MICHAEL P. VICTORINO Mayor

SANDY K. BAZ Acting Managing Director



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OFFICE OF THE COUNTY COUNCIL

COUNTY OF MAUI

OFFICE OF THE MAYOR

200 SOUTH HIGH STREET WAILUKU, HI 96793

January 28, 2019

Honorable Michael J. Molina, Committee Chair Governance, Ethics, and Transparency Committee 200 South High Street Wailuku, Hawaii 96793

Dear Chair Molina:

SUBJECT: NOMINEES TO BOARDS, COMMITTEES, AND COMMISSIONS GET-2

In accordance with Section 13-2(16) of the Charter of the County of Maui, I am pleased to submit the following nominations, along with their completed applications, for your review and consideration:

AFFIRMATIVE ACTION ADVISORY COUNCIL Michael Gurat	Term Expiration 3/31/24
BOARD OF ETHICS Geraldine Lewis	Term Expiration 3/31/24
BOARD OF VARIANCES AND APPEALS Emmanuel Baltazar	Term Expiration 3/31/24
BOARD OF WATER SUPPLY Yarrow Flower Hanna Mounce Buddy James Nobriga	Term Expiration 3/31/24 Term Expiration 3/31/24 Term Expiration 3/31/24
<u>CIVIL SERVICE COMMISSION</u> Blake Takayama	Term Expiration 3/31/24
<u>COMMISSION ON PERSONS WITH DISABILITIES</u> Joseph D'Alessandro Evalina "Nani" Watanabe	Term Expiration 3/31/24 Term Expiration 3/31/24
<u>COMMITTEE ON THE STATUS OF WOMEN</u> Sheron Bissen Jessica Crouse	Term Expiration 3/31/24 Term Expiration 3/31/24

Honorable Michael J. Molina, Committee Chair Governance, Ethics, and Transparency Committee January 28, 2019 Page 2

COST OF GOVERNMENT COMMISSION

Bonnie De Rose (Reappoint) Paula Heiskell (Reappoint) Barbara Mattson (Reappoint) Brenda "Michelle" Del Rosario Sarah Simmons

COUNCIL ON AGING

Debra Cabebe

FIRE AND PUBLIC SAFETY COMMISSION

Dwight Burns Lisa Vares

KULA AGRICULTURAL PARK COMMITTEE

LIQUOR CONTROL ADJUDICATION BOARD Allan Almeida

LIQUOR CONTROL COMMISSION Jerrybeth De Mello

MAUI COUNTY CULTURAL RESOURCES COMMISSION

Thomas Cannon (Architect) Daniel Kanahele (Hawaiian culture/ethnic history)

MAUI PLANNING COMMISSION

Kellie Pali (Reappoint)

MAUI REDEVELOPMENT AGENCY

Jo-Ann Ridao (Reappoint)

MOLOKAI PLANNING COMMISSION

Laakea Poepoe (Reappoint) Julie-Ann Bicoy Bridget Mowat

POLICE COMMISSION

Matthew Mano

PUBLIC WORKS COMMISSION

Brooks Aoki (Engineer) Harry Hecht (Engineer) Luana Kawa`a (Hawaiian language)

REAL PROPERTY TAX REVIEW BOARD

Thomas Croly

Term Expiration 3/31/24 Term Expiration 3/31/24 Term Expiration 3/31/24 Term Expiration 3/31/24 Term Expiration 3/31/24

Term Expiration 3/31/24

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Term Expiration 3/31/24

Term Expiration 3/31/21 Term Expiration 3/31/21 Term Expiration 3/31/24

Term Expiration 3/31/24

Honorable Michael J. Molina, Committee Chair Governance, Ethics, and Transparency Committee January 28, 2019 Page 3

SALARY COMMISSION

Dr. Scott Parker Stanford Lanias Term Expiration 3/31/24 Term Expiration 3/31/24

URBAN DESIGN REVIEW BOARD

Peter Niess (Architect) Darren Okimoto (Civil Engineer) Term Expiration 3/31/24 Term Expiration 3/31/24

If you have any questions on this matter, please contact Gladys Baisa, Executive Assistant, Office of the Mayor, at 270-8211.

Sincerely,

Sandy K. Baz Acting Mayor

Attachments boards/commissions: GB/so

Resolution

No.

APPOINTMENT OF MEMBERS TO THE AFFIRMATIVE ACTION ADVISORY COUNCIL FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 28, 2019, Acting Mayor Sananda K. Baz notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Affirmative Action Advisory Council for the County of Maui, pursuant to Chapter 2.29 and Section 2.40.080, Maui County Code ("MCC"), and Section13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Affirmative Action Advisory Council for the term as specified therein; and

2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Affirmative Action Advisory Council as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY.

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2019-0122

NOMINATED MEMBERS AND TERMS

AFFIRMATIVE ACTION ADVISORY COUNCIL

Michael Gurat

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Term 4/1/19 through 3/31/24

APPROVED MEMBERS AND TERMS

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DISAPPROVED MEMBERS

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BOARD/COMMISSION APPLICATION FORM

RECEIVED

? RPT Blad Conty No affirmation

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(Please print or typ	e)		7018 JAN -2 F	PM 2:52	
Name:Gu	rat	Michael	LUIV OMIC BA	31 - 4 , 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,	Kainoa Augustin
(La	st)	(First)	OFFICE OF TH	EMATOR	(Full Middle Name)
City of Residence:_	Kahului	ł:	sland: <u>Maui</u>		
Current Employer &	& Position: Maui County Fed	leral Credit Union, Chi	ef Administrative Offic	cer	<u></u>
Business Phone: <u>808-242-89</u>	Business 18 Fax:	E	email optional): <u>mgurat@ma</u>	auicountyfcu.o	rg
	y you are interested in servi ng because I want to be an activ		•		
Working at a financial i	nstitution, I've had the opportunity	to be involved in strategic	planning, asset llability ma	anagement, mark	eting, and compliance.
My fairly rounded skil	I set and educational backgrou	nd would enable me to be	e an active participant or	ı any County Bo	ard or Commission.
Employment Histor	y: To				
June 2010	Present	Maui County FCU-	Chief Administrative (Officer	
February 2010	May 2010	Walgreens - Lahair	a/Kahului Assistant M	/anager	
October 2007	August 2009	Consumer Credit Counse	eling Services of San Franci	isco- Consumer Cr	redit/Housing Counselor
political party; therefore, Community and Pro 2017 to Present, Wailu	harter, County of Maui, requires to please indicate if registered/card ofessional Organizations/Ac iku Hongwanji Preschool- Board Youth Baseball- Volunteer,	carrying member of a politic tivities: Member, Secretary	najority of members of a b al party. If not, indicate "N	ioard or commissi one" or "Independ	ion belong to the same tent."
Previous County Ex N/A	perience (employment or b	oard member):			· · · · · · · · · · · · · · · · · · ·
Educational Backgro 2016 MBA , UH Manoa			· · · · · · · · · · · · · · · · · · ·		
2007 B.S. Finance,	University of San Francisco)			,
Concert to be New	instad and Cartification	Truithfulance and A			
	ninated and Certification of ove statements are true and			lion:	
11	1-112			100.147	
Signature:	N		Date: 12	/28/17	

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to **OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793**; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117. B&C app 5/19/04/cs

Resolution

No. _____

APPOINTMENT OF MEMBERS TO THE BOARD OF ETHICS FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 28, 2019, Acting Mayor Sananda K. Baz notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Board of Ethics for the County of Maui, pursuant to Sections 10-2 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Board of Ethics for the term as specified therein; and

2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Board of Ethics as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:/ no

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2019-0122

NOMINATED MEMBERS AND TERMS

BOARD OF ETHICS

Geraldine Lewis

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Term 4/1/19 through 3/31/24

APPROVED MEMBERS AND TERMS

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DISAPPROVED MEMBERS

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Ethics
BOARD/COMMISSION APPLICATION FORM
Name: Last (Last) (Last) (Last) (Last) (Last) (Last) (Last) (Last) (First) (First) (Gerri) Giguingco-Rinero
City of Residence: Kihli [sland: Mau
Current Employer & Position Self employed EKUMON King South)
Business 800 24462122 Business Email (optional): gen mari @ gmarl, com
Please indicate why you are interested in serving and what skills you may have to contribute: I am interested in serving the Community and to give back to my community. I have fired for 22 years. I would like to also bring my Human Resource: experine to the commission and, effer a voice in decision making: I believe my exceptent communication skills and leadership skills will be a great employment History: From To 5/2013 present Kumon Kuhu-Sruth - Miner (Instructor 8/2002 Hall Regency Mau - Concurre Manager 1/1992 - 5/95 Menne that not more than a bare majority of members of a board or commission belong to the same political Affiliation: Mall, requires that not more than a bare majority of members of a board or commission belong to the same political affiliation: Mall, requires that not more than a bare majority of members of a board or commission belong to the same political affiliation: Mall, requires that not more than a bare majority of members of a board or commission belong to the same political affiliation: Mall, requires that not more than a bare majority of members of a board or commission belong to the same political affiliation: Mall, requires that not more than a bare majority of members of a board or commission belong to the same political affiliation: Mall, requires that not more than a bare majority of members of a board or commission belong to the same political affiliation and Professional Organizations/Activities: • INVOLVED WITH St. Amthony School • Volunteer at public Schools (Supervise Students) When needed • Chaperone Students (SAS)
Previous County Experience (employment or board member):
98 Educational Background: <u>Completed</u> high school diploma and State of NY Regents Piploms <u>98 Educational Background:</u> <u>Completed</u> high school diploma and State of NY Regents Piploms <u>98 Educational Background:</u> <u>000000000000000000000000000000000000</u>
Signature: Date: D

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; of fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117. B8C app 5/19/04/cs

Resolution

No.

APPOINTMENT OF MEMBERS TO THE BOARD OF VARIANCES AND APPEALS FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 28, 2019, Acting Mayor Sananda K. Baz notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Board of Variances and Appeals for the County of Maui, pursuant to Section 2.41.080, Maui County Code ("MCC"), and Sections 8-8.7 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Board of Variances and Appeals for the term as specified therein; and

2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Board of Variances and Appeals as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY: -201

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EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2019-0122

NOMINATED MEMBERS AND TERMS

BOARD OF VARIANCES AND APPEALS

Emmanuel Baltazar

Term 4/1/19 through 3/31/24

APPROVED MEMBERS AND TERMS

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DISAPPROVED MEMBERS

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BOARD/COMMISSION APPLICATION FORM

Name: BALIAZAR BRINNOND	
(Last) (First) (F City of Residence: Kahului Island: Maui: (F Current Employer & Position: ILWU Local 142 - Division Business Agent Business (808) 4466830 Business Email (optional): ebaltazar@ilwulocal142. Please indicate why you are interested in serving and what skills you may have to contribute: I am a community oriented individual. I want to use my skills and abilities to ser community more. I passionate and personally motivated tootake leadership roles to more people. the community and the whole Maui County as a whole. I want to learn about the County and its governance to be effectice and efficient community leader Employment History: From From To 10/31/2007 12/31/2018 Grand Wailea Resort and Spa	EGRE
City of Residence: Kahului Island: Maui: Current Employer & Position: ILWU Local 142 - Division Business Agent Business Email ebaltazar@ilwulocal142. Phone: (0ptional): ebaltazar@ilwulocal142. Please indicate why you are interested in serving and what skills you may have to contribute: I am a community oriented individual. I want to use my skills and abilities to ser community more. I passionate and personally motivated tootake leadership roles to more people. the community and the whole Maui Coun ty as a whole. I want to learn about the County and its governance to be effectice and efficient community leader Employment History: From From To 10/31/2007 12/31/2018 Grand Wailea Resort and Spa	ull Middle Nam
Business Email (optional): ebaltazar@ilwulocal142. Please indicate why you are interested in serving and what skills you may have to contribute: I am a community oriented individual. I want to use my skills and abilities to ser community more. I passionate and personally motivated tootake leadership roles to more people. the community and the whole Maui Coun ty as a whole. I want to learn about the County and its governance to be effectice and efficient community leader Employment History: From To 10/31/2007 12/31/2018 Grand Wailea Resort and Spa	
Business Email (optional): ebaltazar@ilwulocal142. Please indicate why you are interested in serving and what skills you may have to contribute: I am a community oriented individual. I want to use my skills and abilities to ser community more. I passionate and personally motivated tootake leadership roles to more people. the community and the whole Maui Coun ty as a whole. I want to learn about the County and its governance to be effectice and efficient community leader Employment History: From To 10/31/2007 12/31/2018 Grand Wailea Resort and Spa	
community more. I passionate and personally motivated tootake leadership roles to more people. the community and the whole Maui Coun ty as a whole. I want to learn about the County and its governance to be effectice and efficient community leader Employment History: From To 10/31/2007 12/31/2018 Grand Wailea Resort and Spa	org
community more. I passionate and personally motivated tootake leadership roles to more people. the community and the whole Maui Coun ty as a whole. I want to learn about the County and its governance to be effectice and efficient community leader Employment History: From To 10/31/2007 12/31/2018 Grand Wailea Resort and Spa	ve my
more people. the community and the whole Maui Coun ty as a whole. I want to learn about the County and its governance to be effectice and efficient community leader Employment History: From To 10/31/2007 12/31/2018 Grand Wailea Resort and Spa	serve
Employment History: From To 10/31/2007 12/31/2018 Grand Wailea Resort and Spa	and the second secon
From To 10/31/2007 12/31/2018 Grand Wailea Resort and Spa	•
From To 10/31/2007 12/31/2018 Grand Wailea Resort and Spa	
TINN Local: 1/2 - Maui Division	
01/01/2019 to date ILWU Local 142 - Maui Division	
01/01/2019 to date ILWU Local 142 - Maui Division	
Political Affiliation: <u>Democratic Party</u> Section 13-2(2) of the Charter. County of Maul, requires that not more than a bare majority of members of a board or commission belo political party; therefore, please indicate if registered/card carrying member of a political party. If not, indicate "None" or "Independent,"	ng to the same
Community and Professional Organizations/Activities:	
Officer & Board Member - Binhi at Ani, Maui Filipino Community Council, Ilocos Suri	
Association of Maui, Magsingal Association of Maui, Adviser-San Juan Lapog Associat	
Maui, Christ the King Church Maui Levtor & Extra Ordinary Minister of Holy Communio)
Committee Chairman of Diocesan Congress of Filipino Catholic Club, Democratic Party	
Previous County Experience (employment or board member):	
Cost of Government	
Educational Background:	
Master of Art in Education Major in Educational Administration	and
Supervision	
Bachelor in Elementary Education	
Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:	
declare that the above statements are true and accurate to the best of my knowledge.	
Signature: Date: Date: Dit : Dit	
Date: Date:	

Most board/commission appointments are subject to confirmation by the Maul County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117. B&C app 5/17/04/cs

Resolution

No.

APPOINTMENT OF MEMBERS TO THE BOARD OF WATER SUPPLY FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 28, 2019, Acting Mayor Sananda K. Baz notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Board of Water Supply for the County of Maui, pursuant to Sections 8-11.3 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Board of Water Supply for the term as specified therein; and

2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Board of Water Supply as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY 20

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EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2019-0122

NOMINATED MEMBERS AND TERMS

BOARD OF WATER SUPPLY

Yarrow Flower Hanna Mounce Buddy James Nobriga

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Term 4/1/19 through 3/31/24 Term 4/1/19 through 3/31/24 Term 4/1/19 through 3/31/24

APPROVED MEMBERS AND TERMS

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DISAPPROVED MEMBERS

	BOARD/	COMMISSION APPLICATION FORM			
A DE LA DE L					
(Please print or type)		2018 DEC 14 PM 2: 19			
Name: Flower, Yarr	ow Lacey	(First)			
City of Residence: M	akawao	Island: Maui			
Current Employer & P	Position: Bayer, Land A	sset Manager			
Business Phone: 808-298-5222	Business Fax:	Email (optional): <u>yarrow.flower@bayer.com</u>			
I have served on a co	unty commission consi	ving and what skills you may have to contribute: stently since 2008, and with my most recent position expiring in March eer my time for the County of Maui. I have over 15 years of experience			
working with complex	and use projects in M	aui County, giving me a good base knowledge of zoning requirements a			
permitting processes.	I also have a broad va	riety of experiences with potable, non-potable and recylced water			
systems and distribute	ors throughout the state).			
Employment History: From 5/2001	To 8/2004	West Maui Resort Partners, Portfolio Manager			
10/2004	2/2012	Maui Land & Pineapple, Development Coordinator			
3/2012	Present	Bayer, Land Asset Manager			
Community and Profes Ka Ipu Kukui Fellows, Big Brothers Big Sister Sustainable Living Ins Agriculture Leadership Previous County Expen	ssional Organizations/A 2008 graduate, board r rs of Maui, board memb titute of Maui, board me Program, 2018-2019 o rience (employment or	member 2008-2018, currently serve as an advisory board member over 2008 - present ember 2010-2012 cohort poard member):			
		Grants Review Committee (2010-2011), nt), term expires March 2019			
Educational Backgrour Humboldt State Univer					
lawaii Real Estate Sa	lesperson License (200	2)			
		of Truthfulness and Accuracy of Information: and accurate to the best of my knowledge.			
ignature:	avyun	Date: 2/11/2018			

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Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117. B&C app 5/19/04/cs



BOARD/COMMISSION APPLICATION FORM

itebrosoftik 2/19 Strokenin borg. DPY Wath

Name: Mounce		Hanna		Lee (Full Middle Name)
(Last) City of Residence: <u>Maka</u>	wao	(First) D Island: <u>Maui</u>		
•				*
	ition: Kesearch C	orp of UH, Maui Forest Bird Re	Scovery Project Coordian	ITOP
Business Phone:808-421-7483	Busine Fax: <u>N/</u>	ss Ema A (opti	ill onal): <u>mounce@hawaii.e</u> u	du
•••		serving and what skills you ma d in Maui County government and	-	ontributions that I can make
to help out our County. I ha	ve experience wor	king in both the public and private	sectors and would bring 11	years of Maui
working experience to a bo	ard or commission	I have a PhD in conservation and	d thus a trained analytical m	ind that I can apply
to a variety of situations an	d processes. I hav	e served on the Olinda Community	y Association board for the	past five years but would
like to assist in more County le	evel government while	still staying active in my community.	I have a 10 year goal of running	g for County Council.
Employment History: From	То			
2006	current	Research Corp of Univ	versity of Hawaii - Maui, H	11
2005	2007	ABR, Inc Forest Gro	ve, OR	
2003	2004	Redwood Sciences La	boratory - Arcata, CA	
	·			
	, County of Maui, req a indicate if registered onal Organizatior			
Ka Ipu Kukui - fellow - 20	013	· ·		
Olinda Community Asso	cation - secretary	- 2012-2017		0 N
Na Koa Manu Conserval	tion - Executive C	irector - 2015-2017		
Previous County Experié None	nce (employment	or board member):		NPR II
<u></u>	aite de la contraction			
Educational Background: BS degree in Wildlife - H		iversity - 2003		HE MA
Doctorate of Philosophy	in Biodiversity Ma	anagement - DICE, Univeristy	of Kent - 2015	

Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:

I declare that the above statements are true and accurate to the best of my knowledge.

(QL) Signature

4/6/17 Date:_

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.

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	BOAF			RONHORM	
A STATE OF HAMPING				DEC 26 PM 2:33	
(Please print or I	type)				ł
Name: Nobriga	(Last)	Buddy James (First	and the second	Makana Aloha	Full Middle Name
City of Residenc	· · ·		Island: <u>Maui</u>	·····	
Current Employe	er & Position: Maui Soda	a & Ice works Frozen O	perations Manager		
Business Phone: 8082447	Rusir		Emoil	lobriga@mauisoda.cor	n
Please indicate v Born and raised on	why you are interested i Maui and want to make a d	n serving and what skills fference and Learn from our	you may have to cont	tribute:	
passion of mine.	Skills I will bring are cro	eativity and organizationa	al planning to new and	old issues. Also have a	lot of diverse
professional exp	eriences that have prep	are me and taught me h	ow to listen and comm	unicate goals and solu	itions.

		· · · · · · · · · · · · · · · · · · ·			
Employment Hist From	tory: To				
2014	2018	Maui Soda and	l ice works		
2013	2014	F&B Manger G	reen Valley Ranch Re	sort and Casino	•
2009	2013			egas (Night &Daylight	Security host)
2006	2009		Las Vegas (pool and r		
political party; therefore	e Charter, County of Maui, re ore, please indicate if registere	equires that not more than a b ed/card carrying member of a p	are majority of members of political party. If not, indicate	a board or commission be e "None" or "Independent."	long to the same
	Professional Organization involved in many organization	ons/Activities: ons/activities locally and stat	ewide. Although I have no	t officially been apart of an	y outside of our
		tness and help with what			
community servic	ce.(i.e maui county fair,	Federal land bank, Boy	Scouts of America, so	il water conservation,)	·
Previous County I None	Experience (employme	nt or board member):			
Educational Back HS Diploma , 2 1/2 y			999 - 199 - 199 - 199 - 199 - 199 - 199 - 199 - 199 - 199 - 199 - 199 - 199 - 199 - 199 - 199 - 199 - 199 - 199		
	eminated and Ocalifa				
		ation of Truthfulness and rue and accurate to the b	*	nation:	
			reat or my knowledge.		
Signature:	He In	<u> </u>	Date:	12/17/18	
Most board/comm for five-year terms upon request.	ission appointments and If you are selected a	subject to confirmation s a nominee, the information	by the Maui County C ation contained on this	ouncil. Most of these form will be provided	positions are to the public

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117. B&C app 5/19/04/cs

Resolution

No._____

APPOINTMENT OF MEMBERS TO THE CIVIL SERVICE COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 28, 2019, Acting Mayor Sananda K. Baz notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Civil Service Commission for the County of Maui, pursuant to Hawaii Revised Statute Sections 76-71 and 76-47 ("HRS"), and Sections 8-9.4 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the persons listed in Exhibit "B", attached hereto, as members to the Civil Service Commission for the term as specified therein; and

2. That it hereby disapproves the appointment of the persons listed in Exhibit "C" as members to the Civil Service Commission as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY? ad

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2019-0122

NOMINATED MEMBERS AND TERMS

CIVIL SERVICE COMMISSION

Blake Takayama

Term 4/1/19 through 3/31/24

APPROVED MEMBERS AND TERMS

DISAPPROVED MEMBERS

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c 28 18, 03:07p S	ecumas)
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· (@@)·)	BOARD/CO	MMISSIO	N APPLICATION F	ORM
			AT AGADV	
(Please print or type)			L HUUPT	
Name: TAKAYAMA,	BL	AKE		ETSUO
(Last)		(First)		(Full Middle Na
City of Residence: 970	D HOOMAHANA PL. MAKA	WAO	Island:MAUI	
Current Employer & P	osition: SECURITAS SECU	IRITY/KAHULUI	AIRPORT SECURITY & POLI	CE
Business	Business		Email	
Phone: 872-3875	Fax:		(optional): blakepd@gmail.co	om
	ou are interested in serving			
			past serving over 10 years a	
		e serving on Boa	ds and Commission I enjoyed	and gained a lot of
experiance in govern	ment operations.	······································	·····	· · · · · · · · · · · · · · · · · · ·
				· · · · · · · · · · · · · · · · · · ·
Employment History:				
From	То			
2009	·····		/Kahului Airport Security & P	olice (Head of Security)
2004	2013	License Private I	vestigator (Self Employed)	
2007	2009	General Manager	Maui Hawailan Auto Body &	Paint
1999	2007	Pacific Appraisals	Services Maui Manager.	
political party; therefore, ple Community and Profes	ter, County of Maui, requires that ase indicate if registered/card carr ssional Organizations/Activi	rying member of a pol ties:	e majority of members of a board or tical party. If not, indicate "None" or	commission belong to the sa "Independent,"
AYSO Soccer Coach	School Air Rifle Coach 5 Ye		·	·····
Myso Soccer Coach				
Pukalani School PTSA	A President			·
	rience (employment or boar ui Police Department (Polici		nember: Dept. of Fire and Pul	blic Safety Liquor
	of Maui Civil Service Comm			
Educational Backgrour				
Graduated from Maui				
Attended Maui Comm	unity College			
·····			` <u>````````````````````````````````````</u>	
	4		Accuracy of Information:	
I declare that the above	e statements are true and a	ccurate to the be	st of my knowledge.	
Signature:			Date: 12-28-20	18
it board/commissio or five-year terms. If y upon request.	n appointments are subject you are selected as a nomin	to confirmation b nee, the informati	y the Maui County Council. A on contained on this form will	lost of these positions a be provided to the publ
Please send complete fax to 270-7870. For fu	d forms to OFFICE OF THI urther information, call 270-7	E MAYOR, 200 S 7855; on Lana`i, c	OUTH HIGH STREET, WAII all 1-800-272-0125; on Molok	L UKU, HAWAII 96793; a`i, call 1-800-272-0117

Resolution

No. _____

APPOINTMENT OF MEMBERS TO THE MAUI COUNTY COMMISSION ON PERSONS WITH DISABILITIES

WHEREAS, by letter dated January 28, 2019, Acting Mayor Sananda K. Baz notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Maui County Commission on Persons with Disabilities, pursuant to Sections 2.32.020 and 2.32.030, Maui County Code ("MCC"), and Section 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the persons listed in Exhibit "B", attached hereto, as members to the Maui County Commission on Persons with Disabilities for the terms as specified therein; and

2. That it hereby disapproves the appointment of the persons listed in Exhibit "C" as members to the Maui County Commission on Persons with Disabilities as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2019-0122

NOMINATED MEMBERS AND TERMS

MAUI COUNTY COMMISSION ON PERSONS WITH DISABILITIES

Joseph D'Alessandro Evalina "Nani" Watanabe

Term 4/1/19 through 3/31/24 Term 4/1/19 through 3/31/24

APPROVED MEMBERS AND TERMS

DISAPPROVED MEMBERS

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COPY

BOARD/COMMISSION APPLICATION FORM

				The has been a set	-
(Please print or type)				2019 JAN 15 P	M 3:54
Name: D'Alessandro		Joseph		CE LOUIS CE THE	E MAYC ^用
(Lasi)	10 L	(Fi	irst)		-ull Middle Name)
City of Residence: Wa	lluku		Island: Maui		
Current Employer & Po	sition: Self Employed	d. Photographer	Wedding Planner	·····	
Business Phone: 808-385-2247	Business Fax: 808-2	242-1100	Emall (optional): jdpmai	ui@gmail.com	
Please Indicate why yo	u are interested in ser	ving and what ski	lls you may have to cor		we been working
as an advocate for hi	m for 17 years and a	iso served on the	e board of directors of	Horizons Academy Ma	ul, a private
non profit organizatio	on in Kihel that educi	ates children and	d adults with disabiliti	ðS	
Employment History: From	То				
2005	present	Self employ	ed photographer/wed	ding planner	
1999	2005	Gerald Pete	rs Gallery, Santa Fe,	NM Director of Photog	graphy
		······································	······	· · · · · · · · · · · · · · · · · · ·	
			· · · · · · · · · · · · · · · · · · ·		
political party; therefore, please Community and Profess President, board of direct	sional Organizations/A	ctivities:		•	
	······································				
Previous County Expering none	ence (employment or	board member):			
Educational Background BA communications Osw	ego State University, O				
Paralegal certification	, Illinois State Unive	rsity, Normal, IL	•		·
Consent to be Nomina I declare that the above Signature:	statements are true and true a	nd accurate to the	best of my knowledge. Date Date		positions are to the public
Please send completed fax to 270-7870. For fur BAC and 6/19/04/08					

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Ø 001



Signature:

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BOARD/COMMISSION APPLICATION FORM

(Please print or type)

Name: Watanabe	1	Evalina "Nani"	Noelani	
(Last)		(First)	(Full Middle Name	
City of Residence: Kah	<u>ului</u>		Island: Maui	
Current Employer & Pos	sition: Maui Economic O	pportunity/Maui Ind	dependent Living Center - Program Coordinator	
Business Phone: <u>808 243-4328</u>	Business Fax: 808 249	9-2991	Email (optional): <u>evalina.watanabe@meoinc.org</u>	
			you may have to contribute: Ind Present member of Maui Wheelrs and Maui Deaf Friends.	
I am very active in the di	isabled community, know	ledgeable of their n	needs, resources, and services which I am able to navigate	
individuals with disabiliti	ies to access services. N	AILC is now part of	of MEO's Community services which is a perfect fit.	
I am able to bring Educa	ation and Culture awarer	ness and training to	to the disability community. Build a strong network among	
other agencies in our M	aui County Community.			
Employment History:				
From	То	MILC/MEO		
2018	Present			
2014	2018	Mastercare Home		
2009	2013	Hawaii Centers for Independent Living Center - Maui		
2004	2008	Castle & Cooke F	Resorts LLC.	
political party; therefore, pleas Community and Profess	r, County of Maul, requires th se Indicate if registered/card ca sional Organizations/Acti	arrying member of a pol	are majority of members of a board or commission belong to the same olitical party. If not, indicate "None" or "Independent."	
Festivals of Aloha Maui Nui				
Maui Lions Club - Volun				
Maui Wheelers				
Maui Deaf Friends				
Previous County Experie Cultural Resource Com		ard member):		
Island Burial Councl				
Educational Background Lanai High School	ł:			
•••				
		<u></u>		
Consent to be Nominat I declare that the above			nd Accuracy of Information: est of my knowledge.	
Signature: Evalu	ra hoilow	Waterla	Date: 1/10/2019	

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Date: 1/10/2019

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117. B&C app 5/19/04/cs

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Resolution

No. _____

APPOINTMENT OF MEMBERS TO THE COMMITTEE ON THE STATUS OF WOMEN FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 28, 2019, Acting Mayor Sananda K. Baz notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Committee on the Status of Women for the County of Maui, pursuant to Section 2.40.090, Maui County Code ("MCC"), Section 367-2, Hawaii Revised Statutes, and Section 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the persons listed in Exhibit "B", attached hereto, as members to the Committee on the Status of Women for the terms as specified therein; and

2. That it hereby disapproves the appointment of the persons listed in Exhibit "C" as members to the Committee on the Status of Women as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY: 20

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2019-0122

NOMINATED MEMBERS AND TERMS

COMMITTEE ON THE STATUS OF WOMEN

Sheron Bissen Jessica Crouse Term 4/1/19 through 3/31/24 Term 4/1/19 through 3/31/24

APPROVED MEMBERS AND TERMS

DISAPPROVED MEMBERS

Exhibit "C"

	BOARD/	COMMISSION APPLICATION FORM
(Please print or type Name:B		OPYHERON ZIN DEC 21 PM 2: 46
(Las City of Residence:		(First) (Full Middle Name) Island: MAUI
Current Employer &	Position: MEO National	Farmworker Jobs Program Grant Manager
Business Phone: <u>808.243.436</u>	Business 5 Fax:	
•		rving and what skills you may have to contribute: Il to all my island home has given me and my ohana. I feel it is my tum to give back, to volunteer,
to kokua in whatever	way possible. It is importan	t to be connected within our community so that we can help guide the next generation
of leaders to maka's	ala our Maui by being po	stive, progressive and respectful to her past and the unique culture of our
Maul No Ka Oi! I beli	eve the skillsets I can bring	to the table include, honesty, collaboration, communication, P&P experience and
the desire to look at	the whole picture so that	at everyone's perspective is recognized and the best decision is made for all.
Employment History	/:	
From Sept. 2018	To Present	MEO- Program Manager
March 2018	Aug 2018	CASLV Charter School Executive Administrator
Oct 2017	March 2018	Howard & Howard Law for Business, Legal Assistant
Oct 2014	Oct 2017	Aristocrat Technologies Inc. North America Sales EA
	harter, County of Maui, require	es that not more than a bare majority of members of a board or commission belong to the same rd carrying member of a political party. If not, indicate "None" or "Independent."
Community and Pro Make A Wish Found	fessional Organizations// lation- volunteer	Activities:
St. Anthony Church	; Keawela'i Church- choir	r, lecturer, member
Miss America & Miss I	lawali Community Organiza	ation- member; Miss Maui Schol Pagean(501cnonprofit)t Director-11 years
Past Volunteer/Membe	er-Maui Charity Walk; Made	e in Maui Festival; Hale O Na Alii; Maui & Las Vegas Hawaiian Civic Club
Previous County Exp None	perience (employment or	board member):

Educational Background: 1977- H.P. Baldwin High School Graduate

1979- Maui Community College Graduate- Associate Degree

1983- University of Hawaii Manoa Campus, Graduate- Bachelor of Journalism (minored in Public Relations)

Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:

I declare that the above statements are true and accurate to the best of my knowledge.

Signature:

Date: 12.18/2018

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117. B&C app 5/19/04/cs



BOARD/COMMISSION APPLICATION FORM

2018 JAN -8 PM 2:49 (Please print or type) Name:_Crouse OFFICE OF THE MAYOR Jessica Charlotte (Last) (First) (Full Middle Name) Island: ^{Maui} City of Residence: Kula Current Employer & Position: PATCH (People Attentive to Children) Maui County Coordinator Business Phone: 808-856-4094 Business Email (optional): jcrouse@patch-hi.org Fax: 808-442-9645 Please indicate why you are interested in serving and what skills you may have to contribute: I am very passionate about the well-being of Maui County's children, especially in regards to the care and education of children ages 0-5. My role as the PATCH Maui County Coordinator enables me to jearn more about the experiences and needs of families with young children, as well as the needs of child care providers. I will contribute my skills of communication, adaptability, and teamwork, so that I may offer the most of my experience and also learn from others and collaborate where possible to support Maui County's children. **Employment History:** From То PATCH (People Attentive to Children) 2016 Present 2015 2016 Maui Economic Development Board 2013 2015 Macy's 2008 2013 Arizona State University Political Affiliation: None Section 13-2(2) of the Charter, County of Maui, requires that not more than a bare majority of members of a board or commission belong to the same political party; therefore, please indicate if registered/card carrying member of a political party. If not, indicate "None" or "Independent." Community and Professional Organizations/Activities: I represent PATCH at a variety of community meetings, such as the Maui County Early Childhood Action Team, Maui Non Profit Director's Association, Hoolkaika Partnership, and Maui Family Support Services Early Head Start Policy Council.

I graduated from the Ka Ipu Kukui Fellows program in May 2017.

Previous County Experience (employment or board member): None.

Educational Background:

Master's Degree in Public Administration from ASU, 2013

Bachelor's Degree in Psychology with an emphasis on child development from ASU, 2011

Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:

i declare that the above statements are true and accurate to the best of my knowledge.

Signature:

Date: 1 5 2018

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117. B&C app 5/19/04/cs

Resolution

No. _____

APPOINTMENT OF MEMBERS TO THE COST OF GOVERNMENT COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 28, 2019, Acting Mayor Sananda K. Baz notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Cost of Government Commission for the County of Maui, pursuant to Sections 3-9.3 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominee to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Cost of Government Commission for the term as specified therein; and

2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Cost of Government Commission as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY;

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2019-0122

NOMINATED MEMBER AND TERM

COST OF GOVERNMENT COMMISSION

Bonnie De Rose (Reappoint)	Term 4/1/19 through 3/31/24
Paula Heiskell (Reappoint)	Term 4/1/19 through 3/31/24
Barbara Mattson (Reappoint)	Term 4/1/19 through 3/31/24
Brenda "Michelle" Del Rosario	Term 4/1/19 through 3/31/24
Sarah Simmons	Term 4/1/19 through 3/31/24

APPROVED MEMBER AND TERM

DISAPPROVED MEMBER

- -		PY	
	BOARD/COMMISSION APPLICATION FO	ORM	
s j	(Please print or type) Name: DEROSE Bonnie Janec (Last) City of Residence: Lahaina Island: Mahi	(Full Middle Name
	Current Employer & Position: <u>Halwaii Real Estate Executiv</u> Business Phone: <u>808-344-9854</u> Business Fax: <u>866-766-9706</u> (optional): <u>Bonnie e</u>		- Property n - Execs. C
	Please indicate why you are interested in serving and what skills you may have to contribute: I have been priviledsed to have appointed to the board last spring A vacancy. The work has been in and rewarding. I would like to s to be fully involved in future pr Employment History:	be to tere tay	Relfill Sting 20 HS.
/		éxecu sert: 1 Liu	tives s vinz
	Political Affiliation: <u>Republica</u> Section 13-2(2) of the Chartef, County of Maui, requires that not more than a bare majority of members of a board or ca political party; therefore, please indicate if registered/card carrying member of a political party. If not, indicate "None" or "In Community and Professional Organizations/Activities:	ommission be dependent."	along to the same
	Realtor Association Maui Lahaina Sunrise Rotary Club		2018 DEC 2
	Previous County Experience (employment or board member): Cost of Government Commission	THE W	CEIVED
	Educational Background: ASSEC - Liberal Arts	Ś	4 6 0
	Consent to be Nominated and Certification of Truthfulness and Accuracy of Information: I declare that the above statements are true and accurate to the best of my knowledge. Signature Date: 13/31	118	

A STATE OF MUTUATION)/COMMISSIC	ON APPLICA	TION FOR	RM	
(Please print or ty Name:(City of Residence	usken C	COPY	Island:	mani	(Full Middle Na	ime)
Current Employe	Part	ed				
Business Phone:	Busines Fax:	58	Email (optional):			
Please indicate w <u>As</u> <u>Manie</u> duty to <u>Know</u>	hy you are interested in County, S Serve. edge and		you may have to co nd a 28 trong co hut I ha ce to		loyee of ment f Skille ful as	
Employment Histo From 1985 1996 2013	To <u>1990</u> <u>2012</u> <u>2017</u>	Juvenile Victimie academi	D (ounselo itress (ou c) Advisor	- main melon Marin	Volice Pros. Att College	
political party; therefore	Charter, County of Maui, requ e, please indicate if registered/ rofessional Organizations	card carrying member of a p	are majority of members political party. If not, indic	of a board or comm cate "None" or "Indep	whission belong to the sar bendent."	me
			· · · · · · · · · · · · · · · · · · ·			
Previous County E	xperience (employment)	or board member):	milio	x)	CEIVED	
Educational Backg	round: 5-W -	unio of	Hawa		ξ, ² Ω 	_
M. 9			nd Accuracy of Info			

B&C app 5/19/04/cs

fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.

	BOARD/C	OMMISSION		FORM
(Please print or type)				
Name:	HSON	BANKA	1A	MARIE
City of Residence:	Kihei		Island: Malli	¢-m maan interv
Current Employer & P	oution: KCM H	en Hhraee	· · · · · · · · · · · · · · · · · · ·	
Business Phone: 908-274		· · · · · · · · · · · · · · · · · · ·	Email (optional): 6 Mat 2	55255 Chamil. Com
Please Indicate why yo	u are interested in servir	ng and what skills yo	u may have to contribute	
	I have be	en serving	on the Cast of	Greement
·	Cammission	165 a Repk	cement tor an	other percon)
	SINCE JU	RETTURY 201	To I wand II	ke th cantonie
	to serve	the popele	H MANIAS A	Volunteel
	on this I	nprestint (OMMISSION,	
Employment History:	Te			
9/20/3	Discont	RAM Hoal	Home - Reall	ford Alura
10/2005	11 horse	Lulu	III noctauran	- Unitación
11/ 1005	Bland	I AllALDA	DIVERS ENT	Red Van Ø
Community and Profess	sional Organizations/Acti			
Previous County Experie	ence (employment or bo	and member): <i>Commiss i</i>		
		Comm(s)	00	
Educational Background UHMC As Univ of MA	Sr. Dealer S	CLENNE-N 155 Novese		
Consent to be Nominal				0:
I declare that the above	statements are true and	accurate to the bes	t of my knowledge.	
Signature:	uliaia fitte	TRO	Date:/-	-15-19
Most board/commission for five year terms. If yo upon request.	appointments are subject u are selected as a norm	ct to confirmation by nince, the informali	the Maul County Counc on contained on this form	il. Most of these positions are will be provided to the public
Please send completed (fax to 270-7870. For furt B&C app St18/04/ca	ioms to OFFICE OF TH her information, call 270	HE MAYOR, 200 8 -7855; on Lana`i, c	OUTH HIGH STREET, V all 1-800-272-0125; on M	VAILUKU, HAWAII 96793; or Ioloka`i, call 1-800-272-0117.

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AT\ID\\ATA IQ	COC6114202	KW ISLAND LIVING	Page VI
			OPY
	BOARD/	COMMISSION APPLICATION	
(Please print or type	9)		5 PM 4:08
Name:Del Re	osario	Brenda OFFICE OF	THE MAYOR "Michelle"
(Lai City of Residence:_	•	(First) Island: Maui	(Full Middle Name)
			······
		d REALTOR® Affiliated with Keller Williams Rea	ity Maul
Business Phone: 808.280.88	Business Fax:	Email (optional): michelledeirosa	rio.maui@gmall.com
		ving and what skills you may have to contribute: m of government is created. Having served for or	ne year on a Council
Members staff, I w	vitnessed first hand oppo	rtunities to promote economy, efficiency and Impro	ved service to the public.
I would like to serv	e my community through	service on a Board or Commission.	
Employment History	/:		
From	То	Addition of which the line (Addition on Develop Mary) for	med. Mildeland I have
07/2015	Present	Affiliated with Keller Williams Realty Maul for	meny Kw Island Living
01/2017	<u>12/2017</u> 07/2015	Office of Council Member Kelly King Maui & Co. Real Estate, LLC	
02/1999	0//2015	Maul & CO. Heal Esiale, LLC	
Section 13-2(2) of the C political party; therefore,	please indicate if registered/car fessional Organizations/A	s that not more than a bare majority of members of a board o d carrying member of a political party. If not, indicate "None" o Activities:	r commission belong to the same r "Independent."
Hawall Association of	Realtors®: Government A	ffairs (2010 - 2011), Affordable Housing (2010 - 2011),	Leadership Academy (2010)
Realtors Association	n of Maui®: Government	Affairs (2009 - 2016), Affordable Housing (2009 -	2016)
Former member: U	SGBC Hawaii Chapter, V	Vomen in Renewable Energy (WIRE) Maui Chapte	<u></u>
	perience (employment or lice of Councll Member K		
Commission on Nar	ning Streets, Parks and F	Facilities Chair (2011, 2012, 2013), Vice-Chair (2	2010)
University of Hawali	Maul College: Associate Maul College: Bachelor	e In Arts - Liberal Arts (2011), Certificate - Energy I of Applied Science - Sustainable Science Manage Turbine Design and Installation (2012), RESNET® Home Ener	ment (Anticipated 2019)
			BA 20148A Ligitaserousi (2011)
•		of Truthfulness and Accuracy of Information: and accurate to the best of my knowledge.	
Signature: Brow	Corride les	Del Colario Date: Jan	Mary 15,2019
Most board/commiss for five-year terms. upon request.	ion appointments are su If you are selected as a r	bject to confirmation by the Maui County Council. in nominee, the information contained on this form with the information contained on the source with the source of the s	Most of these positions are Il be provided to the public
Please send comple fax to 270-7870. For	ted forms to OFFICE OF further information, call 2	• THE MAYOR, 200 SOUTH HIGH STREET, WA 270-7855; on Lana`i, call 1-800-272-0125; on Molo	I LUKU, HAWAII 96793; or ka'i, call 1-800-272-0117.

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B&C app 5/18/04/ce

	BOARD/COM			OK-COG ORM EIVED
(Please print or type)	~	Sich	2019 JAN - 9	AM II: 28
Name: <u>Simmon</u>		 (First)	OFFICE IT	THE MA (Full Middle Name)
City of Residence: Wai	uku	island:	Maui	
Current Employer & Position:_	COM-Prosec	utor's Office	- Deputy Pr	asecutor
Business Phone:	Business Fax:	Email (optional): <u>Simmons.so</u>	arahmanicogmail.com
Please indicate why you are in	iterested in serving and		,	
I have recently	, returned home	to Maria	nd wish to	serve my
community and m	ake Man'a b	etter place.	with my lega	1 training of
experience, along u	sth my education	n in business	<u>, I am w</u>	ell sites to
assist the Canty is Employment History:	n meeting 148	vanus goals	thrugh these	Commissions.
From	TO 2015 H	awaii Supreme	Cart - law	Charle
		hfor 2 + Wrister		
<u>.</u>		pt. of the Prose		- Dearly Prosecutor
olitical party; therefore, please indicat Community and Professional C Big Brothers Big	rganizations/Activities			
Previous County Experience (e			office	
ducational Background:				
Hauaii Pacific Uni UH Law School -		s in tinance t UH Busihess Sch		
Consent to be Nominated and				
declare that the above stateme	nts are true and accura	te to the best of my kr	iowledge.	
ignature:	/. p		Date:01/0	9/2019
ost board/commission appoint r five-year terms. If you are s pon request.			County Council. Mo	ost of these positions are
ease send completed forms to to 270-7870. For further info				

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B&C app 5/19/04/cs

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Resolution

No.

APPOINTMENT OF MEMBERS TO THE COUNCIL ON AGING FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 28, 2019, Acting Mayor Sananda K. Baz notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Council on Aging for the County of Maui, pursuant to Sections 2.34.020, 2.34.030, and 2.40.010, Maui County Code ("MCC"), and Section 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Council on Aging for the term as specified therein; and

2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Council on Aging as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY. a

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2019-0122

NOMINATED MEMBER AND TERM

COUNCIL ON AGING

Debra Cabebe

Term 4/1/19 through 3/31/24

APPROVED MEMBER AND TERM

DISAPPROVED MEMBER

COA Cultural Resource



BOARD/COMMISSION APPLICATION/EORM

2018 DEC -3 PM 2:49

(r lease print or type)			CEFINE OF	
Name: Cabebe		Debra		THE MAYOR A.
(Last)	ai .	(First)	- Maui	(Full Middle Name)
City of Residence: Kihe	FI	<u> </u>	island: <u>Maui</u>	
Current Employer & Po	sition: Maui Economic	Opportunity, Inc. (MI	ΞΟ)	
Business Phone: <u>808-249-2990</u>	Business Fax: <u>808-2</u> 4	49-2991	Email (optional): debbie.cab	ebe@meoinc.org
Please indicate why you I am familiar with senior iss			-	
the island of Oahu and r	ny 90 year old mother-ir	n-law lives in an indep	endent living senior hous	sing complex here on Maui-island.
As a long term employee of	the only Maui County Com	nmunity Action Agency, a	designated antipoverty org	anization, I have directly and indirectly
supported staff who assist	nearly 3,000 seniors annu	ally providing transporta	tion, advocacy and support	ive services throughout Maui County.
Employment History: From Jan 2000	To Present	MEO Chief Human F	esources Officer, Chief Oper	rating Officer and Chief Executive Officer
Oct 1979	December 1999	Liberty House- Sales As	sociate, Department and Duty m	anager, Assistant Human Resources Manager
. <u></u>				
Political Affiliation: Regi Section 13-2(2) of the Charter political party; therefore, please Community and Professe Society for Human Resource Maui Nonprofit Directors	r, County of Maui, requires se Indicate if registered/card sional Organizations/Ad se Management Maui Educ	carrying member of a po ctivities: cational Foundation - cur	itical party. If not, indicate "N rent member, past presider	
Workforce investment E				
Association of Farmwor	·····	am- current member	and treasurer	
Previous County Experie				
Committee on the Statu				
Educational Background Radford High School	:	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	
Nationally Certified Seni	or Professional in Hum	nan Resource Manag	jement (SHPR and SH	RM-SCP)
Nationally Certified Resi	ults Oriented Manager	nent and Accountabil	ity Trainer (NCRT)	
Consent to be Nominat I declare that the above Signature:		d accurate to the be	=	tión: 11 30 1 8
Most board/commission for five-year terms. If yo upon request.	u are selected as a no	ominee, the information	y the Maui County Cou on contained on this fo	mcil. Most of these positions are firm will be provided to the public

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117.

Resolution

No. _____

APPOINTMENT OF MEMBERS TO THE FIRE AND PUBLIC SAFETY COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 28, 2019, Acting Mayor Sananda K. Baz notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Fire and Public Safety Commission for the County of Maui, pursuant to Section 2.41.080, Maui County Code ("MCC"), and Sections 8-7.2 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the persons listed in Exhibit "B", attached hereto, as members to the Fire and Public Safety Commission for the terms as specified therein; and

2. That it hereby disapproves the appointment of the persons listed in Exhibit "C" as members to the Fire and Public Safety Commission as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY 24 0

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2019-0122

NOMINATED MEMBERS AND TERMS

FIRE AND PUBLIC SAFETY COMMISSION

Dwight Burns Lisa Vares

•

Term 4/1/19 through 3/31/24 Term 4/1/19 through 3/31/24

APPROVED MEMBERS AND TERMS

.

Exhibit "B"

DISAPPROVED MEMBERS

	Fire ski
	BOARD/COMMISSION APPLICAT
- -	2018 APR 1 1 AM 9: 24
į,	(Please print or type)
	Name: <u>DUM96</u> (Last) (First) (Full Middle Name)
	City of Residence: Kalani Island: Macu
	Current Employer & Position: Hawai OPerating Engineers industry Stabilization Fund
(Phone: (808) 258-6343 Business Fax: 682-5787 Email (optional): Cwight@hoei5f. Com
	Please indicate why you are interested in serving and what skills you may have to contribute: With all the chowledge and experience (Bath professional and parsonal) that I have gained throughout the years, I believe that I will be an asset to any charal commission that I am elected to be of service to.
	Employment History:
	From To
	3/30/13 11/8/13 Kiewit Construction, Equipment Operator
2	009 2013 Goodfellow pros. Equipment operator
ł	2007 2009 Hawaiian dredging, Equipment operator
	Political Affiliation: <u>Member of the Democratic</u> Pature Section 13-2(2) of the Charter, County of Maui, requires that not more than a bare majority of members of a board or commission belong to the same political party; therefore, please indicate if registered/card carrying member of a political party. If not, indicate "None" or "Independent."
-	Community and Professional Organizations/Activities: Political Action Committee Manber 2009-2013 Negotiation for 2012 Master Anreement Contract
•	Community Work Day Road to Hana Huy Clean-up 2006
-	Labor of Love Project - TAO SCHOOL 2017
-	VARIONS Previous County Experience (employment or board member):
	there were a second of the second memory.
	Educational Background: /
	High School diploma
	Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:
	I declare that the above statements are true and accurate to the best of my knowledge.
	Signature: August B Date: April 6, 2018
C	Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.
* o f	Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117.

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		2 nd Thurs. 10:30
SUMATY OF ALL		Firs Prev Bun
	BOARD/	COMMISSION APPLICATION FORM
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(Please print or type		الا کې د د د ۲۰۱۵ کې د ۲۰۱۷ کې ۲۰۱۷ کې د ۲۰۱۷ کې د ۲۰
Name: VARES		
(Las	,	
City of Residence:		Island: MAUI
Current Employer &	Position: VARES CONT	RACTING, INC GENERAL MANAGER
Business Phone:808-757-06	Business	Email (optional):_LisaVares@gmail.com
	•	ving and what skills you may have to contribute: Seneral Contracting business, I am frequently involved with and coordinate with
many different Maui	County and State Agence	sies, Offices, and Boards pertaining to an activity's impact on the land,
ie: OCCL, SHPD, DLN	IR, Fire Prevention Bureau,	DOFAW, etc. My administrative experience concerning issues and activities
such as Beach and	dune restoration, Fire Bre	eaks and Fuels Management, Shoreline preservation, and storm water
drainage improveme	ent could be a beneficial (contribution to one of the Boards and Commissions to which I am applying.
Employment History		
From	То	Marca Cantracticate Inc. (Lie No. ADC. 04400)
2006	Present	Vares Contracting, Inc (Lic No ABC-34423)
2013	2015	Job Corps Maui Campus, Work-Based Learning Coordinator/Instructor
2000	2006	Air Maui Helicopters, Flight Dispatch and Scheduling
1998	1999	Haleakala National Park, Endangered Species Management
Political Affiliation:	Democrat	
Section 13-2(2) of the Ch		that not more than a bare majority of members of a board or commission belong to the same
onical party; ineretore, p	lease indicate il registered/card	d carrying member of a political party. If not, indicate "None" or "Independent."
	essional Organizations/A ote Pilot, Lic No 4174387	
(amehameha Schoo	ol Maui Campus PTSA, S	ocial Committee Chair 2012-2013, Ho'olaulea Committee 2017-2018
	Report PTSA Blover	ound Committee Chair
^p u'u Kukui Elementa	ary School FTSA, Flaygic	
	farine Resource Council	

Educational Background:

University of South Carolina, 1998 Bachelor's Degree in German Language/Anthropolgy

Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:

I declare that the above statements are true and accurate to the best of my knowledge.

Signature:

Date: 12/30/2018

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117. B&C app 5/19/04/cs

Resolution

No.

APPOINTMENT OF MEMBERS TO THE KULA AGRICULTURAL PARK COMMITTEE FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 28, 2019, Acting Mayor Sananda K. Baz notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Kula Agricultural Park Committee for the County of Maui, pursuant to Sections 2.40.180 and 22.04A.070, Maui County Code ("MCC"); and

WHEREAS, Sections 2.40.180 and 22.04A.070 of the MCC require the Mayor's nominees to be approved by the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Kula Agricultural Park Committee for the term as specified therein; and

2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Kula Agricultural Park Committee as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2019-0122

NOMINATED MEMBERS AND TERMS

KULA AGRICULTURAL PARK COMMITTEE

Isla Young

Term 4/1/19 through 3/31/24

.

APPROVED MEMBERS AND TERMS

DISAPPROVED MEMBERS



BOARD/COMMISSION APPLICATION FORM

(Please print or type)

Name: Young, Isla, Lellani	
(Last) (Fin	· · · · · · · · · · · · · · · · · · ·
City of Residence: Kihei	Island:Maui
Current Employer & Position: Maui Economic Development Boa	ard, Director
Business Phone:808875-2300 Business Fax:808-879-0011	Email (optional): <u>isla@medb.org</u>
Please indicate why you are interested in serving and what skill As the Director of MEDB's STE(A)M Education and Workforce Develo	
student population with ag workforce programs and opportunities. Agriculture	is incredibly important for our island community and providing a
viable, highly skilled, and employable workforce is the key to contiued growth v	vithin the Ag Industry. My hope is to bring my existing expertise
around workforce development tied in with our existing infrastructure of educat	ional partnerships to the table as key decisions are made
for the Maui County agriculture Industry.	······································
Employment History: From To	
12/2003 present Maul Economic D	evelopment Board, Director Education and Workforce Development
· · · · · · · · · · · · · · · · · · ·	
Political Affiliation: Democratic	
Section 13-2(2) of the Charter, County of Maul, requires that not more than a political party; therefore, please Indicate if registered/card carrying member of a	bare majority of members of a board or commission belong to the same political party. If not, indicate "None" or "Independent."
Community and Professional Organizations/Activities: Isla serves on the Board of the Hawali Geographic Information Coordin	nating Council (HIGICC), Board Member of the Pacific Center
for Advanced Technical Training (PCATT), CyberHawaii Educa	tion and Workforce Development Committee,
National Geographic Hawaii Advisory Board, Hawaii State Depa	artment of Education STEM Advisory Board,
and serves on the Board of the Patsy T. Mink Center for Busine	ess & Leadership (MCBL).
Previous County Experience (employment or board member): n/a	
Educational Background: Bachelor of Science in Business and Information Systems - Uni	versity of Pheonix
Associate of Arts, University of Hawaii, Maui Campus	
Consent to be Nominated and Certification of Truthfulness	and Accuracy of Information:
I declare that the above statements are true and accurate to the	best of my knowledge.
about	L 45 0040
Signature:	Date: Jan. 15, 2019
Most board/commission appointments are subject to confirmation for five-year terms. If you are selected as a nominee, the inform upon request.	n by the Maul County Council. Most of these positions are nation contained on this form will be provided to the public

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117.

Resolution

No. _____

APPOINTMENT OF MEMBERS TO THE LIQUOR CONTROL ADJUDICATION BOARD FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 28, 2019, Acting Mayor Sananda K. Baz notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Liquor Control Adjudication Board for the County of Maui, pursuant to Section 2.41.080, Maui County Code ("MCC"), and Sections 8-13.3 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Liquor Control Adjudication Board for the term as specified therein; and

2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Liquor Control Adjudication Board as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY ZA

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2019-0122

NOMINATED MEMBERS AND TERMS

LIQUOR CONTROL ADJUDICATION BOARD

Allan Almeida

Term 4/1/19 through 3/31/24

APPROVED MEMBERS AND TERMS

DISAPPROVED MEMBERS



BOARD/COMMISSION APPLICATION FORM

OK Lig. ajul. Bd .

OT N	Sector 1		2014 NOV 0 1 THE C	
(Please pr	int or type)		2018 NOV 26 PM 2: 52	
Name:	ALMEIDA	Allan	OFFICE OF THE MAYOR James, Jr	
	(Last)	(First)	(Full Midd	ie Name
City of Res	idence:Wailul	<u>«u</u>	Island:Maui	<u> </u>
Current En	nployer & Position: <u>St</u>	ate of Hawaii/ Criminal Investigat	tor	
Business Phone:	984-5018	Business Fax: 984-5022	Email (optional): <u>allanjamialmeida@yahoo.com</u>	
		erested in serving and what skills all and rasied on Maui. I feel very str	you may have to contribute: rongly that Maui residents should become involved	
in what is go	oing on currently and fo	r the future in our county governmen	nt. Some of my contributing skills: public speaking, strong	
investigative	background, understa	nding complex criminal legal matters	s, an understanding of the Hawaii Revised Statues,	
dependable	e, patience, compass	ionate, and lastly, having the ab	pility to find common ground on tough issues.	
Employmer From	nt History:	0	***************************************	
01/1997	08/1999	Department of F	Public Safety/ Maui Community Correctional Center	ACO
08/1999	02/2013	B Department of F	Public Safety/ Sheriff Division/ Sheriff Deputy	
02/2013	Present	Public Defender	rs Office/ State of Hawaii/ Criminal Investigator	
	<u> </u>			
⁷ Section 13-2(2 political party;		if registered/card carrying member of a po	are majority of members of a board or commission belong to the olitical party. If not, indicate "None" or "Independent."	e same
		hing for the right fit for my skill se	et	
		······································		<u> </u>
		ployment or board member): ard from 2007-2010. Served as	Chairperson during my final year on the board.	
1985 Maui H			to Justice Program, FBI Interrgation Trainning,	
Adult Correc	tions Officer Basic S	chool, State of Hawaii Law Enfor	rcement Recuit Trainning, NRA Law Enforcement	
Firearms Ins	tructor School, Public	c Safety Dive School, Active Sho	ooter School, DHS Bomb Investigation School.	
		Certification of Truthfulness and	-	
I declare that	the above statemen	ts are true and accurate to the be	est of my knowledge.	
Signature:	(\rightarrow)		Date: 11/23/18	
<u> </u>				
<pre>>lost board/c for five-year</pre>	commission appointm terms. If you are sel	ents are subject to confirmation b ected as a nominee, the informat	by the Maui County Council. Most of these position tion contained on this form will be provided to the p	s are ublic

Jupon request. Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117. B&C app 5/19/04/cs

Resolution

No.

APPOINTMENT OF MEMBERS TO THE LIQUOR CONTROL COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 28, 2019, Acting Mayor Sananda K. Baz notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Liquor Control Commission for the County of Maui, pursuant to Section 2.41.080, Maui County Code ("MCC"), and Sections 8-13.2 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Liquor Control Commission for the term as specified therein; and

2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Liquor Control Commission as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY: Cra

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2019-0122

NOMINATED MEMBERS AND TERMS

LIQUOR CONTROL COMMISSION

Jerrybeth De Mello

Term 4/1/19 through 3/31/24

APPROVED MEMBERS AND TERMS

DISAPPROVED MEMBERS

	SALL OF ME				
		BOARD	COMMISSION APP	LICATION FORM	
	ATT OF HARIER			2018 OCT -4 AM 11: 09	
'	(Please print or typ Name:	Mollo	Jour Heath	OFFICE OF Maplicena Lillian	\mathcal{U}
	(La: _City of Residence	-	abale PL. First	(Full Middle Name)	
	Current Employer 8	Position BUG	nnech Haent		•
	_	HIAIQ Busines			(4) 19
	Please indicate why I Gervice	y you are interested in a 4.5.4 $OOMVMB$ AND	serving and what skills you may have LMUNITY (eader control of the skills of the service of the	on Liquor Adjudicator	3
	GEVVE O	n as Liqu			
	please in	onvider m	Yapplication		
	Employment History	y:			
	From	ourvent	ILWIL Local 14	f_{z}	
	87	1991	The Westin M	Naul Regort	
	85	`an	Lahama, Safe		
	11	185	May Surf	resort (renovation,)	
	Political Affiliation:	Democrat	<u> </u>		
	Section 13-2(2) of the C	harter, County of Maui, requ	ires that not more than a bare majority of card carrying member of a political party. If	members of a board or commission belong to the same not, indicate "None" or "Independent."	
	Community and Pro	ofessional Organization	s/Activities: Lahaina)		
	Reliett	undraiger	From Hurrican		
		Na'alii Que ty Voluntee	en Liliokalani a en Hwy clean-	chapter up	
	Previous County Ex	perience (employment	or board member):		
	Salary	Commiss	10W - 1998- 3	12005	
<	Jouor 7	PILLAGICAT	01 - 2007- Old	012, 916/14-9/19	
	Educational Backgro	ound: HIGH	2		
	NOF- CO	impuner e	Delence Processi	ng.	
	Consent to be Nom	ninated and Certificati	on of Truthfulness and Accuracy	of Information:	
	I deciare that the ab	atatements are true	e and accurate to the best of my kn	owledge.	
	Signature:	rall .		Date: 10/3/2018	
	Most board/commiss	sion appointments are s	subject to confirmation by the Maui	County Council. Most of these positions are	

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>

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117. B&C app 5/19/04/cs

Resolution

No._____

APPOINTMENT OF MEMBERS TO THE MAUI COUNTY CULTURAL RESOURCES COMMISSION

WHEREAS, by letter dated January 28, 2019, Acting Mayor Sananda K. Baz notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Maui County Cultural Resources Commission, pursuant to Sections 2.40.110 and 2.88.030, Maui County Code ("MCC"), and Section 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Maui County Cultural Resources Commission for the term as specified therein; and

2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Maui County Cultural Resources Commission as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2019-0122

NOMINATED MEMBERS AND TERMS

MAUI COUNTY CULTURAL RESOURCES COMMISSION

Thomas Cannon (Architect) Daniel Kanahele (Hawaiian culture/ ethnic history) Term 4/1/19 through 3/31/24

Term 4/1/19 through 3/31/24

APPROVED MEMBERS AND TERMS

DISAPPROVED MEMBERS



BOARD/COMMISSION APPLICATION FORM

2019 JAN 18 PM 1:42

Name: Cannon, Thomas Robe	ert		OFFICE OF THE MAYOR	
(Last) City of Residence: <u>Haiku</u>	(First)		OFFICE OF THE MAY (Full Middle Name	
			Island:	
Current Employer & Position:	Architects Maui, Principal			
Business Phone: <u>(808)</u> 572-4644	Business Fax:	<u></u>	Email (optional): <u>tom@mauiboy.com</u>	
Please indicate why you are in As a Maui-bom architect and four			ou may have to contribute: ral Reources Commission, I have interest, knowledge, and	
			would like to use this knowledge and experience to	
assist the County in caring for	our precious cultural and his	storic es	ources.	
Employment History: From	То			
1989 Prese		of the ar	chitecural firm, Architcts Maui	
	· · · · · · · · · · · · · · · · · · ·			
<u></u>			······································	
Political Affiliation: Democrat	of Maui requires that not more th		majority of members of a board or commission belong to the same	
political party; therefore, please Indicat	e if registered/card carrying membe	er of a poli	tical party. If not, indicate "None" or "Independent."	
Community and Professional O	roanizations/Activities			
Please see resume at http://ma		e.html.		
**************************************			· · · · · · · · · · · · · · · · · · ·	
Previous County Experience (et	molovment or board membe	r):		
Member and chair, Maui Count		•		
Chair Maui General Plan Advis	ory Committee			
······································				
Educational Background:		_		
BA in Psychology, BA in Philos		sume at		
http://mauiboy.com/archmaui/re	esume.ntml .		•	
Consent to be Nominated and			•	
I declare that the above stateme	ents are true and accurate to		a of my knowledge.	
Signature: VOM	mon AK	/	Date: January 13, 2019	
Most board/commission appoint for five-year terms. If you are s upon request.	ments are subject to confirm elected as a nominee, the in	nation by	y the Maui County Council. Most of these positions are on contained on this form will be provided to the public	

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.



(Please print or type)

BOARD/COMMISSION APPLICATION FORMVED

2019 JAN 15 PM 2: 18

Name: Kanahele , Da	niel Kaleoaloha			OFFICE OF THE MAYOR	
(Last)		(First)	1	(Full Middle Name)	
City of Residence:Kihe	ei		_ Island: <u>Maui</u>		
Current Employer & Po	sition: Self-Emplo	yed		· · · · · · · · · · · · · · · · · · ·	
Business Phone: <u>808-879-2239</u>	Busin Fax: <u>N</u>	SS	Email _ (optional):	:	
		serving and what skills positions in the South M		tribute: quire interpersonal communication	
and relationship man	agement skills, a	nd collaboration with o	diverse stakeholder	S.	
My particular focus h	as been on takin	g care of our precious	resources, i.e., our	youth, senior citizens	
and cultural resource	s. I would welco	ne the opportunity to u	use my knowledge a	and skills to serve the community	
countywide.	·	<u> </u>			
Employment History: From	То				
2004	Present	Self-Employed	I Landscape Mainte	nance	
1994	2003	Pauahi Manag	ement Corp Mainte	nance Department	
1992	1994	Altres- Temp Work			
1984	1990	Merchant Mari	ne		
	er, County of Maui, red	uires that not more than a ba		of a board or commission belong to the same	

Community and Professional Organizations/Activities:

Board Member Kihei Community Association, Board Member Maui Meadows Neighborhood Association,

Board Member Na Hoaloaha, Board Member South Maui Citizens for Responsible Growth,

Committee Member Aha Moku o Honua'ula, South Maui liaison for Maui Cultural Lands,

Boy Scouts of America, South Maui District Member of Community Emergency Response Team (CERT)

Previous County Experience (employment or board member): None

Educational Background:

Graduate of Punahou School

I attended UH Hilo, UH Manoa and subsequently Brigham Young University in Provo, Utah, for a total of four

years majoring in liberal arts.

Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:

I declare that the above statements are true and accurate to the best of my knowledge.

Signature:

man Date:

Most board/commission appointments are subject to confirmation by the Maul County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117. B&C app 5/19/04/cs

Resolution

No.

APPOINTMENT OF MEMBERS TO THE MAUI PLANNING COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 28, 2019, Acting Mayor Sananda K. Baz notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Maui Planning Commission for the County of Maui, pursuant to Sections 2.28.010 and 2.28.070, Maui County Code ("MCC"), and Sections 8-8.4 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Maui Planning Commission for the term as specified therein; and

2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Maui Planning Commission as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2019-0122

NOMINATED MEMBERS AND TERMS

MAUI PLANNING COMMISSION

Kellie Pali (Reappoint)

Term 4/1/19 through 3/31/24

APPROVED MEMBERS AND TERMS

DISAPPROVED MEMBERS

511		P.	
1/10	Maj	M	5



2018 MAY -2 PM 2:35

(Please print or type)

Name: PALI, KELLIE R. N.	OFFICE OF THE MAYOR
Name: PALI, KELLIE R. N. (Last) (First)	(Full Middle Name)
City of Residence:KIHEI	Island:MAUI
	3
Current Employer & Position: CREATIVE FINANCIAL / OWNER	
Business 808-891-9292 Business Fax:	Email (optional):
Please indicate why you are interested in serving and what skills y Desire to serve my community	ou may have to contribute:
Born here, native Hawaiian, raising my children here, this is my	home
17 years in the Real Estate business, familiar with appraisals, f	financing for home owners, etc
I hope to assist with professional, hands on knowledge from loc	al resident view point
Employment History:	
From To June 15 2005 to Current CREATIVE FIN	
June 15 2005 to Current CREATIVE FIN	
	······
Political Affiliation: Independent Section 13-2(2) of the Charter, County of Maui, requires that not more than a bar political party; therefore, please indicate if registered/card carrying member of a po	re majority of members of a board or commission belong to the same vitical party. If not, indicate "None" or "Independent."
Community and Professional Organizations/Activities: Current Board of Director for Kihei Commercial Plaza	
Current Board Member of Kihei Charter School	
Affiliate Laison Chair for Real Estate Association of Maui	
Go Maui Member, Served as Charter President for Lions Club Kih	ei, Asst. Director for AYSO Kihei, Halau Alaka'l
Previous County Experience (employment or board member):	
Educational Background:	
High School Diploma	••••••••••••••••••••••••••••••••••••••
Licensed Mortgage Broker	
Currently studying at IBCD	d Accuracy of Informations
Consent to be Nominated and Certification of Truthfulness and I declare that the above statements are true and accurate to the be Signature:	
Most board/commission appointments are subject to confirmation for five-year terms. If you are selected as a nominee, the information upon request.	by the Maui County Council. Most of these positions are tion contained on this form will be provided to the public
Please send completed forms to OFFICE OF THE MAYOR, 200	SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96/93; of fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117. B&C app 5/19/04/cs

Resolution

No.____

APPOINTMENT OF MEMBERS TO THE MAUI REDEVELOPMENT AGENCY

WHEREAS, by letter dated January 28, 2019, Acting Mayor Sananda K. Baz notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Maui Redevelopment Agency, pursuant to Section 2.40.050, Maui County Code ("MCC"), and Section 53-2, Hawaii Revised Statutes ("HRS"); and

WHEREAS, Section 53-2 of the HRS requires the Mayor's nominees to be approved by the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Maui Redevelopment Agency for the term as specified therein; and

2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Maui Redevelopment Agency as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY Ta

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2019-0122

NOMINATED MEMBERS AND TERMS

MAUI REDEVELOPMENT AGENCY

Jo-Ann Ridao (Reappoint)

Term 4/1/19 through 3/31/24

APPROVED MEMBERS AND TERMS

DISAPPROVED MEMBERS

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(·(33))	BOARD/COMMISSION APPLICATION FORM $^{\ell}$						
A CONTRACTOR OF AN ADDRESS OF ADD				RECE	IVED		
(Please print or type)				2018 APR 24	AM 8: 05		
ame:	ANN TEXEIRA	(First)					
City of Residence:	AILUKU	(Filst)	Island: MAUI	UFFICE OF 1	HE MAY (TRUI Middle Nam		
Current Employer & P	osition:	· · · · · · · · · · · · · · · · · · ·		·			
Ducincoo	Business Fax:		Email (optional):				
	Du are interested in servir DRN AND RAISED IN VELOPMENT AGEN ALL TOWNS.						
Employment History: From 1985	2005 ^{To}	LOKAHI PAC	IFIC				
2005	2015	COUNTY OF			· · · · · · · · · · · · · · · · · · ·		
Section 13-2(2) of the Cha	Democrat ter, County of Maui, requires th ase indicate if registered/card o	hat not more than a ba arrying member of a po	re majority of memb litical party. If not, i	ers of a board or conducted or conducted the second of a board or "In	ommission belong to the san ndependent."		
Community and Profe	ssional Organizations/Act	ivities: SSOCIATION					
BOARD MEMBER	: ARC of Maui; ALL	PONO					
	Family Life Ministry		Church				
		······································					
Previous County Expe Former Director of	rience (employment or bo the Director of Hous	pard member): Sing and Human	Concerns, a	so served as	Deputy Director		
and an Administra	tive Assistant in the N	Mayor's Office					
Educational Backgrou Attended San Fra	nd: ncisco State College						
Graduated St. Ant	hony High School, W	ailuku, Maui, H	awaii in 1966				
		6 T 41 6					
	ated and Certification of estatements are true and						
Signature.	un T. Jed			Date: Opern	1 18 2018		
Most board/commission for five-year terms. If yon request.	n appointments are subje you are selected as a no	ect to confirmation minee, the informa	by the Maui Cou tion contained c	unty Council. Mo on this form will	ost of these positions a be provided to the publ		
Please send complete fax to 270-7870. For f	d forms to OFFICE OF a urther information, call 27	THE MAYOR, 200 70-7855; on Lana`i,	SOUTH HIGH S call 1-800-272-	STREET, WAIL 0125; on Moloka	UKU, HAWAII 96793 ; (a`i, cali 1-800-272-0117		

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Resolution

No.

APPOINTMENT OF MEMBERS TO THE MOLOKAI PLANNING COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 28, 2019, Acting Mayor Sananda K. Baz notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Molokai Planning Commission for the County of Maui, pursuant to Sections 2.28.020 and 2.28.070, Maui County Code ("MCC"), and Sections 8-8.4 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Molokai Planning Commission for the term as specified therein; and

2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Molokai Planning Commission as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FOR AND LEGALITY

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2019-0122

NOMINATED MEMBERS AND TERMS

MOLOKAI PLANNING COMMISSION

Laakea Poepoe (Reappoint) Julie-Ann Bicoy Bridget Mowat Term 4/1/19 through 3/31/24 Term 4/1/19 through 3/31/24 Term 4/1/19 through 3/31/24

APPROVED MEMBERS AND TERMS

DISAPPROVED MEMBERS

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70						Wealo	Plan
	BOARD/C	OMMISSIOI	N APPL	ICATION	FORM	Molo (C ()	Dyr
(Please print or type)			2	017 MAR 17 P	M 2: 46		
Name: Poepoe		Laakea	C	FFICE OF THE	MAYORKa	leolanikaua	anui
(Last)		(First)				(Full Middle	e Name)
City of Residence:P			Island: M	olokal			
Current Employer & Po	osition: Maui Fire Depa	rtment Fire Fighter					
Business Phone: 808 558-8	Business 580 Fax:		Email (optional):_	Poepoelaa@gi	mail.com		·
	ou are interested in servir	ng and what skills y					
I would like to be prov	ided an opportunity to se	rve on the molokai	planning cor	mmission as a re	epresentativ	e of the	
molokai community. I	intend to seek thourough	understanding of t	the planning	process in order	to provide		
	rmation necessary to for					<u>.</u>	
My goal is to promote	practical zoning and dev	elopment which ma	aintains the r	esources and au	uthenticity of	f Molokai.	
Employment History: From	То						
2010	2014	Molokai General	Hospital, ma	aintenance			
2015	present	MFD firefighter					
Section 13-2(2) of the Char political party; therefore, plea Community and Profes	one ter, County of Maui, requires to ase indicate if registered/card of assional Organizations/Act omi natural resource man	carrying member of a po tivities:	litical party. If n	ot, indicate "None" (or commission or "Independen	belong to th t."	ie same
Previous County Expe	rience (employment or bo	pard member).					
							
None							
Educational Backgrour Kualapuu Elementary							
Molokai High & Interm	ediate School, Diploma			•			
MCC Molokai Campus	s, some college credits		÷				
	ated and Certification o		-				
I declare that the above	e statements are true and	d accurate to the be	est of my kno	wledge.			
signature: Long	Kea Pacp	ec		Date: 3/11/2	017	<u></u>	
Most board/commission for five-year terms. If y upon request.	n appointments are subje you are selected as a no	ect to confirmation minee, the informa	by the Maui (tion containe	County Council. d on this form v	Most of the vill be provid	ese positio led to the	ns are public

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Please send completed forms to **OFFICE OF THE MAYOR**, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117.



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BOARD/COMMISSION APPLICATION FORM

COPY

(Please print or type)

Name:	BICOY,	tijinatat nja mjilana si samana.	Julie-Ann	Hoohil	a Mei Ing
04.40	(Last) sidence: <u>KAUN</u>		(First)	d: MOLOKAI	(Full Middle Name
			· · · · · · · · · · · · · · · · · · ·		······································
		on: Destination Mo	olokai Visitors Bureau	, Manager	
Business Phone: 804	8-553-5221	Business Fax:	Ema (optic	l nal): mvajulie@gmail.co	<u>m</u>
			ig and what skills you ma	y have to contribute: and, in the people and (our visitors
the second s	10.200 Test 100.00	and the second		r in culture and history.	
present	time and mov	ing to the future r	emembering the valu	es of our grandparents.	First educators
are our h	Kupuna (elde r	s). Starting"Rese	ect" to one another a	nd caregivers of the land	L
I am inte	rested becau	se I want to see g	ood and respectful c	hange.	
Employme	nt History:		and an		
From 2005	í í í	To urrent	Molokal Visitors As	sociation/Destination M	alakel Visitors Bur
2000	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	005		eading Teacher, Kilohar	
1998		000		np Coordinator/Manage	
1990		995	The second se	cation Educational Aide	
Political At Section 13-2(illation: <u>NONE</u> 2) of the Charter, C	ounty of Maul. requires th	at not more than a bare major	ty of members of a board or comm	ission belong to the same
				rty. If not, indicate "None" or "Indep	
Community	and Profession	al Organizations/Acti	vities:		
Street in the second Statistics	section of the section of the sector because of the	How have a whole a second second second second second	re and VP 1989 - 19	92	
and the set of the set of the set of the		& coach 1985 - 1	and a second		
Molokai I	ligh Girls Soc	cer Assistant Co	ach 1994, Head Coa	ch 1999	
		na series de la companya de la comp Norma de la companya d			
	ounty Experience	e (employment or bo	ard member):		
NONE		·			
	<u> </u>	·····			
Educationa	Background:				
		tions Associate d	egree	·	<u> </u>
ي بروردي (مدر مربع فروم درور					
t territori di secondo		and the second	n an		
Consent to	be Nominated	and Certification o	Truthfulness and Accu	racy of Information:	
declare the	at the above stat	ements are true and	accurate to the best of m	y knowledge.	,
S .	JHI.	VITE 0	5	V157	0019
Signature:_	- WMA	MURZ		Date: 7 197	<u></u>
Most board	commission app	ointments are subje	ct to confirmation by the	Maul County Council. Most	of these positions are

Most board/commission appointments are subject to confirmation by the Maul County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.



2017 MAR 14 AM 9: 40

ease print or ty	pe)				2017 MAR 14	AM 9:40
		et Ann			OFFICE OF	THE MAYOR
· ·	ast)		(First)			(Full Middle Nam
City of Residence	Kaunakakai			Island: Molok	ai	
Current Employer	& Position: reti	red from State o	f Hawaii 12/15			
Business Phone:		Business Fax:		Email (optional):		
Please indicate wh For the experience.		-	•	•		n by volunteering for various
boards or commis	sions. I want to	be an active pa	rticipant in the cor	nmunity and co	ontribute where	ver possible. I have worke
for the state for 29	years with fam	nilies, single pare	ents, children and	kupuna. I und	erstand their n	eeds and struggles. I know
I have expertise ir	this area and	although I have	retired, my servic	e to the commu	unity may conti	nue on the volunteer basis
I want to be a acti	ve participant fo	or the future of N	laui, Molokai and	Lanai. I am ve	ery concerned f	for the future of our islands
Employment Histo From	ry: To)	<u></u>			
1982	1988		Molokai General	Hospital (socia	al work/patient	advocate)
1988	2015		DHS/BESSD/MS	S/Molo/Lanai un	nits/Supervisor	
			••••••••••••••••••••••••••••••••••••••	······································		
Community and P Board of Director/Mo Board of Director/I	okai Community Volokai Comm	Service Council unity Federal Cro	edit Union (recen			
Kapaakea Homes		n (Secretary and	d Board of Directo	or member)		
Protect Kahoolaw	e Ohana					
Previous County E Cultural Resource		ployment or boa	rd member):			
Educational Backg Graduated Baldwin H				······································		
	· · ·					
Consent to be No	minated and C	Certification of	Truthfulness and	d Accuracy of	Information:	
declare that the a	bove statemen	ts are true and a	accurate to the be	est of my knowl	edge.	
Signature: <u>Bru</u>	lant a.	Mrwat	-		Date: 03	08/17 Card
st board/commi or five-year terms upon request.	ssign appointm If you are sel	ents are subject ected as a nomi	t to confirmation t inee, the informat	by the Maui Co tion contained	unty Council. on this form w	Nost of these positions ar ill be provided to the publi
			-		A	

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Resolution

No.

APPOINTMENT OF MEMBERS TO THE POLICE COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 28, 2019, Acting Mayor Sananda K. Baz notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Police Commission for the County of Maui, pursuant to Section 2.41.080, Maui County Code ("MCC"), and Sections 8-12.2 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Police Commission for the term as specified therein; and

2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Police Commission as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY. <u>Aux</u>

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2019-0122

NOMINATED MEMBERS AND TERMS

POLICE COMMISSION

Matthew Mano

Term 4/1/19 through 3/31/24

APPROVED MEMBERS AND TERMS

DISAPPROVED MEMBERS

Call 757-2737 bast



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BOARD/COMMISSION APPLICATION FORM

	(Please print or type)
	Name: <u>MANO</u> <u>MATTHEW</u> James <u>Keonehana</u> (Full Middle Name)
	(Last) (First) (Full Middle Name)
	City of Residence: Lanai Island: Lanai
	Current Employer & Position: County of Mari DEM WWTPD
	Business Phone: <u>808-565-6038</u> Business Fax: <u>808-565-9109</u> Email (optional):
	Please indicate why you are interested in serving and what skills you may have to contribute:
	To Better my Knowledge of the work our officers
	do on a daily basis the Rish involved w/ their
	duties My skills Come's from my service in the
	military, I can only contribute three descripting
	trust and encouragoment of being a better person.
	Employment History:
	From To
5	4t 1998 present County of Main Dem WWTPD
54	27 1993 Aug 1998 DOE Not sure of date of Hore
਼	
ł	
	Political Affiliation: None
	Section 13-2(2) of the Charter, County of Maui, requires that not more than a bare majority of members of a board or commission belong to the same
	political party; therefore, please indicate if registered/card carrying member of a political party. If not, indicate "None" or "Independent."
	Community and Professional Organizations/Activities:
,	Board of director LCHC present
_	Beard of director CDFL
-	Lanning Comm
	/
	Previous County Experience (employment or board member):
	DEM WUTPO County of Man
	۱ ــــــــــــــــــــــــــــــــــــ
	Educational Background: High School ICS Home Course maint Const Welder
	Home Course warp stucky Mcc building Maint
	Consent to be Nominated and Certification of Truthfulness and Accuracy of Information: I declare that the above statements are true and accurate to the best of my knowledge.
	Signature: Mercher L. K. Maner Date: 11/16/18
}	Most board/commission oppointed are subject to an firmation but the Marrie Council. Mart of these will
	Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public
	upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117. B&C app 5/19/04/cs

Resolution

No.

APPOINTMENT OF MEMBERS TO THE PUBLIC WORKS COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 28, 2019, Acting Mayor Sananda K. Baz notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Public Works Commission for the County of Maui, pursuant to Section 2.40.220 and Chapter 2.98, Maui County Code ("MCC"), and Section 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Public Works Commission for the term as specified therein; and

2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Public Works Commission as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY!

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2019-0122

NOMINATED MEMBERS AND TERMS

PUBLIC WORKS COMMISSION

.

Brooks Aoki (Engineer) (from alternate member to regular member) Harry Hecht (Engineer) (from alternate member to regular member) Luana Kawa'a (Hawaiian language) Term 4/1/16 through 3/31/21

Term 4/1/16 through 3/31/21

Term 4/1/19 through 3/31/24

APPROVED MEMBERS AND TERMS

DISAPPROVED MEMBERS



BOARD/COMMISSION APPLICATION FORM

Public Works Commission Alternate - exp. 3/31/2021

(Please print or type)

Name: Ac		Brooks	Yutaka
-	ast)	(First)	(Full Middle Name)
City of Residence:	Wailuku	Island: Maui	· · · · · · · · · · · · · · · · · · ·
Current Employer	& Position: SSFM Inter	national - Senior Project Engineer	<u></u>
Business Phone: (808) 2	244-7630 Business Fax: 1-8	55-329-7736 Email (optional): baok	@ssfm.com
		ving and what skills you may have to con been able to work on the County of	
through desig	n, construction and con	struction management. I am hopeful	that my experience will
The second s	· · · · · · · · · · · · · · · · · · ·	ought in front of the various commit	
	<u></u>		
· · · · · · · · · · · · · · · · · · ·		······································	
Employment Histo	ry:	· · ·	·······
From	То		
1995	2006		g Inc. (civil engineering design)
2006	2009	Diversified Machinery Inc. (sit	e work construction)
2009	Present	SSFM International Inc. (const	truction management)
			······································
Political Affiliation:	 N/A		
political party; therefore	ofessional Organizations/A	a that not more than a bare majority of members of a carrying member of a political party. If not, Indica ctivities:	te "None" or "Independent."
· · · · · · · · · · · · · · · · · · ·	······		<u></u>
-	perience (employment or	•	
		ommittee, Member - 2005-2009	4
Commission of	n Naming Streets, Parks	s and Facilities, Member - 2007-201	1
Educational Backgr		na Thissanita of Hannail at Manaa	December 1004
Bachelor of S	science, Civil Engineeri	ng, University of Hawaii at Manoa,	
		of Truthfulness and Accuracy of Infor	
I declare that the ap	ove statements are true a	nd accurate to the best of my knowledge.	
Signature:	AAM	Date	1/22/2016
•			
Most board/commis	sion appointments are sub	ject to confirmation by the Maui County (Council. Most of these positions are

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the Information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117.



Name: Hecht, Harry Richard

BOARD/COMMISSION APPLICATION FORM

2019 JAN -9 PM 2: 50

GFFICE	QF.	THE	MAYOR
--------	-----	-----	-------

(Last)		(First)		(Full Middle Name)
City of Residence: Kihei		<u> </u>	Island: Maui	
Current Employer & I	Position: Semi Retired	(Part time with Anchor I	Engineerinng, Lafeyette	æ, CA)
Business Phone: 510 376 4230	Busines Fax: <u>NA</u>		Email (optional): <u>hechtkh@g</u>	mail.com
		erving and what skills ye e for years in Maui, paying back for t	•	ute: ave enjoyed off and on for the last almost 40 years.
I am a licensed civil engineer in H	awaii and California and have pract	iced civil engineering for state, county	and city governments for fifty years	nostly in transportation, flood control, and sanitation.
I served as a Director of Public V	Norks for both one City and one C	County in California. I have been the	project manager for two rail station	ns, parking garages, highway and rail projects, etc.
I have volunteered services to Maui fo	r Mediation Services of Maui, Police Au	xiliary, Urban Design Review Board, Public	Works Commission, Dawn Patrol, Kihei (Community Association, Maui Nui Marine Resource Council.
I believe I have the desire a	ind skill to serve. I also have	e a track record of attendance a	t meetings which is necessar	y for Boards and Commissions to function.
Employment History: From October 2004	To Present	Anchor CM, Lafa	yettee, Principal Engine	
June 1996	October 2004	City of San Mater	o, Project Manager	<u>,</u> ,,,,,,
June 1993	June 1996	City of Emeryville	CA Director of Public	Works, City Engineer
March 1990	June 1993		off, Quade & Douglas, I	
	rter, County of Maui, requi		majority of members of a	board or commission belong to the same

Community and Professional Organizations/Activities:

Mediation Services of Maui, performed mediation services on approximately 200 cases.

Kihei Community Association, Board of Directors.

Maui Nui Marine Resource Council, Council Member

Urban Design Review Board, Board Member for two years.

Previous County Experience (employment or board member):

County of Alameda, CA Director of Public Works 1989, Assistant Director 1981 to 1989

County of San Diego, County Engineer and Acting Director of General Services. 1974 to 1981

Educational Background:

University of Arizona, Tucson Arizona, BS in Civil Engineerng San Diego State University, San Diego CA, MPA

University of Calilfornia, Berkeley CA, MS in Civil Engineering

University of California, Davis CA, PhD in Civil and Environmental Engineering

Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:

I declare that the above statements are true and accurate to the best of my knowledge.

Signature:

Lare. 8,201 Date:

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117. B&C app 5/19/04/cs

CKC

COPY



BOARD/COMMISSION APPLICATION FORM

(Please print o	r type)				i r
Name:	Kawaa	Lu	ang		Lee Ann
	(Last)	(F	irst)		(Full Middle Name
City of Resider	nce: <u>Wailuku</u>		Island: <u>N</u>	Aaui	
Current Employ	yer & Position: UH	Maui College	Project	Coordinator	
Business Phone: (808) 9	84-3617 Fa	siness x:	Email (optiona	l):_kumuluana@gmail.con	n
		d in serving and what sk ural Resource Commiss		ave to contribute: want to serve my commu	nity by contributing
my time, know	ledge and expertise in	ways that can help to p	resrve and per	petuate our culture. This I	nas been my lifelong
commitment a	nd is demonstrated thr	ough my work as a Kum	u Hula since 1	1995, cultural advisor for c	over 20 years and
two decades of	teaching culture and lang	uage here on Maui. I am fl	uent in Hawaila	n language, teach Hawaiian	language and culture
and I have don	e years of land-based	and historical research	as a cultural a	dvisor on numerous proje	cts.
Employment H From Sept 1991	istory: To June 2004	educator in	Hawaiian Imm	ersion program	
August 2005	August 2010	Hawaiian C	ultural Advisor	- Kamehameha Schools	Maui Campus
August 2010	June 2016	DOE Teach	er - Hawaiian	Immersion/Hawaiian Lang	Juage
July 2016	Present	Project Coo	rdinator - UH I	Vaui College	
Section 13-2(2) of political party; there Community and	efore, please indicate if regi d Professional Organiz	stered/card carrying member of	a bare majority of a political party.	of members of a board or comm If not, indicate "None" or "Indep	endent."
Na Leo Pulama	a Board Member - 199	8-2001			우 . 201
Council for Nat	ive Hawaiian Advance	ment	<u></u>		
Previous Count	ty Experience (employ	ment or board member):		· · · · · · · · · · · · · · · · · · ·	ECEIVE
				· · · · · · · · · · · · · · · · · · ·	3 - 8
Educational Ba BA Haw	ckground: Dailan Studies	UH Hilo		· ·	YOR 5
	ion - University of Pho				
PhD candidate	- Te Whare Wananga	O Awanuiarangi (New 2	Zealand)		and the second sec
		fication of Truthfulnes			
i declare that fr	e apove statements a	e true and accurate to the	be desi or mv i	KIOWIEDDE.	

Signature:

Luanal. T	quaa

Date:

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to **OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793**; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117. B&C app 5/19/04/cs

Resolution

No._____

APPOINTMENT OF MEMBERS TO THE REAL PROPERTY TAX REVIEW BOARD FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 28, 2019, Acting Mayor Sananda K. Baz notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Real Property Tax Review Board for the County of Maui, pursuant to Sections 2.40.170 and 3.48.620, Maui County Code ("MCC"), and Section 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Real Property Tax Review Board for the term as specified therein; and

2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Real Property Tax Review Board as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY-Za

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2019-0122

NOMINATED MEMBERS AND TERMS

REAL PROPERTY TAX REVIEW BOARD

Thomas Croly

Term 4/1/19 through 3/31/24

APPROVED MEMBERS AND TERMS

DISAPPROVED MEMBERS



BOARD/COMMISSION APPLICATION FORM

(Please print or type)		
Name: Croly	Thomas	
City of Residence:		(First) (Full Middle Name)
Current Employer & Positi	on: self employed	Bed and Breakfast owner and business consultant
Business (808) 879-7044	Business Fax:	Email (optional): tcroly@maui.net
		ng and what skills you may have to contribute: nity to stay informed about local government issues. In understanding of County government and real estate issues.
Employment History: From	То	
10/02 p	resent	owner operator of Dreams Come True on Maui B&B
12/89 6	/02	Fuji Photo Film - Graphic Systems Senlor Technical advisor
political party; therefore, please in	dicate if registered/card o	hat not more than a bare majority of members of a board or commission belong to the same arrying member of a political party. If not, indicate "None" or "Independent." ivities: I member 2006 the 2018
Previous County Experienc	ce (employment or bo	pard member):
Educational Background: Bachelor of Science d	egree from the R	ochester Institute of Technology 1982
		of Truthfulness and Accuracy of Information: accurate to the best of my knowledge.
Most board/commission ap		ect to confirmation by the Maui County Council. Most of these positions are minee, the information contained on this form will be provided to the public
		THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or 0-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117.

Resolution

No.

APPOINTMENT OF MEMBERS TO THE SALARY COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 28, 2019, Acting Mayor Sananda K. Baz notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Salary Commission for the County of Maui, pursuant to Sections 2.40.210 and 2.42.010, Maui County Code ("MCC"), and Sections 8-17.1 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Salary Commission for the term as specified therein; and

2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Salary Commission as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY A

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2019-0122

NOMINATED MEMBERS AND TERMS

SALARY COMMISSION

Dr. Scott Parker Stanford Lanias Term 4/1/19 through 3/31/24 Term 4/1/19 through 3/31/24

APPROVED MEMBERS AND TERMS

DISAPPROVED MEMBERS



BOARD/COMMISSION APPLICATION FORM

1420

COPY

(Please print or type)

Name: PARKER		Dr. S	coti	Kaleiolani
(Last)		(First)		(Full Middle Naris
Cily of Residence: Kahu	Cily of Residence: Kahului		Island: Maui	
Current Employer & Pos	sition: Kamehameha S	ichools Maui, Head c	of School	
Business Phone: 808-573-7005	Business Fax		Email (optional): parke:9676	8@yahoo.com
Please indicate why you Everisince returning to Mater	i are interested in serv my island of birth, I have d	ring and what skills y lesified to take on a more	ou may have to contribution active servant leadership rol	ute: e for my community, l isel it's important
				community forward in innovative and
				s engage and share in the successes,
		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		a collective to improve the lifestyle of
		**************************************		and productive life here for generations.
Employment History:			ay and can have a dealanding	a suo humphine nie mere ser Kensustrono.
From	To '			
2017	Present	Head of School, I	Kamehameha Schools I	Viau
1992	Present	Hawai'i Air Natior	hal Guard, Joint Base P	earl Harbor-Hickam
2016	2017	Interim Assistant	Head of School, Kameh	emeha Schools Kapälama
2014	2016	High School Vice	Principal, Kamehameh	a Schools Kapālama
2010 Political Affiliation: None	2014	470/10/10/10/10/10/10/10/10/10/10/10/10/10		Elsumptary School, NaikBd
	nd Curriculum Developme	enil; Hawai'i Association o		ul Independent Schools Organization; oku 'o Hawai'i - Maksii'i Voyaging Canos
			~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
Previous County Experier	nce (employment or bi	pard member):	······································	
Department of Parks and	Recreation, Summer	PALS Program	·····	
Educational Background: 2014: Ed.D., School Leaders			School	
2005: M.Ed., Educationa	Administration, The L	Iniversity of Hawai'i	at Mānoa	
1998: B.Ed., Secondary I	Physical Education, Th	e University of Haw	ai'i at Mănoa	······································
onsent to be Nominate	d and Certification o	f Truthfulness and	Accuracy of Informat	on:
declare that the above st			•	
	\sim			
lignature:	Contraction of the second seco		Date: 11	January 2019
lost board/commission ap or five-year terms. If you pon request.	pointments are subje are selected as a nor	ct to confirmation by ninee, the informatic	the Maui County Cour on contained on this for	icil. Most of these positions are m will be provided to the public

Please serid completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.

····· · · · ·

•		BOARD/CC	OMMISSION		COPY	, /
1	(Please print or type)			201	9 JAN -7 PM 3:	\mathbf{H}^{*}
	Name: Lanias	Stanford		∩Ka	FINCE OF THE MA	YOR
	(Last)		(First)			(Full Middle Name)
	City of Residence: Waikap	bu		Island: <u>Maui</u>		
	Current Employer & Positi	on: Jones Lang LaSall	e America / Assista	ant General Manage	r for Outlets of Maui	, Lahaina
	Business Phone: <u>(808) 276-5993</u>	Business Fax:		Email (optional): Stanford.	lanias@am.jll.com	
	Please indicate why you a I have been active in the community in n		• •	•		nmunity in diverse ways.
	Its my passion to support my comm	unity in any way possible to be a	able to help provide a bett	er lifestyle for not only the re	sidence of Maui but also fo	r the State of Hawaii.
	I have many business skills in Operations Man	agement, resolve complex issues with so	olutions, financing, budgeting, rea	estate, manage construction projec	ts, lease negotiation, interpret contr	acts and renewable energy.
	I currently have an active	Real Estate License in	the state of Hawai	i which I use to man	age and sell comme	rcial properties.
		ounty of Maui, requires that dicate if registered/card car al Organizations/Activi on 2014 to present (Term	Sole Proprietor - S t not more than a bare rying member of a polit ities: ends 03/31/2019)		awaii (Renewable E a board or commission	belong to the same
	Previous County Experienc Previously employed with t Cost of Government Comm Educational Background: High School Diploma Some college	he County of Maui Par	•	epartment		
•	Consent to be Nominated declare that the above sta			of my knowledge.		

.i

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117. B8C app 5/19/04/cs

Resolution

No.

APPOINTMENT OF MEMBERS TO THE URBAN DESIGN REVIEW BOARD FOR THE COUNTY OF MAUI

WHEREAS, by letter dated January 28, 2019, Acting Mayor Sananda K. Baz notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Urban Design Review Board for the County of Maui, pursuant to Sections 2.26.030 and 2.40.100, Maui County Code ("MCC"), and Section 13-2(1), Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Sections 2.26.030 and 2.40.100 of the MCC and Section 13-2(1) of the Charter require the Mayor's nominees to be approved by the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Urban Design Review Board for the term as specified therein; and

2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Urban Design Review Board as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

EDWARD S. KUSHI, JR. First Deputy Corporation Counsel County of Maui 2019-0122

NOMINATED MEMBERS AND TERMS

URBAN DESIGN REVIEW BOARD

Peter Niess (Architect) Darren Okimoto (Civil Engineer) Term 4/1/19 through 3/31/24 Term 4/1/19 through 3/31/24

APPROVED MEMBERS AND TERMS

DISAPPROVED MEMBERS

Con Harris	

BOARD/COMMISSION APPLICATION FORM RECEIVED

2019 JAN 15 PM 2:56 (Please print or type) Daniel Peter Name: Niess (Last) (First) (Full Middle Name) City of Residence: Haiku Island: Maui Maui Architectural Group President Current Employer & Position: Business Phone:244-9011 **Business** Email (optional):_marie@mauiarch.com Fax: Please indicate why you are interested in serving and what skills you may have to contribute: I am born and raised on Maui and have seen it change a lot in the last 10 years. It is essential to the future of Maui for the island and individual small towns to keep their own identity and sense of place. I am a licensed architect and understand the importance of identifying and preserving the architectural character of a community. **Employment History:** From То 10/01/2007 Present Maui Architectural Group Political Affiliation: Independent Section 13-2(2) of the Charter, County of Maui, requires that not more than a bare majority of members of a board or commission belong to the same political party; therefore, please indicate if registered/card carrying member of a political party. If not, indicate "None" or "Independent." Community and Professional Organizations/Activities: Ka Ipu Kukui Fellow Hui Malama Learning Center Board Member AIA Treasurer and Executive Committee Board Member Previous County Experience (employment or board member): Temporary Investigative Committee (TIG) to better understand Affordable Housing and the lack of it. (2016 I beleive) **Educational Background:** Haleakala Waldorf Seabury B.s. in Urban Planning and a Master of Architecture Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:

I declare that the above statements are true and accurate to the best of my knowledge.

		1 1- 1	0	
Signature h	Date:	$(-(> \cdot)$	[]	

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to **OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793**; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117. B&C app 5/19/04/cs



UDRB alterna. exp. 3/31/23

BOARD/COMMISSION APPLICATION FORM

(Please print or type)

Name: Okimoto		Darren		Kotaro
(Last)	valar.	(First)	Maria	(Full Middle Name)
City of Residence: Wail	<u>uku</u>		Island: Maui	
Current Employer & Pos	sition: Warren S. Unem	ori Engineerir	g, Inc.; Senior Project Engineer	
Business Phone:242-4403	Business Fax: 244-4856		Email (optional): dokimoto@wsue.com	
I am interested in se	erving on the Urban D	esign Review	ou may have to contribute: Board as an alternate civil engir	
about the various ite	ems and matters that	this board is r	esponsible for. I am a practicing	civil engineer
licensed in the State	e of Hawaii and I feel	my professior	al experience gives me the back	ground to
review and provide				
Employment History:		······································		<u></u>
From	То			
06/2005	present	Warren S. Un	emori Engineering, Inc.	
	,			
		····	· · · · · · · · · · · · · · · · · · ·	
		····	****	
Political Affiliation: Non	<u>e</u>			
			e majority of members of a board or commission litical party. If not, indicate "None" or "Independe	
	ional Organizations/Activi			
Hawaii Society of P	rotessional Engineers	s (former State	e President, Maui Chapter Presic	lent)
		······································		
			<u></u>	¥ 2
Previous County Experie	ence (employment or boa	rd member):		
	ering Standards Com	•	۱ -:	
Public Works Comn	nission		·····	n w o
Educational Background			3	m
BS in Civil Engineer	ring from Loyola Mary	<u>/mount Univer</u>	rsity	<u> </u>
MS in Structural En	gineering from Unive	rsity of Califor	nia at Berkeley 🤤	<u> </u>
Consent to be Nomina	ted and Certification of	Truthfulness an	d Accuracy of Information:	· · · · · · · · · · · · · · · · · · ·
	statements are true and a		-	

Signature: Dan L. Olint

Date: January 29, 2018

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana`i, call 1-800-272-0125; on Moloka`i, call 1-800-272-0117. B&C app 5/19/04/cs