Council Chair Mike White

Vice-Chair Robert Carroll

Presiding Officer Pro Tempore Stacy Crivello

Councilmembers
Alika Atay
Elle Cochran
Don S. Guzman
Riki Hokama
Kelly T. King
Yuki Lei K. Sugimura



#### **COUNTY COUNCIL**

COUNTY OF MAUI 200 S. HIGH STREET WAILUKU, MAUI, HAWAII 96793 www.MauiCounty.us

July 5, 2018

Mr. Simon Russell, President, Haleakala Chapter Hawaii Farmers Union United P.O. Box 99 Wailuku, Hawaii 96793

Via email: haleakala-president@hfuuhi.org

Dear Mr. Russell:

SUBJECT: **ONE FARM PLAN** (PEA-37)

May I please request you review and comment on the attached draft One Farm Plan Application form originally sent via correspondence dated April 11, 2018. The County's Department of Planning, Department of Water Supply, and Department of Finance (Real Property Tax Division) were instrumental in crafting the draft application form based on comments and suggestions received during our initial One Farm Plan Working Group meeting in September 2017.

Your valuable feedback is important towards achieving a consolidated, more efficient application process for farmers applying for agricultural use valuation, agricultural water, short-term rental home or bed and breakfast home permits, or building permits on agricultural-zoned property.

May I request your written response **no later than Friday, July 20, 2018.** To ensure efficient processing, please include the relevant Committee item number in the subject line of your response.

July 5, 2018 Page 2

Should you have any questions, please contact me or the Committee staff (Shelly Espeleta at 270-7134 or Clarita Balala at 270-7668).

Sincerely,

YUKI LEI SUGIMURA, Chair

Policy, Economic Development, and

Agriculture Committee

pea:ltr:037a14:ske

Attachment

Council Chair Mike White

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#### COUNTY COUNCIL

COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.MauiCounty.us

April 11, 2018

Mr. Simon Russell, President, Haleakala Chapter Hawaii Farmers Union United P.O. Box 99 Wailuku, Hawaii 96793

Via Email: haleakala-president@hfuuhi.org

Dear Mr. Russell:

SUBJECT: ONE FARM PLAN (PEA-37)

May I please request you review and comment on the attached draft One Farm Plan Application form. The form was derived in response to the One Farm Plan Working Group's request to have one consolidated form to apply for agricultural use valuation, agricultural water, short-term rental home or bed and breakfast home permits, or building permits in an agricultural-zoned property, with input from the Department of Planning, Department of Water Supply, and Department of Finance (Real Property Tax Division).

Highlights of the form include: an Agricultural Use Verification component replaces the need for separate Pasture а Rotation Marketing/Harvesting Schedule, information on estimated water usage, and a five-year timeline of projected gross income; an instructional guide for completing the application; a consolidated annual application deadline of September 1, and an email option to onefarmplan@mauicounty.us to submit the form. Additionally, the Real Property Tax Division will be responsible for all inspections of agricultural parcels instead of the current process involving separate inspections conducted by the Department of Planning, Department of Water Supply, and Department of Finance (Real Property Tax Division).

May I request your written response **no later than Tuesday, May 1, 2018.** To ensure efficient processing, please include the relevant Committee item number in the subject line of your response.

Mr. Simon Russell April 11, 2018 Page 2

Should you have any questions, please contact me or the Committee staff (Shelly Espeleta at 270-7134 or Clarita Balala at 270-7668).

Sincerely,

UKI LEI SUGIMURA, Chair

Policy, Economic Development, and Agriculture Committee

pea:ltr:037a08:ske

Attachment



# COUNTY OF MAUI Real Property Assessment Division

Service Center, Suite A16
70 E. Kaahumanu Avenue, Kahului, HI 96732
(808) 270-7297 Fax (808) 270-7884
onefarmplan@co.maui.hi.us

|      | i il iska j | AX MAP K | EΥ     |     |
|------|-------------|----------|--------|-----|
| ZONE | SECTION     | PLAT     | PARCEL | CPR |
|      |             |          |        |     |

### **ONE FARM PLAN APPLICATION**

| Applying For: Agricultur                                     | ral Use Valuation                                     | Agricultural Wa                        | Agricultural Water Rate  |     |  |  |
|--|---|--|--|-----|--|--|
| Short-Ter  | m Rental Housing or B&B Permit                        | Building Permi                         | t in Ag Zone   |     |  |  |
| Location/Address   |   |  |  |     |  |  |
|  |   |  |  |     |  |  |
| **Description Of<br>Agricultural Use                         | Area In Agricultural Official Use Use Only Findings N | Description Of<br>Ion-Agricultural Use | Area In Non- Official Us<br>Agricultural Only<br>Use Findings  |     |  |  |
|  | Ac.   |  |  | Ac. |  |  |
|  | Ac. Ac.   |  |  | Ac. |  |  |
|  | Ac. Ac.   |  | BIT NO.  | Ac. |  |  |
| **Agricultural Use<br>Total Area                             | Ac. Ac.   | Non-Agricultural Use<br>Total Area     |  | Ac. |  |  |
|  | Total Ag and Non-Ag Use Parcel A                      | Area                                   | To the state of th |     |  |  |
| Are utilities available?                                     |   | Water                                  | Electricity  |     |  |  |
| I(We) understand that deferred or                            | roll back taxes, penalties, due and c                 | owing shall be a paramo                | unt lien upon the real property  | ,   |  |  |
| in accordance with the applicable                            |   |  |  |     |  |  |
|  |   |  | ) Date   |     |  |  |
| Name of Fee Owner(s)(required)                               |   |  |  |     |  |  |
| Signature (or authorized agent)                              |   |  | Date   |     |  |  |
| Mailing Address  |   | DI V                                   |  |     |  |  |
| Name of Lessee or water bill applicant name. (if applicable) |   | <u> </u>                               | ater Acct #  |     |  |  |
| Signature (or authorized agent)                              |   | Date                                   |  |     |  |  |
| Mailing Address  |   | Phone No.                              |  |     |  |  |
| Did you report farming income on ast year?                   | your Federal Tax Return                               | <del></del>                            | <del></del>  |     |  |  |
|  |   | Yes                                    | No   |     |  |  |
|  | FOR OFFICIAL (  |  | No   |     |  |  |
| Date Received  | FOR OFFICIAL I  |  | No   |     |  |  |
| Date Received Field Inspection Date                          | 109 1   |  |  |     |  |  |

## **AGRICULTURAL USE VERIFICATION**

| LIVES   | TOCK (Attach more  | sheets as needed)  |                          |     |  |
|---|--|--|--------------------------|-----|--|
| Livestock Type:                                       |  | Quantity of mature livestock:  |                          |     |  |
| Livestock Purpose:                                    |  | Quantity of young livestock:   |                          |     |  |
| Livestock Type:                                       |  | Quantity of mature livestock:  Quantity of young livestock:  |                          |     |  |
| Livestock Purpose:                                    |  |  |                          |     |  |
| Livestock Type:                                       |  | Quantity of mature livestock:  |                          |     |  |
| Livestock Purpose:                                    | ·  | Quantity of young livestock:   |                          |     |  |
|   | PASTURI  |  |                          |     |  |
| Acreage of actively maintained; completely fence      | ed pasture:  | List of all TN   | MK's used for rotations: |     |  |
| Rotation Schedule (specific weeks, months, years,     |  |  |                          |     |  |
|   | SIFIED (Attach more  | e sheets as needed)<br>hedule (specific weeks, n   | conthe voore coccer      |     |  |
| Crop Type:  |  | nedule (specific weeks, r  | nonins, years, seasons   | );  |  |
| Average maturity time                                 |  |  | ,                        |     |  |
| Estimated production volume in pounds                 |  |  |                          |     |  |
| Estimated annual income                               |  |  |                          |     |  |
| Сгор Туре:  | Harvesting Sc  | hedule (specific weeks, n  | nonths, years, seasons   | ):  |  |
| Average maturity time                                 |  |  |                          |     |  |
| Estimated production volume in pounds                 |  |  |                          |     |  |
| Estimated annual income                               |  |  |                          |     |  |
| Crop Type:  | Harvesting Sc  | Harvesting Schedule (specific weeks, months, years, seasons):  |                          |     |  |
| Average maturity time                                 | and the state of t |  |                          |     |  |
| Estimated production<br>volume in pounds              |  |  |                          |     |  |
| Estimated annual Income                               |  |  |                          |     |  |
|   |  | NAME AND ADDRESS OF THE PROPERTY OF THE PROPER | ·····                    |     |  |
| Is area of agriculture visible from road? □YES        |  | riculture accessible for in  |                          | □NO |  |
| Do you have any of the following: ☐ Employees: I      |  | Contractors  | l Lease                  |     |  |
| Estimated Monthly Water Usage:                        |  |  |                          |     |  |
| Estimated 5 Year Income: YR 1 YR 2                    | YR 3   | YR 4   | YR 5                     |     |  |
| Total Estimated Annual Income for all agricultural ad | ctivity: \$  | Donation Va  | llue: \$                 |     |  |
| Contact Name for Inspection:                          |  | Contact Number:  |                          |     |  |

#### **DEPARTMENT INSTRUCTIONS**

**Application Deadline: September 1st** 

For Agricultural Water Service Rates (as defined in Chapter 14, Maui County Code)

Submit annual application with the following documentation:

- 1. Complete Page 2, Agricultural Use Verification Form
- 2. Copy of State of Hawaii, Department of Taxation, General Excise/Use Annual Return & Reconciliation, Form G-49, for the period preceding the date of application.
- 3. Copy of Internal Revenue Service Schedule F, Form 990, Form 1120, or Form 1120S for the period preceding the date of application.

#### For Real Property Agricultural Use Valuation

1. Complete Page 2, Agricultural Use Verification Form

#### For Building Permit in Agricultural Zone & Short-Term Rental Housing or B&B Permit

1. Complete Page 2, Agricultural Use Verification Form

Total area of Agricultural Use must exceed 50% of the total useable area of the parcel if you are applying for a Building/Short-Term Rental/Bed & Breakfast Permit.

#### \*\*Agriculture Use as defined by Rules and Regulations MCC 3.48.325:

"Agriculture Use" shall mean lands actually put to agricultural use adhering to acceptable standards to produce crop, specific livestock including ranching use. Actually put to agricultural use shall be deemed to be when crops are actually in cultivation, and farm management efforts such as weed or pruning control, plowing, including housing, fencing and water facilities for livestock and pasturing of animals are clearly evident. It does not include nor apply to areas used primarily as yard space, setbacks, or open landscape associated with residential use planted with fruit and ornamental trees, flowers, and vegetables primarily for home use.

Upon receiving application, Compliance & Enforcement Section will be performing a property inspection by February 1<sup>st</sup> subsequent to the application deadline.

#### If approved:

- The real property agricultural assessment shall be effective the following assessment year.
- Your agricultural water rates will be effective within the next two billing cycles after inspection.
- A Unilateral Agreement (available at the Planning Dept.) must be recorded if you are applying for a building/Short-Term Rental/B&B permit.

If not approved, you will be notified no later than February 28th. The owner or lessee may appeal as provided by ordinance.

Submit application and supplemental documentation via mail to:

County of Maui Real Property Assessment Division Maui Mall, Suite A16 70 E. Kaahumanu Ave. Kahului, HI 96732

Or email: onefarmplan@co.maui.hi.us