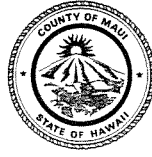


DANNY A. MATEO
County Clerk

RECEIVED



JOSIAH K. NISHITA
Deputy County Clerk

2018 APR -9 AM 11: 17

OFFICE OF THE COUNTY CLERK
COUNTY OF MAUI
200 SOUTH HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.mauicounty.gov/county/clerk

April 9, 2018

Honorable Riki Hokama, Chair
Budget and Finance Committee
Council of the County of Maui
Wailuku, Hawaii 96793

Dear Chair Hokama:

Respectfully transmitted are copies of the following communications that were referred to your Committee by the Council of the County of Maui at its meeting April 6, 2018:

COUNTY COMMUNICATIONS:

- No. 18-123 - Mark R. Walker, Director of Finance
- No. 18-124 - Alan M. Arakawa, Mayor
- No. 18-125 - Alan M. Arakawa, Mayor
- No. 18-126 - Mark R. Walker, Director of Finance

Respectfully,

A handwritten signature in black ink, appearing to read "Danny A. Mateo", is written over a faint, larger version of the same signature.

DANNY A. MATEO
County Clerk

/jym

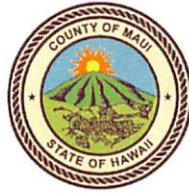
Enclosures

cc: Director of Council Services

RECEIVED MAR 09 2018

MARK R. WALKER
Director

MARCI M. SATO
Deputy Director



ALAN M. ARAKAWA
Mayor

RECEIVED

2018 MAR 16 PM 4:00

OFFICE OF THE
COUNTY CLERK

COUNTY OF MAUI
DEPARTMENT OF FINANCE
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793

February 22, 2018

Honorable Alan M. Arakawa
Mayor, County of Maui
200 South High Street
Wailuku, Hawaii 96793

For Transmittal to:

Honorable Mike White, Chair
and Members of Maui County Council
200 South High Street
Wailuku, Hawaii 96793

Dear Chair White and Members:

SUBJECT: ANNUAL INVENTORY REPORT

Pursuant to Section 2.72.070 of the Maui County Code and Section 103D-1208 of the Hawaii Revised Statutes, the detailed records and reports regarding County property for the period ending June 30, 2017, are available for your inspection in the Department of Finance. Maui County Code Section 2.72.070 refers to the disposition of County property and Section 103D-1208 of the Hawaii Revised Statutes refers to detailed inventory balance.

Due to the voluminous nature of these records, these reports will not be forwarded, and as stated above, will be available for inspection upon request in the Department of Finance.

Should you have any questions, please contact me at 270-7475.

Sincerely,

A handwritten signature in black ink, appearing to be "Mark R. Walker".

MARK R. WALKER
Director of Finance

RECEIVED
2018 FEB 23 PM 4:04
OFFICE OF THE
COUNTY COUNCIL

COUNTY COMMUNICATION NO. 18-123