

COUNCIL OF THE COUNTY OF MAUI
LAND USE COMMITTEE

October 20, 2017

Committee
Report No. _____

Honorable Chair and Members
of the County Council
County of Maui
Wailuku, Maui, Hawaii

Chair and Members:

Your Land Use Committee, having met on October 4, 2017, makes reference to General Communication 17-5, from Blanca Lafolette, Project Coordinator for CMBY 2011 Investment, LLC, transmitting an annual compliance report as required by Ordinance 4220 (2015). Ordinance 4220 granted M-3 Restricted Industrial District zoning for 86.030 acres identified for real property tax purposes as tax map key (2) 3-8-008:019, for the Puunene Heavy Industrial Subdivision project.

Your Committee received an update on the status of the project from Ms. Lafolette.

Ms. Lafolette reported that the construction of 28 industrial lots in the Puunene Heavy Industrial Subdivision commenced on June 13, 2017, after receiving bonded subdivision approval in May 2017. She added that construction is anticipated to be completed in the summer of 2018.

Your Committee discussed the project's compliance with conditions imposed by the State Land Use Commission, including conditions relating to traffic and water requirements. Ms. Lafolette said CMBY 2011 Investment, LLC is in compliance with all applicable conditions, the State Department of Transportation found the revised traffic impact assessment report acceptable, and the project will be using a private water system with an onsite reverse osmosis treating facility.

Your Committee was satisfied with the report and Ms. Lafolette's responses.

Your Committee voted 8-0 to recommend filing of the communication. Committee Chair Carroll, Vice-Chair Hokama, and

COUNCIL OF THE COUNTY OF MAUI
LAND USE COMMITTEE

Page 2

**Committee
Report No.** _____

members Atay, Cochran, Crivello, Guzman, King, and Sugimura voted "aye." Committee member White was excused.

Your Land Use Committee RECOMMENDS that General Communication 17-5 be FILED.

COUNCIL OF THE COUNTY OF MAUI
LAND USE COMMITTEE

Page 3

**Committee
Report No.** _____

This report is submitted in accordance with Rule 8 of the Rules of the Council.



ROBERT CARROLL, Chair

lu:cr:17038aa:ajw