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Mike White

Vice-Chair  
Robert Carroll

Presiding Officer Pro Tempore  
Stacy Crivello

Councilmembers  
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Elle Cochran  
Don S. Guzman  
Riki Hokama  
Kelly T. King  
Yuki Lei K. Sugimura



**COUNTY COUNCIL**  
COUNTY OF MAUI  
200 S. HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
[www.MauiCounty.us](http://www.MauiCounty.us)

August 1, 2017

Director of Council Services

Sandy K. Baz

RECEIVED

2017 AUG -1 AM 11:39

OFFICE OF THE  
COUNTY CLERK

Mr. Danny A. Mateo, County Clerk  
Office of the County Clerk  
County of Maui  
Wailuku, Hawaii 96793

Dear Mr. Mateo:

SUBJECT: **RESOLUTION                      APPROVING                      THE  
APPOINTMENT OF ALEC J. WAGNER AS A  
LEGISLATIVE ANALYST IN THE OFFICE OF  
COUNCIL SERVICES** (PAF 17-174)

May I request the attached proposed resolution, entitled  
"APPROVING THE APPOINTMENT OF ALEC J. WAGNER AS A  
LEGISLATIVE ANALYST IN THE OFFICE OF COUNCIL SERVICES," be  
placed on the next Council meeting agenda.

Sincerely,

A handwritten signature in blue ink, appearing to read "Mike White", is written over a horizontal line.

MIKE WHITE  
Council Chair

paf:mmy:17-174f

Attachment

COUNTY COMMUNICATION NO. 17-308

# Resolution

No. \_\_\_\_\_

## APPROVING THE APPOINTMENT OF ALEC J. WAGNER AS A LEGISLATIVE ANALYST IN THE OFFICE OF COUNCIL SERVICES

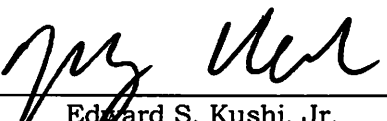
WHEREAS, Rule 6(A)(2) of the Rules of the Council, Resolution 17-4, imposes upon the Council Chair the duty to appoint, with the approval of the Council, all full-time employees of the Office of Council Services; and

WHEREAS, the Council Chair recommends the Council approve the appointment of Alec J. Wagner to fill the Legislative Analyst position in the Office of Council Services; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of Alec J. Wagner as a Legislative Analyst in the Office of Council Services at CR-5B, commencing September 1, 2017, or as soon as practicable, and terminating January 2, 2019, twelve o'clock meridian, unless terminated earlier; and
2. That a certified copy of this resolution be transmitted to the Director of Council Services.

APPROVED AS TO FORM AND LEGALITY

  
\_\_\_\_\_  
Edward S. Kushi, Jr.  
Deputy Corporation Counsel  
County of Maui

paf:mmy:17-174b