# Resolution

No. 23-95

APPOINTMENT OF MEMBERS TO THE KULA AGRICULTURAL PARK COMMITTEE FOR THE COUNTY OF MAUI

WHEREAS, by correspondence dated February 21, 2023, Mayor Richard T. Bissen, Jr. notified the Council he nominated the persons listed in Exhibit "A," as attached, as members to the Kula Agricultural Park Committee for the County of Maui, in accordance with Sections 2.40.110 and 2.88.030, Maui County Code, and Section 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Charter Section 13-2 requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Charter Section 13-2(16) requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the names of the nominees to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

- 1. That it approves the appointments of the persons listed in Exhibit "B," as attached, as members to the Kula Agricultural Park Committee for the terms specified;
- 2. That it hereby disapproves the appointments of the persons listed in Exhibit "C," as attached, as members to the Kula Agricultural Park Committee as nominated by the Mayor;
- 3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

/s/ Mimi Desjardins
MIMI DESJARDINS
Deputy Corporation Counsel
LF2023-0096
2023-02-16 Mass Nominations KAP Term Expire 2028-03-31.docx

INTRODUCED BY:

Upon the request of the Mayor.

# **NOMINATED MEMBERS AND TERMS**

# KULA AGRICULTURAL PARK COMMITTEE

Kyle Cody Caires (Reappoint, CTAHR) Richard "Buddy" Anthony Nichols

Term Expiration 3/31/2028 Term Expiration 3/31/2028

#### APPROVED MEMBERS AND TERMS

# KULA AGRICULTURAL PARK COMMITTEE

# **DISAPPROVED MEMBERS**

# **KULA AGRICULTURAL PARK COMMITTEE**