ALAN M. ARAKAWA MAYOR



KEITH A. REGAN MANAGING DIRECTOR

REFERENCE NO. BD-BA 18-72

Honorable Alan Arakawa Mayor, County of Maui 200 South High Street Wailuku, Hawaii 96793

For Transmittal to:

Honorable Michael White, Chair and Members of the Maui County Council 200 South High Street Wailuku, Hawaii 96793

Dear Chair White:

AMENDMENTS TO THE FISCAL YEAR 2018 BUDGET SUBJECT:

On behalf of the Department of Fire and Public Safety, I am transmitting the attached proposed bill for the purpose of covering a shortfall in Category A, salaries and premium pay.

The proposed bill increases Carryover/Savings General Fund by \$276,000, increases the Administration Program, Category A by \$88,000, decreases the Training Program, Category A by \$55,000, increases the Fire/Rescue Operations Program, Category A by \$413,000, and decreases the Fire Prevention Program, Category A by \$170,000.

A Certification of additional Revenues for Fiscal Year 2018 to certify the availability of General Fund Carryover/Savings is attached for your information.

Thank you for your attention in this matter. Should you have any questions, please feel free to contact me at Ext. 7212.

Sincerely,

101 SANANDA K. BA **Budget Director**

Attachment (2)

Keith Regan, Managing Director Mark Walker, Director of Finance

Jeffrey Murray, Chief of Fire and Public Safety

COUNTY COMMUNICATION NO. 18-179

ORDINANCE NO)
BILL NO.	(2018)

A BILL FOR AN ORDINANCE AMENDING
THE FISCAL YEAR 2018 BUDGET FOR THE COUNTY OF MAUI
AS IT PERTAINS TO ESTIMATED REVENUES;
DEPARTMENT OF FIRE AND PUBLIC SAFETY,
ADMINISTRATION PROGRAM,
TRAINING PROGRAM,
FIRE/RESCUE OPERATIONS PROGRAM;
FIRE PREVENTION PROGRAM;

TOTAL OPERATING APPROPRIATIONS; AND TOTAL APPROPRIATIONS (OPERATING AND CAPITAL IMPROVEMENT PROJECTS)

BE IT ORDAINED BY THE PEOPLE OF THE COUNTY OF MAUI:

SECTION 1. Ordinance No. 4456, Bill No. 65 (2017), Draft 1, as amended, "Fiscal Year 2018 Budget", is hereby amended as it pertains to Section 2, Estimated Revenues, by increasing Carryover/Savings from the General Fund in the amount of \$276,000; and by increasing Total Estimated Revenues in the amount of \$276,000, to read as follows:

"ESTIMATED REVENUES

FROM TAXES, FEES AND ASSESSMENTS:		
Real Property Taxes		303,548,805
Circuit Breaker Adjustment		(373,138)
Charges for Current Services		142,543,137
Transient Accommodations Tax		21,204,000
Public Service Company Tax		8,500,000
Licenses/Permits/Others		40,354,398
Fuel and Franchise Taxes		21,000,000
Special Assessments		6,002,000
Other Intergovernmental		36,450,000
FROM OTHER SOURCES:		
Interfund Transfers		49,705,630
Bond		53,237,716
Carryover/Savings:		• •
General Fund	[6,390,812]	6,666,812
Sewer Fund	•	5,023,222
Highway Fund		1,530,866
Solid Waste Management Fund		298,920
Golf Fund		363,433
Liquor Fund		722,099
Bikeway Fund		47,276
Water Fund	_	18,475,916
TOTAL ESTIMATED REVENUES	[715,025,092]	715,301,092"
	[]	, ,

SECTION 2. Fiscal Year 2018 Budget is hereby amended as it pertains to Section 3.B.5.a., Department of Fire and Public Safety, Administration Program, by increasing A – Salaries and Total by \$88,000, to Section 3.B.5.b., Department of Fire and Public Safety, Training Program, by decreasing A – Salaries and Total by \$55,000, to Section 3.B.5.c., Department of Fire and Public Safety, Fire/Rescue Operations Program, by increasing A – Salaries and Total by \$413,000, and to Section 3.B.5.c., Department of Fire and Public Safety, Fire Prevention Program, by decreasing A – Salaries and Total by \$170,000 to read as follows:

			A - Salaries	B - Operations	C - Equipment	<u>Total</u>
4.		partment of Fire and Public Safety Administration Program (1) Provided, that disbursement for salaries and premium pay is limited to 15.0 equivalent personnel.	[1,233,924] <u>1,321,924</u>	592,568	2,570	[1,829,062] <u>1,917,062</u>
	b.	Training Program (1) Provided, that disbursement for salaries and premium pay is limited to 8.0 equivalent personnel.	[712,808] <u>657,808</u>	317,651	62,833	[1,093,292] <u>1,038,292</u>
	C.	Fire/Rescue Operations Program (1) Provided, that disbursement for salaries and premium pay is limited to 284.0 equivalent personnel and 2.0 Limited-Term Appointment (LTA) equivalent personnel. (i) Provided, that the 2.0 LTA equivalent personnel shall be for Battalion Chiefs.	[24,836,285] <u>25,249,285</u>	3,051,608	75,200	[27,963,093] <u>28,376,093</u>
	d.	Fire Prevention Program (1) Provided, that disbursement for salaries and premium pay is limited to 9.0 equivalent personnel.	[774,280] <u>604,280</u>	98,096	1,159	[873,535] <u>703,535</u>
	e.	Ocean Safety Program (1) Provided, that disbursement for salaries and premium pay is limited to 52.0 equivalent personnel.	3,285,996	265,626	0	3,551,622

SECTION 3. Fiscal Year 2018 Budget is hereby amended as it pertains to the Total Operating Appropriations to reflect a Total increase of \$276,000, to read as follows:

CERTIFICATION OF ADDITIONAL REVENUES FOR FISCAL YEAR 2018

I, ALAN M. ARAKAWA, Mayor of the County of Maui, State of Hawaii, pursuant to Section 9-9.1 of the Revised Charter of the County of Maui (1983), as amended, do hereby certify that there is available for appropriation revenue received from anticipated sources but in excess of the budget estimates for Fiscal Year 2018. The amount available for appropriation is:

From Carryover/Savings:

General	T 1
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\$276,000.00

ALAN M. ARAKAWA Mayor, County of Maui

STATE OF HAWAII)	
or minimi) SS.	
COUNTY OF MAUI)	
Arakawa, to me personally kn County of Maui, a political sub- instrument is the lawful seal o sealed on behalf of said County	nown, who being bedivision of the Sta of the said County of y of Maui pursuant	, 2018, before me appeared Alan M. y me duly sworn did say that he is the Mayor of the te of Hawaii, and that the seal affixed to the foregoing of Maui, and that the said instrument was signed and to Section 9-18 of the Charter of the County of Maui; ged the said instrument to be the free act and deed of
IN WITNESS	WHEREOF, I have	e hereunto set my hand and official seal.

SEE WOSE CERTIFICATE

Michelle Santos

Notary Public, State of Hawaii

My commission expires: December 3, 2021

	A - Salaries	B - Operations	C - Equipment	TOtal
"TOTAL OPERATING APPROPRIATIONS	[177,286,835] <u>177,562,835</u>	378,483,851	6,517,299	[562,287,985] <u>562,563,985</u> "

SECTION 4. Fiscal Year 2018 Budget is hereby amended as it pertains to the Total Appropriations (Operating and Capital Improvement Projects) to reflect a Total increase of \$276,000, to read as follows:

"TOTAL APPROPRIATIONS (OPERATING AND CAPITAL IMPROVEMENT PROJECTS)

[711,522,376] 711,798,376"

SECTION 5. Material to be repealed is bracketed. New material is underscored.

SECTION 6. This Ordinance shall take effect upon its approval.

APPROVED AS TO FORM AND LEGALITY:

JEFFREY UEOKA

Deputy Corporation Counsel



COUNTY OF MAUI **DEPARTMENT OF FINANCE**

200 S. HIGH STREET WAILUKU, MAUI, HAWAII 96793

May 11, 2018

Honorable Alan Arakawa Mayor, County of Maui 200 South High Street Wailuku, HI 96793

SUBJECT: CERTIFICATION OF ADDITIONAL REVENUES FROM THE GENERAL FUND IN THE AMOUNT OF \$276,000

Dear Mayor Arakawa:

In accordance with Section 9-9.1 of the Revised Charter of the County of Maui (1983) as amended, I hereby certify that there are available for appropriation revenues received from anticipated sources but in excess of the budget estimate for Fiscal Year 2017-2018.

From Carryover/Savings:

General Fund

\$276,000.00

Sincerely,

MARK WALKER

STATE OF HAWAI	I)	00			
COUNTY OF MAU	I)	SS.			
Mayor of the County having been duly aut the foregoing instrum was signed and seale	o me personal of Maui, a po- horized to execute the law ed in behalf of	ly known, walitical subdiverse such institute such institute sail of the facility of said County	tho being by rision of the strument in su e said Count y of Maui by	me duly sworn State of Hawaii, ch capacity, and y of Maui, and to authority of its	did say that he is the in the capacity shown, that the seal affixed to hat the said instrument a Charter, and the said deed of said County of
IN W	TINESS WHI	EREOF, I hav	ve hereunto s	et my hand and	official seal.
Notary Public, State Print Name: Mich My commission expi	nelle L. Sar			NO. 17-49	S 9 N OS WALLING
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