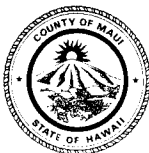


DANNY A. MATEO  
County Clerk



JOSIAH K. NISHITA  
Deputy County Clerk

**OFFICE OF THE COUNTY CLERK**

COUNTY OF MAUI  
200 SOUTH HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
[www.mauicounty.gov/county/clerk](http://www.mauicounty.gov/county/clerk)

March 6, 2015

Honorable Riki Hokama, Chair  
Budget and Finance Committee  
Council of the County of Maui  
Wailuku, Hawaii 96793

Dear Chair Hokama:

Respectfully transmitted are copies of the following communications that were referred to your Committee by the Council of the County of Maui at its meeting of March 6, 2015:

COUNTY COMMUNICATIONS:

- No. 15-72 - Mike White, Council Chair
- No. 15-73 - Danilo F. Agsalog, Director of Finance
- No. 15-74 - Sananda K. Baz, Budget Director
- No. 15-75 - Sananda K. Baz, Budget Director
- No. 15-76 - Ka'ala Buenconsejo, Director of Parks and Recreation

Respectfully,

A handwritten signature in black ink, reading "Danny A. Mateo", is written over a vertical line.

DANNY A. MATEO  
County Clerk

/jym

Enclosures

cc: Director of Council Services

2015 MAR -6 PM 2:42  
OFFICE OF THE  
COUNTY CLERK

RECEIVED

Council Chair  
Mike White

Vice-Chair  
Don S. Guzman

Presiding Officer Pro Tempore  
Michael P. Victorino

Councilmembers  
Gladys C. Baisa  
Robert Carroll  
Elle Cochran  
Don Couch  
Stacy Crivello  
Riki Hokama



Director of Council Services  
David M. Raatz, Jr., Esq.

**COUNTY COUNCIL**  
COUNTY OF MAUI  
200 S. HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
[www.MauiCounty.us](http://www.MauiCounty.us)

February 17, 2015

Mr. Danny A. Mateo, County Clerk  
Office of the County Clerk  
County of Maui  
Wailuku, Hawaii 96793

**RECEIVED**  
**2015 FEB 19 AM 9:40**  
**OFFICE OF THE**  
**COUNTY CLERK**

Dear Mr. Mateo:

**SUBJECT: KALANA O MAUI CAMPUS EXPANSION, PHASE 1A**

May I request the matter relating to the Kalana O Maui Campus Expansion Phase 1A, be placed on the next Council meeting agenda.

Sincerely,

A handwritten signature in black ink, appearing to read "Mike White".

MIKE WHITE  
Council Chair

COUNTY COMMUNICATION NO. 15-72