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COUNTY COUNCIL COUNTY OF MAUI 200 S. HIGH STREET WAILUKU, MAUI, HAWAII 96793 www.MauiCounty.us

October 29, 2018

Ms. Michele McLean, Director Department of Planning County of Maui Wailuku, Hawaii 96793

Dear Ms. McLean:

SUBJECT: TRAFFIC SAFETY AND ENVIRONMENTAL CONCERNS RESULTING FROM DEVELOPMENT IN MAKENA (IEM-80)

The Infrastructure and Environmental Management Committee is in receipt of correspondence dated September 18, 2018, from you, providing information relating to development in the Mo`omuku ahupua`a of Makena, including lands identified for real property tax purposes as tax map keys (2) 2-1-005:024, (2) 2-1-005:026, (2) 2-1-005:108, and (2) 2-1-005:129 through (2) 2-1-005:139.

May I please request the following information in order to further assist the Committee in the consideration of this item:

- 1. Please explain whether a right-of-entry was obtained from the property owner (via consultant) for the above-mentioned parcels and whether any inspection reports or enforcement letters have been filed.
- 2. During the Committee's meeting of August 20, 2018, community members stated that unpermitted grading was seen taking place on tax map keys (2) 2-1-005:024, 108, 129, 131, 132 and 137.
 - a. Has the Department investigated these allegations?

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- b. Please explain whether any penalties may be imposed for parcels within the SMA, pursuant to Section 205A-32, Hawaii Revised Statutes.
- 3. According to information provided by you and by the Department of Public Works, a SMA Minor permit and a building permit were issued for tax map key (2) 2-1-005:135 for the building of a 100,000 gallon water tank.
 - a. Please explain whether the submitted farm plan and the SMA Minor permit for the construction of a single family residence (less than 7,500 square feet in size) align with the capacity of the water tank.
 - b. The submitted farm plan includes serving as a habitat restoration for the deer population. According to the State-level Hawaii Invasive Species Council, Axis Deer are considered an invasive species. Please explain whether the Department is planning to reconsider the Farm Plan given the intention to foster invasive species.

The Committee intends to discuss this item at its upcoming meeting of November 20, 2018. In preparation for this, may I please request you provide your response no later than **November 15, 2018**.

To ensure efficient processing, please include the relevant Committee item number in the subject line of your response. Should you have any questions, please contact me or the Committee staff (Maggie Clark at ext. 7661, or Stacey Vinoray at ext. 8006).

Sincere

ELLE COCHRAN, Chair Infrastructure and Environmental Management Committee

iem:ltr:080apl03

cc: Mayor Alan M. Arakawa