



ALAN M. ARAKAWA  
MAYOR

OUR REFERENCE  
GT/lu  
YOUR REFERENCE

# POLICE DEPARTMENT

RECEIVED  
COUNTY OF MAUI

2016 JUN 29 AM 9:34

55 MAHALANI STREET  
WAILUKU, HAWAII 96793  
(808) 244-6400  
FAX (808) 244-6411

June 27, 2016



TIVOLI S. FAAUMU  
CHIEF OF POLICE

DEAN M. RICKARD  
DEPUTY CHIEF OF POLICE

Honorable Alan M. Arakawa  
Mayor, County of Maui  
200 South High Street  
Wailuku, Hawaii 96793

For transmittal to:

Honorable Mike White, Chair  
and Members of the Maui County Council  
200 South High Street  
Wailuku, Hawaii 96793

APPROVED FOR TRANSMITTAL

*Alan Arakawa 7/1/16*  
\_\_\_\_\_  
Mayor Date

RECEIVED  
2016 JUL -1 PM 2:52  
OFFICE OF THE  
COUNTY CLERK

Dear Chair White and Members:

This Department wishes to advise you that in accordance with the provisions of Council Resolution 90-82, we have received a 2006 Honda Civic EX valued at \$6,700.00 from the State Department of the Attorney General. The vehicle is the Maui County Police Department's equitable share of case AG# 15-15879/16-05481; MPD# 14-05565.

If you have any questions, please contact our Business Administrator Greg Takahashi, at 244-6310.

Sincerely,

*Tivoli S. Faumu*  
TIVOLI S. FAAUMU  
Chief of Police

Enclosure

COUNTY COMMUNICATION NO. 16-137

RECEIVED

DAVID Y. IGE  
GOVERNOR

2016 JUN -2 AM 11: 08



DOUGLAS S. CHIN  
ATTORNEY GENERAL

RUSSELL A. SUZUKI  
FIRST DEPUTY ATTORNEY GENERAL

MAUI POLICE DEPARTMENT

STATE OF HAWAII  
DEPARTMENT OF THE ATTORNEY GENERAL

425 QUEEN STREET  
HONOLULU, HAWAII 96813  
(808) 586-1100

May 26, 2016

*FYI*  
*cc: A-3*  
*VICE*  
*L22EB*

*Al you*  
*6/2/16*

*DD/2/16*

*0161316*

The Honorable Tivoli S. Faaumu  
Chief of Police  
Maui Police Department  
55 Mahalani Street  
Wailuku, Hawaii 96793

SUBJECT: Approval of Request for Forfeited Property  
AG# 15-15879 / 16-05481 (request)

MPD# 14-05565

2006 HONDA CIVIC EX TWO DOOR COUPE (estimated value \$6,700.00)  
Lic# RPZ-935 / SHG-212 VIN: 2HGFG12856H549181

Dear Chief Faaumu,

Your request to acquire ownership of the forfeited property described in your attached letter of February 25, 2016, is approved. In accordance with section 712A-16(3), Hawaii Revised Statutes, this equipment must be used for law enforcement purposes.

Each requesting agency will be responsible for any service fees, connection fees and any other expenses incurred as a result of the transfer, ownership, maintenance, destruction or use of this equipment.

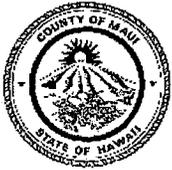
A copy of this approval letter along with the endorsed vehicle title will be sent to the requestor, Sergeant Christopher P. Gantala, Vice Division - Asset Forfeiture Section. If you have any questions, please contact Kern K. Nishioka, Asset Forfeiture Program Manager @ 586-1383.

Very truly yours,

Michael S. Vincent  
Supervising Deputy Attorney General

Cc: Sergeant Christopher P. Gantala

16-05481



# POLICE DEPARTMENT COUNTY OF MAUI



**ALAN M. ARAKAWA**  
MAYOR

55 MAHALANI STREET  
WAILUKU, HAWAII 96793  
(808) 244-6400  
FAX (808) 244-6411

**TIVOLI S. FAAUMU**  
CHIEF OF POLICE

**DEAN M. RICKARD**  
DEPUTY CHIEF OF POLICE

OUR REFERENCE  
YOUR REFERENCE  
TSF:CPG:akp

February 25, 2016

Mr. Douglas S. Chin  
Attorney General  
Department of the Attorney General  
Criminal Justice Division  
425 Queen Street  
Honolulu, HI 96813

Mr. John D. Kim  
Prosecuting Attorney  
Department of the Prosecuting Attorney  
County of Maui  
150 South High Street  
Wailuku, HI 96793

2016 MAR -4 AM 11:15  
DEPT OF ATTORNEY GENERAL  
CIVIL DIVISION

**SUBJECT:** Request for Forfeited Property  
AG# 15-15879 MPD# 14-05565

Dear Messrs. Chin and Kim:

In accordance with Section 712A-16, Hawaii Revised Statutes, the Maui Police Department requests the acquisition of the following property:

ONE (1) 2006 HONDA CIVIC TWO DOOR COUPE, HAWAII STATE LICENSE PLATE NUMBER RPZ-935, VIN: 2HGFG12856H549181 (ESTIMATED VALUE: 6,700.00)

The above property will be used for Law Enforcement efforts utilized by the Maui Police Department to assist in the investigations of various criminal investigation(s). I understand that the Maui Police Department will be held responsible for any expenses incurred as a result of the transfer or use of this items.

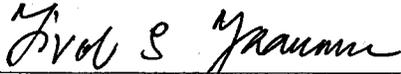
Should you require further information, please contact Sergeant Christopher P. Gantala, Vice Division -Asset Forfeiture Section, at (808) 244-6462.

Very truly yours,

TIVOLI S. FAAUMU  
Chief of Police

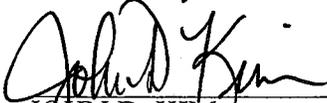
REQUEST FOR FORFEITED PROPERTY

Acknowledged and Approved:

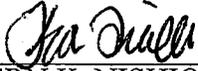


TIVOLI S. FAAMU  
Maui County Chief of Police

2/26/16 @ 0810 hrs  
Date and Time

  
JOHN D. KIM  
Maui County Prosecuting Attorney

29 FEBRUARY 2016 @ 10:10 a.m.  
Date and Time



KERN K. NISHIOKA  
Asset Forfeiture Program Manager

3/11/16 @ 4:30pm  
Date and Time



MICHAEL S. VINCENT  
Supervising Deputy Attorney General

MAR - 8 2016  
Date and Time



 DOUGLAS S. CHIN  
Attorney General

3-11-16  
Date and Time

RPZ-129

**NOTICE OF TRANSFER**

LICENSE NUMBER

SHG212-16

SHG212

MAKE **HOND** TYPE **ZDCP**  
VEHICLE IDENTIFICATION NUMBER

ZHGFG12856H549181

DATE OF TRANSFER

YOU ARE HEREBY NOTIFIED THAT I(WE), THE UNDERSIGNED OWNER(S) OF THE MOTOR VEHICLE DESCRIBED ABOVE, SOLD OR TRANSFERRED MY(OUR) INTEREST IN SAID MOTOR VEHICLE TO A NEW OWNER.

PRINT NAME OF NEW OWNER \_\_\_\_\_

PRINT ADDRESS OF NEW OWNER \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

SIGNATURE OF TRANSFEROR(S) OR SELLER(S) \_\_\_\_\_

ADDRESS OF TRANSFEROR(S) OR SELLER(S) \_\_\_\_\_

**DETACH BEFORE GIVING TITLE TO NEW OWNER**

CS-L-53

REGISTRATION EXPIRES

LICENSE NUMBER

PERMANENT

SHG212



**Certificate of Registration**  
City And County Of Honolulu

EMBLEM NO.

MAKE **HOND** TYPE **ZDCP**

DATE ISSUED **05-18-2016**

VEHICLE IDENTIFICATION NUMBER

ZHGFG12856H549181

TAX ON **12** MOS.

WEIGHT **2870**

YEAR MODEL **06**

DATE SOLD NEW **00-00-06**

REGISTERED OWNER(S) & ADDRESS

TCI **SHG212-16**

EXEMPT

STATE OF HAWAII

DEPT OF ATTORNEY GENERAL

HONOLULU HI 96813

SAFETY CHECK EXPIRES

TOTAL PAID

6.00

|       |
|-------|
| CT    |
| ST    |
| SF    |
| BF    |
| CF    |
| ST    |
| TF    |
| CP    |
| SP    |
| TL \$ |
| MO    |
| CK    |

**REGISTERED OWNER PLEASE NOTE**

THE DATE YOUR REGISTRATION EXPIRES IS PRINTED ON THE TOP LINE OF THIS FORM (BOXED AREA - REGISTRATION EXPIRES). RENEWAL FEES MUST BE PAID ON OR BEFORE THIS DATE, OTHERWISE A PENALTY MAY BE ADDED.

LIENHOLDER

SAME

**IN STORAGE**  
**MAY 18 2016**

Any change of Registered Owner, or Lienholder must be recorded with the Department within 30 days by presenting the CERTIFICATE OF TITLE properly endorsed, last issued CERTIFICATE OF REGISTRATION and current CERTIFICATE OF VEHICLE INSPECTION. After 30 days, PENALTY FEE for LATE TRANSFER OF REGISTERED OWNERSHIP will be \$60.00.

**CAREFULLY COMPARE VEHICLE IDENTIFICATION NUMBER OF THE VEHICLE WITH THOSE SHOWN ON THIS CERTIFICATE.**

**078289**

SEE REVERSE SIDE FOR FURTHER INSTRUCTIONS

**IF REGISTERED OWNER(S) AND LIENHOLDER ARE SAME, SIGNATURE(S) RELEASING REGISTERED OWNERSHIP ALSO RELEASES LIEN TO VEHICLE. TO RETAIN A LIEN ON THE VEHICLE, REGISTERED OWNER(S) MUST COMPLETE NEW LIENHOLDER PORTION (SECTION E) ON REVERSE SIDE OF THIS CERTIFICATE.**

THE ODOMETER READING AT LAST TRANSFER WAS: **76306**  
FEDERAL AND STATE LAW REQUIRE THAT YOU STATE THE MILEAGE IN CONNECTION WITH THE TRANSFER OF OWNERSHIP. FAILURE TO COMPLETE ODOMETER STATEMENT OR PROVIDING A FALSE STATEMENT MAY RESULT IN FINES AND/OR IMPRISONMENT. I CERTIFY TO THE BEST OF MY KNOWLEDGE THAT THE ODOMETER READING IS THE ACTUAL MILEAGE OF THE VEHICLE DESCRIBED HEREIN UNLESS ONE OF THE FOLLOWING STATEMENTS IS CHECKED:

ODOMETER READING \_\_\_\_\_ (NO TENTHS)

**CHECK IF APPLICABLE**

- 1. THE MILEAGE READING REFLECTS THE AMOUNT OF MILEAGE IN EXCESS OF ITS MECHANICAL LIMITS.
- 2. THE ODOMETER READING IS NOT THE ACTUAL MILEAGE. **WARNING: ODOMETER DISCREPANCY**

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY TRANSFERS THE MOTOR VEHICLE DESCRIBED ON THIS CERTIFICATE TO THE BUYER WHOSE NAME AND ADDRESS IS PRINTED IN SECTION C OR D AND WARRANTS IT TO BE FREE OF ALL LIENS AND ENCUMBRANCES EXCEPT AS STATED IN SECTION E.

**NOTE: SELLER MUST COMPLETE NOTICE OF TRANSFER FORM ABOVE. FINE \$100.00**

DATE OF TRANSFER \_\_\_\_\_  
PRINTED NAME AND SIGNATURE OF SELLER, IF FIRM, PRINTED NAME AND SIGNATURE OF AUTHORIZED PERSON

*Kern N. ...*

DEPARTMENT OF THE ATTORNEY GENERAL  
CIVIL RECOVERIES DIVISION

DATE OF TRANSFER \_\_\_\_\_  
PRINTED NAME AND SIGNATURE OF JOINT SELLER, IF HELD IN JOINT OWNERSHIP

ASSET FORFEITURE  
425 QUEEN STREET

BEING DULY SWORN UPON OATH SAYS THAT THE STATEMENTS SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_ (AFFIX SEAL)

NOTE: NOTARIZATION OF SELLER'S SIGNATURE(S) IS OPTIONAL. HOWEVER, NOTARIZATION WILL PREVENT REJECTION FOR IRREGULAR SIGNATURE(S) UPON COMPARISON WITH THE SIGNATURE(S) ON FILE OR FOR SIGNATURE VERIFICATION WHEN TRANSFER IS RECORDED IN ANOTHER COUNTY.