**RICHARD T. BISSEN, JR.**
Mayor

**JOSIAH NISHITA**
Managing Director

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COUNTY CLERK

**OFFICE OF THE MAYOR**
COUNTY OF MAUI
200 SOUTH HIGH STREET
WAILUKU, MAUI, HAWAI'I 96793
www.mauicounty.gov

**REFERENCE NO. BD-BA 26-05**

July 17, 2025

Honorable Richard T. Bissen, Jr.
Mayor, County of Maui
200 South High Street
Wailuku, Hawaii 96793

APPROVED FOR TRANSMITTAL

7/17/25
Acting Mayor Date

For Transmittal to:

Honorable Alice L. Lee, Chair
and Members of the Maui County Council
200 South High Street
Wailuku, Hawaii 96793

Dear Chair Lee and Members:

SUBJECT: **AMENDMENTS TO THE FISCAL YEAR 2026 BUDGET (APPENDIX A, PART I; DEPARTMENT OF MANAGEMENT; PRIVATE DONATIONS)**

On behalf of the Department of Management, I am transmitting the following:

1. A proposed bill entitled "A BILL FOR AN ORDINANCE AMENDING THE FISCAL YEAR 2026 BUDGET; APPENDIX A, PART I; DEPARTMENT OF MANAGEMENT; PRIVATE DONATIONS; NEW APPROPRIATION OF $10,000."

   The purpose of the proposed bill is to amend the Fiscal Year 2026 Budget, Appendix A, Part I, Grants and Restricted Use Revenues – Schedule of Grants and Restricted Use Revenues by Departments and Programs for Fiscal Year 2026, to add a new appropriation under the Department of Management, entitled "Private Donations" in the amount of $10,000.

2. A proposed resolution entitled "AUTHORIZING ACCEPTANCE OF A DONATION OF $2,487.31 FROM FUKUYAMA CITY, JAPAN, TO HELP WITH RECOVERY FROM THE AUGUST 2023 MAUI WILDFIRES, UNDER SECTION 3.56.030, MAUI COUNTY CODE".

   The purpose of the proposed resolution is to authorize the acceptance of a donation of $2,487.31 from Fukuyama City, Japan, to help the County's recovery from the August 8, 2023 wildfires.

3. A proposed resolution entitled "AUTHORIZING ACCEPTANCE OF A DONATION OF $1,316 FROM WESTMINSTER CHRISTIAN ACADEMY, TO HELP WITH RECOVERY FROM THE AUGUST 2023 MAUI WILDFIRES, UNDER SECTION 3.56.030, MAUI COUNTY CODE".

   The purpose of the proposed resolution is to authorize the acceptance of a donation of $1,316 from Westminster Christian Academy, to help with the County's recovery from the August 8, 2023 wildfires.

Thank you for your attention in this matter. Should you have any questions, please contact me at ext. 8239.

Sincerely,

LESLEY MILNER
Budget Director

Attachment

cc. Josiah Nishita, Managing Director