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Deputy Director

FOR TRANSMITTAL

DAVID TAYLOR, P.E.

2017 JUL 12 PM 3: 29

## DEPARTMENT OF WATER SUPREYTHE MAYOR

COUNTY OF MAUI 200 SOUTH HIGH STREET WAILUKU, MAUI, HAWAII 96793-2155 www.mauiwater.org

July 12, 2017

Honorable Alan Arakawa Mayor, County of Maui 200 South High Street Wailuku, HI 96793

For Transmittal to:

Honorable Yuki Lei Sugimura, Chair Policy, Economic Development, and Agriculture Committee Maui County Council 200 South High Street Wailuku, HI 96793

Dear Chair Sugimura:

SUBJECT: ONE FARM PLAN PEA-37

The attached response of July 12, 2017 also appears to be relevant to PEA-37.

Please feel free to call me at 270-7816 if you have any questions.

Very truly yours,

DAVID TAYLOR, P.E.

Director

DT/hhk Attachment



DAVID TAYLOR, P.E. Director

GLADYS C. BAISA Deputy Director

## DEPARTMENT OF WATER SUPPLY COUNTY OF MAUI

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July 12, 2017

Honorable Alan Arakawa Mayor, County of Maui 200 South High Street Wailuku, HI 96793

For Transmittal to:

Honorable Yuki Lei Sugimura, Chair Policy, Economic Development, and Agriculture Committee Maui County Council 200 South High Street Wailuku, HI 96793

Dear Chair Sugimura:

SUBJECT: FEDERAL FOOD SAFETY MODERNIZATION ACT (FSMA) (PEA-29)

As requested in your letter of June 7, 2017, we have reviewed the list of requirements under Section 14.10.010, Maui County Code (Code). The Department of Water Supply recommends amending the Code to continue to provide adequate, yet reasonable documentation by changing the following:

- 1. Revise the requirement for Form G-45 to Form G-49, General Excise/Use Annual Return & Reconciliation.
- 2. Revise the annual requirement for: consumer's filed Internal Revenue Service Profit or Loss from Farming Schedule F; age of the commercial crop or stock; five-year timeline of projected annual gross income; and a site-plan. This information should be provided with the first application and only as requested by the Department of Water Supply thereafter.

Honorable Yuki Lei Sugimura July 12, 2017 Page two

3. Revise Maui County Code Section 14.01.040 to read:

"Agricultural consumer" means a consumer that actively engages in crop production, livestock raising, dairy farming, or aquaculture for commercial production, and whose minimum gross income from such activities is \$5,000.

We believe the foregoing changes will alleviate some of the administrative burden for agricultural consumers while providing reasonable documentation to help us ascertain legitimate agricultural water consumption. We hope you are able to propose these changes.

Please feel free to call me at 270-7816 if you have any questions.

Very truly\_yours,

DAVID TAYLOR, P.E.

Director

DT/hhk