

County Council Testimony on
2017, June 5
Removal of One, Pohaku, resources a me Kupuna Iwi (Elders Bones)

Aloha Kakahiaka

Mahalo nui, Council Members and Chair for this opportunity to share Manao to the issue that is before us today.

Which is the removal of our island natural resources one (sand), pohaku Stones a me Kupuna Iwi (the bones of our ancestors) which are very precious and sacred to me and my ohana.

My name is Victoria Nohealani Kaluna-Palafox, I am a Private Citizen/Hawaiian National a Kanaka Maole. Of The State of the Hawaiian Kingdom.

And I am here to testify on behalf of my ohana today and my kupuna's that are buried in the sand hills to the place that is called today Maui Lani. Which, Its true name is Puuone.

As in the case of the Kapa'a Kai o ka aina vs, Land use commission, State of Hawaii; As a member of the Ahu moku o Maui. That this case protects the rights of traditional and customary practice was not being protected.

I am a cultural practitioner that offers Pule (prayers) of blessing, healing, and protection.

The State of the Hawaiian Kingdom is still in place and has been identified in the Hague Netherland, to whom the State of the Hawaiian Kingdom, has a treaty with the United States of America.. And because of a case Larsen vs. the Hawaiian Kingdom this has come to pass.

You are mandated to protecting my vested rights as a pure Kanaka maole, Being infringing upon, and my Humanitarian Rights are being violated. I feel that my cultural practice is being taken away due to the sand minding and removal of Kupuna Iwi's. Due, to this removal the practice of pule will be quieted. And this is taking away from me and so damaging to continuing practice of pule.

I support the ordinance to band sand mining.

My rights to protect my kupunas and the history are protected my humanitarian rights and the rights of my Kupunas are protected of humanitarian are protected by the State of the Hawaiian Kingdom..

Therefore, I Victoria Nohealani Kaluna-Palafox a private citizen/Hawaiian National Kanaka Maole, come to this council who has been given permission on this decision making process through their Mayor Allen Arakawa to place a Moratorium on Sand minding, I

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mahalo that suggestion.

But, what really needs to happen is clarity of which laws, should be in place here legally. Until such a time, All work and planning should be cease and deceased, until clarity of legal Authority and laws and process are in place as far as the Kanawai Laws of Occupation needs to be resolved in the International Level. This decision making process is very important again because of the illegal occupation, and the possibility of a Act of War Crimes that is happening in the State of the Hawaiian Kingdom.

With this sharing of manao. I thank the County Council members for your time. And I know you will do what is right. Have a Blessed Day...

Sign;

Victoria Nohealani Kaluna-Palafox, Konohiki, Private Citizen/Hawaiian Nationalist, Kanaka Maole