## REQUEST FOR LEGAL SERVICES

Date: From:	January 16, 2019 Mike Molina, Chair		RECEIVE By Department of th	e Corporation Cou	insel at 9:4	3 3 am, Jan 10	5, 2019		
transmittal Memo to:	DEPARTMENT OF 7	overnance, Ethics, and Transpa EPARTMENT OF THE CORPORA ttention: <u>Edward S. Kushi, Esq</u>			700		A STANSON		
Subject: APPOINTMENT AND REMOVAL OF ADMINISTRATIVE HEADS OF DEPARTMENTS (GET-1)									
proposed resoned heads of departments of Western Director of Weste		oproval of the Director, (or of Financing Director of Park	ne following apportunity of the contraction of the	ointments Insel, Pros Public W Ising and I	for adn ecuting orks, I Human	ninistra g Attori Director Conce	ney, r of rns,		
Requestor's signation  Maxio  Mike Molina		/	Contact Person  Shelly Espeleta (Telephone Extension:	7134)					
[] ROUTINE (WITHIN 15 WORKING DAYS) [] PRIORITY (WITHIN 10 WORKING DAYS) [] URGENT (WITHIN 3 WORKING DAYS)  [X] SPECIFY DUE DATE (IF IMPOSED BY SPECIFIC CIRCUMSTANCES): Wednesday, January 16, 2019 REASON: For posting on January 23, 2019 GET Committee meeting agenda.									
ASSIGNED TO: ESE	ION COUNSEL'S RESPON  APPROVED [] DISAPPROVED [] RETURNINGPLEASE EXTERNING TO TO	ASSIGNMENT NO. 2  OVED [] OTH. PAND AND PRO	VIDE DETAILS REGAR	RDING ITEMS A	AS NOTED				
Date/	/16/19		DEPARTMENT By	OF FILE COR	PORATIO	ON COUN			

get:ltr:001acc02:ske Attachments

## Resolution

No.		

## APPROVING THE MAYOR'S APPOINTMENT FOR PLANNING DIRECTOR

WHEREAS, by letter dated January 2, 2019, received by the Council on January 8, 2019, Mayor Michael P. Victorino notified the Council he appointed Michael McLean as the Planning Director, pursuant to Sections 6-2(5) and 8-8.2 of the Revised Charter of the County of Maui (1983), as amended; and

WHEREAS, Charter Section 6-4 authorized the Council to establish specific qualifications for administrative heads appointed by the Mayor in addition to any set forth in the Charter; and

WHEREAS, Section 2.14.070, Maui County Code, attached hereto as Exhibit "A," established additional qualifications for the Planning Director effective January 2, 2019; and

WHEREAS, Charter Section 6-2(5) requires the Council to confirm or deny the appointment within sixty days after receiving notice of the appointment by the Mayor; and

WHEREAS, Charter Section 8-8.2 states: "The planning director shall be appointed by the mayor with the approval of the council"; now, therefore,

Resolution	No.	

BE IT RESOLVED by the Council of the County of Maui:

- 1. That it deems Michele McLean to have satisfied the minimum qualifications for the position of Planning Director;
- 2. That it hereby approves the appointment of Michele McLean as the Planning Director; and
- 3. That a certified copy of this resolution be transmitted to the Mayor.

APPROVED AS TO FORM AND LEGALITY

Department of the Corporation Counsel County of Maui

get:misc:001(8)areso02:ske

## 2.14.070 - Planning director.

The planning director shall have the following minimum qualifications:

- 1. As set forth in the charter, five years of experience in the field of planning, at least three of which shall have been in an administrative capacity, either in public service or private business, or both.
- 2. As a part of or in addition to the five years of experience in the field of planning, three years of responsible managerial and budgetary experience.
- 3. As a part of or in addition to the five years of experience in the field of planning, three years of experience in one or more of the following functions:
  - a. Serving as the administrative head of a department of planning.
  - b. Serving as the chief planning officer or technical advisor on planning-related matters.
  - c. Recommending revisions to a general plan of a municipality or other governmental entity, on behalf of the municipality or other governmental entity, to guide its development.
  - d. Preparing, administering, and enforcing long-range planning programs.
  - e. Preparing, administering, and enforcing a cultural resource management program.
  - f. Preparing, administering, and enforcing zoning ordinances, zoning maps and regulations, including but not limited to, coastal zone management areas and shoreline setback issues, and any amendments thereto.
  - g. Reviewing lists of proposed capital improvement projects and recommending their order of priority.
- 4. A bachelor's degree from an accredited college or university in urban planning, environmental planning, business administration, public administration, or other relevant discipline, or a combination of education and work experience substantially equivalent to such a bachelor's degree.