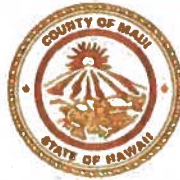


RICHARD T. BISSEN, JR.
Mayor

KEKUHAUPIO AKANA
Acting Managing Director



OFFICE OF THE MAYOR
COUNTY OF MAUI
200 SOUTH HIGH STREET
WAILUKU, MAUI, HAWAII 96793

RECEIVED
2023 FEB 23 AM 10:16
OFFICE OF THE
COUNTY CLERK

February 21, 2023

The Honorable Alice L. Lee, Chair
and Members of the Council
200 South High Street
Wailuku, Hawaii 96793

Dear Chair Lee:

**SUBJECT: NOMINEES TO BOARDS, COMMITTEES, AND
COMMISSIONS, NO TIME LIMITATION**

In accordance with Section 13-2(16) of the Charter of the County of Maui,
I am pleased to submit the following nominations, along with their completed
applications, for your review and consideration:

Conservation Planning Committee

Michelle Lynne Gould (Reappoint, UH Maui College) Term Expiration 3/31/2026

Kula Agricultural Park Committee

Kyle Cody Caires (Reappoint, CTAHR) Term Expiration 3/31/2028
Richard "Buddy" Anthony Nichols Term Expiration 3/31/2028

Maui Redevelopment Agency

Wakon John Childers Term Expiration 3/31/2028

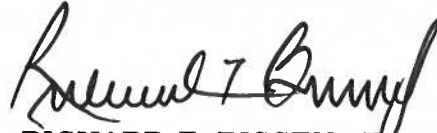
Urban Design Review Board

Harry Richard Hecht Term Expiration 3/31/2028
Ricky Aaron Sanches (Reappoint) Term Expiration 3/31/2028
Phillip Warren Stephens Term Expiration 3/31/2028

If you have any questions on this matter, please contact Zeke Kalua,
Executive Assistant, Office of the Mayor, at 270-8296.

The Honorable Alice L. Lee, Chair
And Members of the Council
February 21, 2023
Page 2

Sincerely,

A handwritten signature in black ink, appearing to read "Richard T. Bissen, Jr.", written in a cursive style.

RICHARD T. BISSEN, JR.
Mayor

RTB:zk:cmv
Attachments



BOARD AND COMMISSION APPLICATION FORM RECEIVED

(Please print or type)

2021 JUN -4 AM 9:00

Name: Gould Michelle Lynne
(Last) (First) (Full Middle Name)
City of Residence: Makawao Island: Mau

Current Employer & Position: University of Hawaii Maui College, Biological Sciences Instructor

Business
Phone: (808) 984-3704

Business
Fax: (808) 984-3881

Business Email
(optional): migould@hawaii.edu

Please indicate why you are interested in serving and what skills you may have to contribute:

Through research and instruction, I discern a whole systems approach that would be beneficial to the conservation planning committee.

As a faculty member of the Science, Technology, Engineering, and Math department at the University of Hawaii, I teach a variety of sustainability focused and required courses for a Bachelor of Science in Sustainable Science Management. Through a USDA funded grant, I perform water quality research and teach courses preparing students for Mauka to Makai management. I have a background in water quality research that began during my graduate studies and I continue to examine related environmental issues on Maui.

Employment History:

From	To	
2018	Present	Instructor - University of Hawaii Maui College
2014	2018	Lecturer - University of Hawaii Maui College
2010	2013	Research Assistant - University of Nevada Reno

Political Affiliation: None

Section 13-2(2) of the Charter, County of Maui, requires that not more than a bare majority of members of a board or commission belong to the same political party; therefore, please indicate if you are a registered/card carrying member of a political party. If not, indicate "None."

Community and Professional Organizations/Activities:

USDA Mauka to Makai - Key Personnel

Hawaii IDeA Networks of Biomedical Research Excellence - Mentor

Mau County Regional Science and Engineering Fair - Judge and Mentor

Hawaii State Science Olympiad - Event Supervisor

Previous County Experience (employment or board member):

N/A

Educational Background:

Master of Science - Biotechnology - University of Nevada Reno

Bachelor of Science - Biotechnology - University of Nevada Reno

Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:

I declare that the above statements are true and accurate to the best of my knowledge.

Signature: Michelle Gould

Digitally signed by Michelle Gould
Date: 2021.06.04 11:28:43 -1000

Date: 6/4/21

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to **OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793**; or email to Ipo.Mossman@maulicounty.gov. For further information, call 270-8211; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.

B&C app 6/25/20:pn



BOARD AND COMMISSION APPLICATION FORM

RECEIVED

(Please print or type)

2021 JAN -5 PM 3: 27

Name: Calres Kyle Cody
(Last) (First) (Full Middle Name)

City of Residence: Haiuku Island: Maui

Current Employer & Position: University of Hawaii at Manoa, Livestock Extension Agent for Maui County

Business Phone: 808-878-1213 Business Fax: Business Email (optional): kccaires@hawaii.edu

Please indicate why you are interested in serving and what skills you may have to contribute:

I have many years of farming and ranching experience, both in Hawaii and in several states across the continental USA. To support that practical experience, I also earned MS and Ph.D. in the Agricultural Sciences. Prior to taking my position at the University of Hawaii I was a tenured professor at Berry College in Georgia, where in addition to my academic appointment, I also had administrative duties in Agricultural Operations over the 26,000 acre campus. I was born and raised in Maui county, have garnered diverse experiences, and came back home to help strengthen agriculture to ensure the viability of a community that I know and love. Mahalo for your consideration.

Employment History:

From	To	
Sept 2016	current	University of Hawaii at Manoa, Honolulu, HI
August 2010	Sept 2016	Berry College, Mount Berry, GA 30149
August 2005	August 2010	Washington State University, Pullman, WA 99163
Sept 2001	June 2005	Oregon State University, Corvallis, OR 97331

Political Affiliation: none

Section 13-2(2) of the Charter, County of Maui, requires that not more than a bare majority of members of a board or commission belong to the same political party; therefore, please indicate if you are a registered/card carrying member of a political party. If not, indicate "None."

Community and Professional Organizations/Activities:

Maui County 4-H, Maui Cattlemen's Association, Maui's Ag Working Group, Maui County Farm Bureau, American Angus Association, Southeast Red Angus Association, Red Angus Association of America, American Society of Animal Science, National Association of Agricultural Extension Agents, National Association of 4-H Extension Agents, North American Collegiate Teachers of Agriculture, Hawaii Cattlemen's Association

Previous County Experience (employment or board member):

none

Educational Background:

HS Diploma, King Kekaulike High School. B.S. Animal Sciences, Oregon State University, Corvallis, OR.
MS in Animal Science, Washington State University, Pullman, WA,
Ph.D. in Animal Sciences, Washington State University, Pullman, WA

Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:

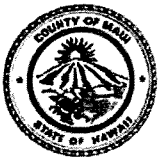
I declare that the above statements are true and accurate to the best of my knowledge.

Signature: [Signature] Date: January 4, 2021

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or email to Ipo.Mossman@mauicounty.gov. For further information, call 270-8211; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.

B&C app 6/25/20:pn



BOARD AND COMMISSION APPLICATION FORM

(Please print or type)

Name: Nichols Richard "Buddy" Anthony
(Last) (First) (Full Middle Name)

City of Residence: Kihei Island: Maui

Current Employer & Position: USDA Farm Service Agency -- Farm Loan Chief

Business Phone: 720-810-6358 Business Fax: _____ Business Email (optional): richard.nichols@usda.gov

Please indicate why you are interested in serving and what skills you may have to contribute:

I am a fourth generation farmer and have always been involved in community services from 4-H leader to a County, State, and National organization board member. I farmed for over 30 years full time before joining USDA. I have served on water boards, planning and zoning as well as worked with CTAHR and other university staffs and programs. I have been actively involved in the Maui Ag community and have made Maui my home. I have taken numerous farming and production classes on Maui.

Employment History:

From	To	
2009	Present	USDA Farm Service Agency - Maui Farm Loan Manager and State Farm Loan Chief
1980	2012	Owner of Nichols Family Farm - Turned it over to my daughters in 2012

Political Affiliation: NONE

Section 13-2(2) of the Charter, County of Maui, requires that not more than a bare majority of members of a board or commission belong to the same political party; therefore, please indicate if you are a registered/card carrying member of a political party. If not, indicate "None."

Community and Professional Organizations/Activities:

Member of Farmers Union United and past board member. Provided education workshops for Go Farm and the University Food Innovation Center. Member of Hope Chapel and active member of several committees. President of Crooked Ditch Co., National Dairy Herd Improvement Ass. Fremont County Planning and Zoning, and 4-H Club leader.

Previous County Experience (employment or board member):

Fremont County Planning and Zoning
Fremont County Fair Board

Educational Background:

BS Animal Science - 1978
Masters of Business Administration - 2010

Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:

I declare that the above statements are true and accurate to the best of my knowledge.

Signature: 

Date: 10/04/2022

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to **OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793**; or email to Boards.Commissions@co.maui.hi.us. For further information, call 270-8211; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.

B&C app 6/25/20:pn

RECEIVED
22 OCT -6 48:08
OFFICE OF THE MAYOR



BOARD AND COMMISSION APPLICATION FORM

(Please print or type)

22 NOV 16 P12:58

Name: Childers, Wakon John

(Last)

(First)

(Full Middle Name)

City of Residence: Wailuku

Island: Maui

OFFICE OF THE MAYOR

Current Employer & Position: Bowman Termite & Pest Management, LLC (President)

Business Phone: 808-357-9712

Business Fac: _____

Business Email (optional): Wakon@bowmantermite.com

Please indicate why you are interested in serving and what skills you may have to contribute:

I have lived and worked in the county of Maui for the last 18 years. I am an employer of 50+ members of the community and I feel that it is time I begin taking a more active and public role in our island. I feel my business acumline and technological ingenuity could be useful to any board or commission.

Employment History:

From	To	
<u>2004</u>	<u>Present</u>	<u>Bowman Termite and Pest Management, LLC</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

Political Affiliation: Republican

Section 13-2(2) of the Charter, County of Maui, requires that not more than a bare majority of members of a board or commission belong to the same political party; therefore, please indicate if you are a registered/card carrying member of a political party. If not, indicate "None."

Community and Professional Organizations/Activities:

Hawaii Pest Control Association Island Director (Maui); National Pest Management Association Fumigation Committee member

Previous County Experience (employment or board member):

None

Educational Background:

Associates Degree in Science; Bachelors Degree in Sociology; Masters Degree in Educational Technology

Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:

I declare that the above statements are true and accurate to the best of my knowledge.

Signature: _____

Date: 11/15/22

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or email to ipo.Mossman@maulicounty.gov. For further information, call 270-8211; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.

B&C app 6/25/20:pn



BOARD AND COMMISSION APPLICATION FORM RECEIVED

Please print or type)

Name: Hecht Harry '21 SEP 23 P 3:08 Richard
 (Last) (First) (Full Middle Name)
 City of Residence: Kihei Island: Maui
 Current Employer & Position: Anchor CM & Retired OFFICE OF THE MAYOR
 Business Phone: 510 376 4230 Business Fax: NA Business Email (optional): hechtkh@hotmail.com

Please indicate why you are interested in serving and what skills you may have to contribute:

I am a licensed Civil Engineer in both Hawaii and California. I have over 50 years of experience in all types of Civil Engineering including Flood Control, Transportation, Road and Rail design and Construction. I am intesting in improving the community and providing support for the County,

Employment History:

From	To	
<u>1/16/2003</u>	<u>Present</u>	<u>Anchor CM, Lafayette, CA</u>
<u>6/09/1995</u>	<u>1/16/2003</u>	<u>City of San Mateo, CA</u>
<u>3/18/1992</u>	<u>6/09/1995</u>	<u>City of Emeryville, CA</u>

Political Affiliation: None

Section 13-2(2) of the Charter, County of Maui, requires that not more than a bare majority of members of a board or commission belong to the same political party; therefore, please indicate if you are a registered/card carrying member of a political party. If not, indicate "None."

Community and Professional Organizations/Activities:

Board of Directors/ KCA
Council Member/Maui Nui Resource Council
Mediator/ Maui Mediation Service
Police Patrol/ Maui

Previous County Experience (employment or board member):

Assistant Director of Public Works, Alameda County, CA. Acting Director of General Services
San Diego, CA Principal Engineer, San Diego County Sanitation and Flood Control.

Educational Background:

PhD, University of California, Davis, Civil Engineering and Environmental
Masters Degree from University of California, Bereley, Civil Engineering
Masters Degree from San Diego State University, in Public Administration

Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:

I declare that the above statements are true and accurate to the best of my knowledge.

Signature: Harry R. Hecht Date: September 20, 2021

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to **OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793**; or email to lp.mossman@mauicounty.gov. For further information, call 270-8211; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.



BOARD AND COMMISSION APPLICATION FORM

(Please print or type)

Name: Gonzales Ricky Aaron
(Last) (First) (Full Middle Name)

City of Residence: Lanai Island: Lanai

Current Employer & Position: Ricky's Plumbing / owner

Business Phone: 808-559-0870 Business Fax: Business Email (optional): rickysplumbinglanai@gmail.com

Please indicate why you are interested in serving and what skills you may have to contribute:

I am in building construction

Employment History:

From March/82 To April/2022 Ricky's Plumbing / owner

Political Affiliation: Democrat

Section 13-2(2) of the Charter, County of Maui, requires that not more than a bare majority of members of a board or commission belong to the same political party; therefore, please indicate if you are a registered/candidate carrying member of a political party. If not, indicate "None."

Community and Professional Organizations/Activities:

Lanai Water Advisory
Plumbing Contractor

Previous County Experience (employment or board member):

Educational Background:

Kapalani Community College
Honolulu Community College
Maui Community College

Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:

I declare that the above statements are true and accurate to the best of my knowledge.

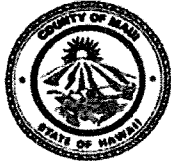
Signature: Ricky Gonzales Date: 4/28/2022

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or email to lpo.Mossman@mauicounty.gov. For further information, call 270-8211; on Lanai, call 1-800-272-0125; on Molokai, call 1-800-272-0117.

B&C app 6/25/20;pn

RECEIVED
22 APR 28 PM 3:56
OFFICE OF THE MAYOR



BOARD/COMMISSION APPLICATION FORM

(Please print or type)

Name: Stephens, Phillip Warren
(Last) (First) (Full Middle Name)

City of Residence: Kaunakakai Island: Molokai

Current Employer & Position: Self employed

Business Phone: 808-658-1285 Business Fax: _____ Email (optional): hoaalna61@gmail.com

Please indicate why you are interested in serving and what skills you may have to contribute:

I feel I have much to offer

Employment History:

From	To	
_____	_____	<u>Aloha Airlines</u>
_____	_____	<u>Tihati Productions</u>
_____	_____	<u>Molokai Ranch...Parker Ranch...Kaupo Ranch</u>
_____	_____	<u>Sylvan Dale Ranch</u>

Political Affiliation: Independent

Section 13-2(2) of the Charter, County of Maui, requires that not more than a bare majority of members of a board or commission belong to the same political party; therefore, please indicate if registered/card carrying member of a political party. If not, indicate "None" or "Independent."

Community and Professional Organizations/Activities:

Big Thompson River Restoration Commission, with Owner of Sylvan Dale Ranch

Southwest Grassfed Association

Kalamaula Mauka Homestead Association President

Lahaina and Hoolehua Hawaiian Civic Clubs

Previous County Experience (employment or board member):

Educational Background:

The Kamehameha Schools Kapalama Campus K - Graduation

Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:

I declare that the above statements are true and accurate to the best of my knowledge.

Signature: [Signature] Date: 06/16/2022

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to **OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793**; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.