November 18, 2016

MEMO TO: Members of the Council

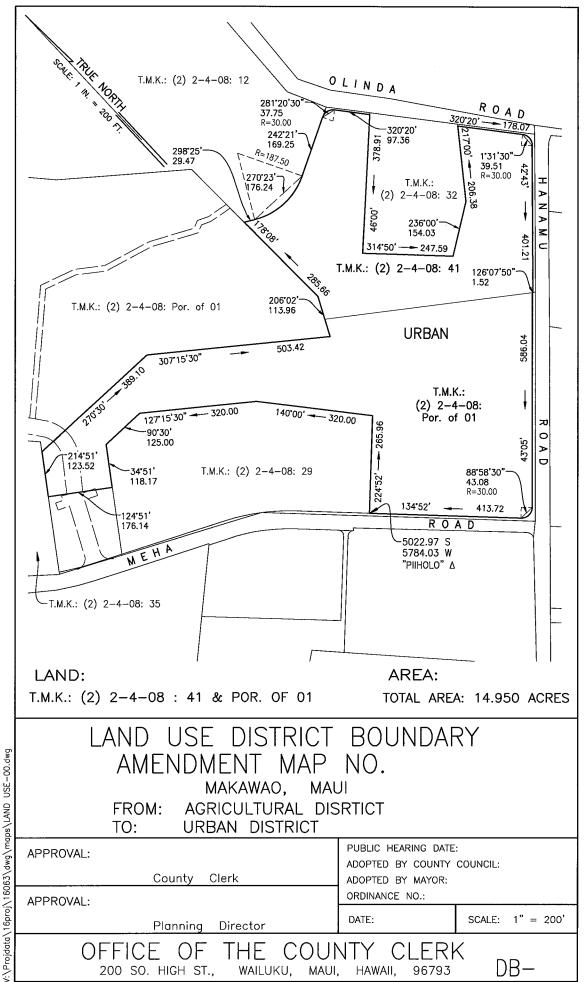
FROM: Mike White, Council Chair

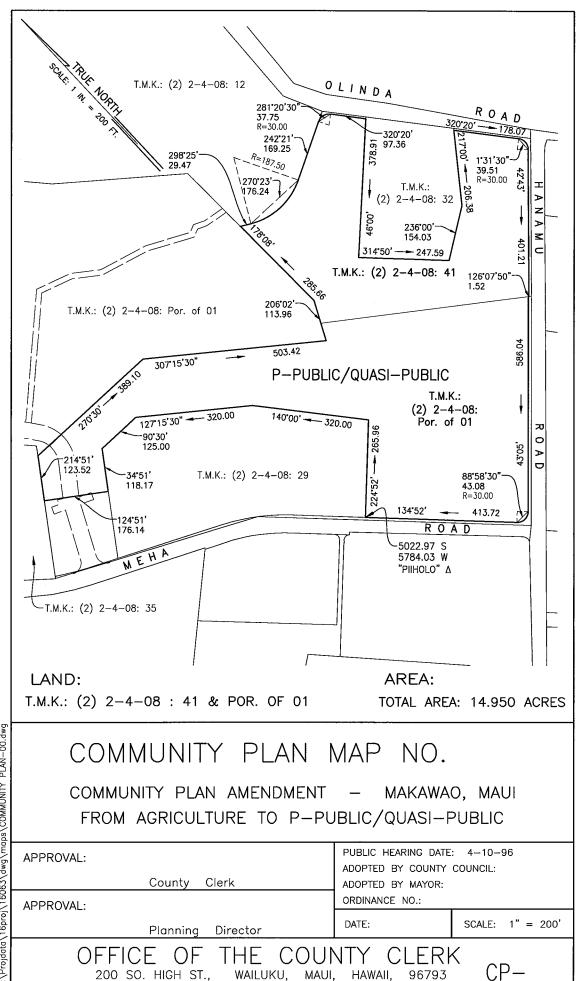
SUBJECT: **DOCUMENT TRANSMITTAL** (PAF 16-176; CC 16-296)

Please consider the attached documents in connection with County Communication 16-296 on today's Council agenda.

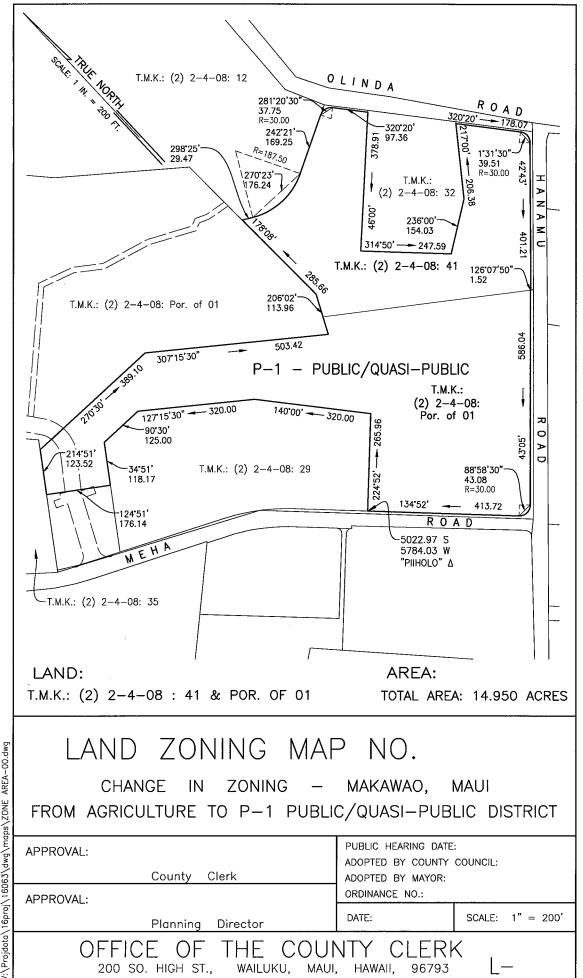
paf:cmn:16-176g

Attachments





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