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### OFFICE OF ECONOMIC DEVELOPMENT

COUNTY OF MAUI

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December 14, 2016

Honorable Alan Arakawa Mayor, County of Maui 200 South High Street Wailuku, HI 96793

For Transmittal To:

Honorable Don Guzman, Chair Economic Development, Energy, Agriculture, and the Recreation Committee Maui County Council 200 South High Street Wailuku, HI 96793

APPROVED FOR TRANSMITTAL

Mayor

Date

SUBJECT:

AUTHORIZING DONATION AND TRANSFER OF EQUIPMENT TO MAUI FROM NEW ENERGY AND INDUSTRIAL TECHNOLOGY DEVELOPMENT

**ORGANIZATION** 

Dear Chair Guzman,

We are submitting a revised Transfer Agreement with Exhibit 1 with the proposed resolution to accept the donation and transfer of equipment currently situated on County property, previously approved by the Economic Development, Energy, Agriculture, and Recreation Committee (EAR-70) on November 29, 2016.

The Transfer Agreement is modified to remove the Static Var Converter (SVC) equipment from the proposed donation and transfer due to operational issues that cannot be repaired at feasible cost by either the donor or the County. The revised Transfer Agreement will only apply to the Battery Energy Storage System at the Kihei Waste Water Treatment Plant which was previously a portion of the Jump Smart Maui Project. The County in turn is working with MECO on an agreement in which MECO will operate the equipment, bringing flexibility to the grid in an effort to improve renewable resource integration.

We hope this replacement Agreement will meet with Council's approval; it is set on the Council's agenda as Committee Report No. 16-201 for the December 16, 2016 Council Meeting. Should you have additional questions, please contact me at ext. 7224.

Sincerely,

Teena M. Rasmussen

Director

# JUMP SMART MAUI PROJECT ON THE ISLAND OF MAUI

## **EQUIPMENT TRANSFER AGREEMENT**

This equipment transfer agreement (hereinafter referred to as the "AGREEMENT") for the Jump Smart Maui Project on the Island of Maui (hereinafter referred to as the "PROJECT") which will be completed on February 28, 2017, is made and executed on the date of the last signature of all copies by the parties (hereinafter referred to as the "EFFECTIVE DATE"), by and between the New Energy and Industrial Technology Development Organization (hereinafter referred to as "NEDO") and the County of Maui (hereinafter referred to as "MAUI").

This AGREEMENT is designed to ensure the effective use of the equipment provided by NEDO, as listed in Exhibit "1", attached hereto and made a part hereof, (hereinafter referred to as the "EQUIPMENT"), for the PROJECT pursuant to a memorandum of understanding (hereinafter referred to as the "NEDO AND HAWAII MOU"), executed on November 22, 2011, between NEDO and the State of Hawaii, Department of Business, Economic Development & Tourism (hereinafter referred to as "SOH/DBEDT"), and the memorandum of understanding (hereinafter referred as "NEDO AND MAUI MOU"), executed on June 14, 2013, between NEDO and MAUI, upon completion of the PROJECT.

The EQUIPMENT is currently installed on MAUI property as part of a BATTERY LICENSE AGREEMENT between MAUI and HITACHI ADVANCE CLEAN ENERGY CORPORATION, as amended by Resolution 14-134, and shall terminate upon the TRANSFER DATE set forth in this AGREEMENT.

#### NEDO and MAUI hereby agree as follows:

- 1. Subject to and in accordance with the terms and conditions set forth in this AGREEMENT, at the time the PROJECT is completed NEDO shall transfer as a donation to MAUI the ownership of the EQUIPMENT at no cost in its then existing condition. The date of completion of the PROJECT is hereinafter referred as the "TRANSFER DATE."
- 2. On the TRANSFER DATE, ownership of the EQUIPMENT shall automatically be transferred from NEDO to MAUI pursuant to this AGREEMENT without any further action by NEDO or MAUI.
- 3. NEDO and MAUI acknowledge and agree that the EQUIPMENT represents part of the equipment as provided for in Article 7 of the NEDO AND HAWAII MOU and in Article 4 of the NEDO AND MAUI MOU.
- 4. NEDO shall not assume any responsibility for warranty, maintenance, refurbishment, or any other costs, losses, or liabilities pertaining to the EQUIPMENT upon and subsequent to the



transfer of its ownership of the EQUIPMENT to MAUI. All operation and maintenance costs after the EQUIPMENT is transferred to MAUI shall be borne by MAUI, or by a third party operation and maintenance company assigned by MAUI.

- 5. After the transfer of ownership to MAUI pursuant to paragraph 2., MAUI shall make its reasonable best efforts to continue to operate the EQUIPMENT in a manner consistent with its original purpose and maintain the EQUIPMENT in as usable a condition as it was at the time of the transfer of ownership for four (4) years from the respective date of acquisition as noted in Exhibit "1". For this purpose, MAUI may assign the operation and maintenance work to a third party. In the event that MAUI wishes to alter how the EQUIPMENT is used, MAUI shall consult with NEDO in advance and obtain NEDO's agreement prior to such alteration.
- 6. MAUI shall prepare annual reports on the status of the EQUIPMENT for four (4) years from the date of acquisition noted in Exhibit "1", based on an April to March time period. MAUI shall submit these annual reports to NEDO if so requested.
- 7. After the transfer of ownership to MAUI, NEDO may access the site during normal business hours, subject to reasonable conditions, where the EQUIPMENT is located when necessary to confirm the operational status of the EQUIPMENT for four (4) years from the respective date of acquisition as noted in Exhibit "1". For this limited purpose, MAUI does hereby give and grant to NEDO, its contractors and agents, the right to enter the sites of the EQUIPMENT for a period not to exceed four years from the respective date of acquisition noted in Exhibit "1".
- 8. MAUI shall make its reasonable best efforts to ensure that the EQUIPMENT continues to be operated and maintained safely and reliably, with the understanding that MAUI is self-insured, upon the effective date of this AGREEMENT.
- 9. NEDO shall make its reasonable best efforts to provide operation and maintenance manuals and maintenance records which are in its possession or control to MAUI or its designee, including any third party operation and maintenance company, upon the transfer of ownership of the EQUIPMENT to MAUI, or as soon as reasonably practical thereafter, to assist MAUI's proper operation of the EQUIPMENT and for MAUI's consultation with any third party operation and maintenance company in establishing its ability to operate the EQUIPMENT.
- 10. Any problems resulting from or anything unspecified in this AGREEMENT shall be resolved through amicable consultation based on the principles of mutual benefit, equality, cooperation and trust.
- 11. This AGREEMENT may be amended by mutual written agreement of NEDO and MAUI.
- 12. This AGREEMENT embodies the entire agreement of the parties and shall become effective upon the EFFECTIVE DATE. The BATTERY LICENSE AGREEMENT and its first amendment shall terminate upon the TRANSFER DATE.

- 13. It is expressly understood that the County does not in any way or for any purpose become a partner of NEDO in the conduct of its business or otherwise or a joint venturer or a member of a joint enterprise with NEDO.
- 14. This Agreement may be executed in counterparts, each of which shall be deemed an original and said counterparts shall together constitute one and the same instrument.

IN WITNESS WHEREOF, NEDO and MAUI have executed two (2) originals of this AGREEMENT by their duly authorized representatives, and shall each retain one (1) original.

| NEW ENERGY AND INDUSTRIAL TECHNOLOGY DEVELOPMENT ORGANIZATION: |
|----------------------------------------------------------------|
| V A ZLIVLIUL TA V A D A                                        |
| KAZUYUKI TAKADA                                                |
| Director, New Energy and Industrial                            |

Date

Technology Development Organization Japan

# COUNTY OF MAUI

|                                                          | By:                          |
|----------------------------------------------------------|------------------------------|
| Date                                                     | ALAN M. ARAKAWA<br>Its Mayor |
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|                                                          |                              |
| METENIA DA CIMILICATENI                                  | _                            |
| TEENA RASMUSSEN Director, Office of Economic Development |                              |
| APPROVED AS TO FORM<br>AND LEGALITY:                     |                              |
| JERRIE L. SHEPPARD                                       | _                            |
| Deputy Corporation Counsel                               |                              |
| County of Maui<br>2016-1580                              |                              |

| STATE OF) SS.                                                              |                                                                                                                                                                                                                                             |  |  |  |  |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| COUNTY OF) 55.                                                             |                                                                                                                                                                                                                                             |  |  |  |  |
| such person, and if applicable in the capacit instrument in such capacity. | , 20, before me personally appeared personally known, who, being by me duly sworn or the foregoing instrument as the free act and deed of y shown, having been duly authorized to execute such have hereunto set my hand and official seal. |  |  |  |  |
| ii wiii daa wiibidaa, i                                                    | Notary Public, State of Hawaii                                                                                                                                                                                                              |  |  |  |  |
|                                                                            | Print Name My commission expires:                                                                                                                                                                                                           |  |  |  |  |
|                                                                            |                                                                                                                                                                                                                                             |  |  |  |  |
| NOTARY PUBLIC CERTIFICATION                                                |                                                                                                                                                                                                                                             |  |  |  |  |
| Doc. Date:                                                                 | # Pages:                                                                                                                                                                                                                                    |  |  |  |  |
| Notary Name:                                                               | Judicial<br>Circuit:                                                                                                                                                                                                                        |  |  |  |  |
| Doc. Description:                                                          |                                                                                                                                                                                                                                             |  |  |  |  |
|                                                                            |                                                                                                                                                                                                                                             |  |  |  |  |
| Notary<br>Signature:                                                       |                                                                                                                                                                                                                                             |  |  |  |  |
| Date:                                                                      |                                                                                                                                                                                                                                             |  |  |  |  |

| STATE OF HAWAII                                                                                                                                                                                             | aa                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF MAUI                                                                                                                                                                                              | SS.                                                                                                                                                                                                                                                                                                                                                                                         |
| to me personally known, who being by a of Maui, a political subdivision of the S instrument is the lawful seal of the said and sealed on behalf of said County of ARAKAWA acknowledged the said instrument. | , before me personally appeared ALAN M. ARAKAWA, me duly sworn, did say that he is the Mayor of the County state of Hawaii, and that the seal affixed to the foregoing County of Maui, and that the said instrument was signed Maui by authority of its Charter; and the said ALAN M. rument to be the free act and deed of said County of Maui. We hereunto set my hand and official seal. |
|                                                                                                                                                                                                             | Notary Public, State of Hawaii                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                             | Print Name:                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                             | My commission expires:                                                                                                                                                                                                                                                                                                                                                                      |
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| NOTARY                                                                                                                                                                                                      | PUBLIC CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                        |
| Doc. Date:                                                                                                                                                                                                  | # Pages:                                                                                                                                                                                                                                                                                                                                                                                    |
| Notary Name:                                                                                                                                                                                                | Judicial<br>Circuit:                                                                                                                                                                                                                                                                                                                                                                        |
| Doc. Description:                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                             |
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| Notary                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                             |
| Signature:                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                             |
| Date:                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                             |

# List of EQUIPMENT TO BE Transferred by NEDO

| Item                | Quantity | Location                             | Acquisition Date | Serial Number |
|---------------------|----------|--------------------------------------|------------------|---------------|
| Lead Battery System | 1        | Kihei Waste Water<br>Treatment Plant | 2013/12/17       | 112001020     |