSING **STATUS** UPDATE

DATE REFERRED REFERENCE

**SUBJECT** 

06/17/2016 CC 16-114

Director of Housing and Human Concerns, transmitting a status update of affordable housing projects in the County of Maui, including the project name, district, and number of affordable and market-rate units.

# AH-11 EXPERIMENTAL AND DEMONSTRATION HOUSING PROJECTS

<u>DATE REFERRED</u> <u>REFERENCE</u> <u>SUBJECT</u>

05/17/2019 MISC County Clerk, reporting that on

05/21/2019, the Council referred the matter relating to experimental and

demonstration housing projects.

# AH-14 COMPREHENSIVE AFFORDABLE HOUSING PLAN (CONTRACT C7183; HAWAIIAN COMMUNITY ASSETS, INC.)

<u>DATE REFERRED</u> <u>REFERENCE</u> <u>SUBJECT</u>

01/15/2021 MISC County Clerk, reporting that on

01/15/2021, the Council referred Contract C7183, for a comprehensive affordable housing plan for OCS, Ordinance 5099 (FY

2021).

DATE REFERRED REFERENCE SUBJECT

Sub-item (1) RIGHT TO SHELTER

<u>DATE REFERRED</u> <u>REFERENCE</u> <u>SUBJECT</u>

Sub-item (5) INCOME GROUP DISTRIBUTION FOR

RESIDENTIAL WORKFORCE HOUSING

UNITS

### AH-18 AFFORDABLE HOUSING FUND

<u>DATE REFERRED</u> REFERENCE SUBJECT

02/19/2021 CC 21-114 Councilmember Gabe Johnson, relating to

the Affordable Housing Fund.

### AH-19 HOMELESS PROGRAMS AND RELATED MATTERS

<u>DATE REFERRED</u> <u>REFERENCE</u> <u>SUBJECT</u>

02/19/2021 CC 21-110 Councilmember Gabe Johnson, relating to

homeless programs and related matters.

# AH-33 BILL 109 (2022), RELATING TO GRANTS FOR HOME RESTORATION

<u>DATE REFERRED</u> <u>REFERENCE</u> <u>SUBJECT</u>

06/21/2022 BILL 109 (2022) "A BILL FOR AN ORDINANCE

ESTABLISHING CHAPTER 3.31, MAUI COUNTY CODE, RELATING TO GRANTS FOR HOME RESTORATION," introduced by Councilmember Michael J. Molina.

# AH-42 RESOLUTION 22-254, AUTHORIZING THE PURCHASE OF REAL PROPERTY AT 1488 SOUTH KĪHEI ROAD (KĪHEI)

<u>DATE REFERRED</u> <u>REFERENCE</u> <u>SUBJECT</u>

11/07/2022 RESO 22-254 Resolution 22-254, introduced by

Councilmember Kelly Takaya King, entitled "AUTHORIZING THE PURCHASE OF THE REAL PROPERTY AT 1488 SOUTH KIHEI

ROAD, KIHEI, MAUI, HAWAI'I."

# AH-43 BILL 191 (2022), RELATING TO GRANTS FOR HOME RESTORATION

<u>DATE REFERRED</u> <u>REFERENCE</u> <u>SUBJECT</u>

11/18/2022 BILL 191 (2022) Bill 191 (2022), entitled "A BILL FOR AN

ORDINANCE AMENDING CHAPTER 3.34, MAUI COUNTY CODE, RELATING TO GRANTS FOR HOME RESTORATION," introduced by Councilmember Michael J.

Molina.

### END OF EXHIBIT "A"