

COUNCIL OF THE COUNTY OF MAUI
INFRASTRUCTURE AND
ENVIRONMENTAL MANAGEMENT
COMMITTEE

October 7, 2016

Committee
Report No. _____

Honorable Chair and Members
of the County Council
County of Maui
Wailuku, Maui, Hawaii

Chair and Members:

Your Infrastructure and Environmental Management Committee, having met on September 12, 2016, makes reference to County Communication 16-175, from the Director of Finance, notifying the Council of the acquisition of a curb ramp easement totaling two square feet, on `Oma`oma`o Street, for the Kehalani Mauka (Large-Lot) Subdivision 3-B, Wailuku, Maui, Hawaii.

Pursuant to Section 3.44.015(H), Maui County Code, the Director of Finance is required to notify the Council in writing of any acquisition made under this section that does not require Council approval. The notice must include a map of the easement and be submitted no later than five days after the date the acquisition is completed.

Your Committee notes Section 3.44.015(C), Maui County Code, authorizes the Director of Finance to acquire real property with a purchase price that does not exceed \$250,000, without Council approval.

Your Committee further notes Section 3.44.015(F)(4), Maui County Code, authorizes the Director of Finance to accept easements to the County, without Council approval, if the conveyance is approved by the Director of Public Works and involves an easement that complies with Title 18, Maui County Code.

The Director of Public Works said acquiring the easement was necessary to complete an ADA-compliant curb ramp that encroached onto private property totaling two square feet.

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The Director of Finance and the Director of Public Works both agree the new reporting procedures, established through Ordinance 4274 (2016) are working well.

Your Committee voted 6-0 to recommend filing of the communication. Committee Chair Cochran, and members Baisa, Carroll, Crivello, Guzman, and White voted "aye." Committee Vice-Chair Hokama was excused.

Your Infrastructure and Environmental Management Committee RECOMMENDS that County Communication 16-175 be FILED.

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This report is submitted in accordance with Rule 8 of the Rules of the Council.


ELLE COCHRAN, Chair

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