

MICHAEL P. VICTORINO
Mayor

SCOTT K. TERUYA
Director

MAY-ANNE A. ALIBIN
Deputy Director



DEPARTMENT OF FINANCE
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.mauicounty.gov

RECEIVED
2019 DEC 12 AM 8:09
OFFICE OF THE MAYOR

December 11, 2019

Honorable Michael Victorino
Mayor, County of Maui
200 South High Street
Wailuku, Hawaii 96793

APPROVED FOR TRANSMITTAL

Michael P Victorino 12/12/19
Mayor Date

For Transmittal to:

Honorable Kelly King, Chair
And Members of the Maui County Council
200 South High Street
Wailuku, Hawaii 96793

Dear Chair King and Maui County Council Members:

**SUBJECT: WO HING SOCIETY TRACT
AFFECTING LOT B
WATERLINE EASEMENT "W-1"
TMK: (2) 4-5-001:045 POR**

Pursuant to Section 3.44.015 H. of the Maui County Code, this letter shall serve as notice that the County of Maui has accepted the dedication of a Waterline Easement by the Department of Water Supply – Engineering Division. The easement is identified by the subject Tax Map Key Number.

Please refer to enclosed Exhibit A for the Legal Description and Exhibit B for the Location of the Easement.

In addition, the Department of Water Supply has provided additional information pursuant to Section 3.44.015, F.2 of the Maui County Code.

- 1) **County Funds:** No County funds used.
- 2) **Purpose:** For access to a water meter and waterline purposes, including other equipment and appurtenances necessary or expedient for the

COUNTY COMMUNICATION NO. 19-506

proper maintenance, operation or repair of such water meter or pipelines installed within said easement.

- 3) **Conformance**: Easement location and width is acceptable to the Department of Water Supply and is in conformance with County standards.

Thank you for your attention in this matter. Should you have any questions, please feel free to contact me at Ext. 7474.

Sincerely,



SCOTT K. TERUYA
Director of Finance

Enclosures
SKT/gmh

Cc: Jeffrey T. Pearson, Department of Water Supply Director

LAND DESCRIPTION
Non-Exclusive Easement "W-1"

A non-exclusive easement (2 feet wide) for waterline and water meter purposes in favor of Department of Water Supply, County of Maui, affecting Lot B of the Wo Hing Society Tract, being portion(s) of Royal Patent 594, Land Commission Award 325 to Michael J. Nowlein, and Royal Patent 5637, Land Commission Award 8559, Apana 6 to WM. C. Lunalilo.

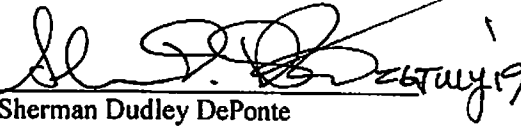
Situate at
Lahaina, Maui, Hawaii
Tax Map Key: (2) 4-5-01: Portion of 45

Beginning at the Northwesterly corner of this easement and a point on the Southwesterly property boundary line of Lot B of the Wo Hing Society Tract, being a point on the Northeasterly right-of-way line of Front Street, the coordinates of said point of beginning are based on record information and referred to Government Survey Triangulation Station "LAINA" being 7,197.62 feet South and 4,247.79 feet West, and running by azimuths measured clockwise from True South; thence,

- | | | | |
|----|--------------|------|--|
| 1. | 231° 59' 10" | 4.45 | feet along the remainder of Lot B of the Wo Hing Society Tract, to a point; thence, |
| 2. | 321° 59' 10" | 2.00 | feet along the same, to a point; thence, |
| 3. | 51° 59' 10" | 4.45 | feet along the same, to a point; thence, |
| 4. | 141° 59' 10" | 2.00 | feet along the Northeasterly right-of-way line of Front Street, to the point of beginning and containing an area of 9 square feet. |

This work was done by me or
under my direct supervision.

AKAMAI LAND SURVEYING, INC.


Sherman Dudley DePonte
Licensed Professional Land Surveyor
State of Hawaii Certificate No. 6960
Expires: April 30, 2020
219151 (7/25/19 - WN)

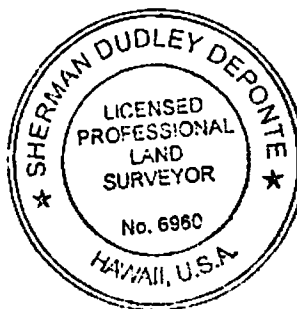
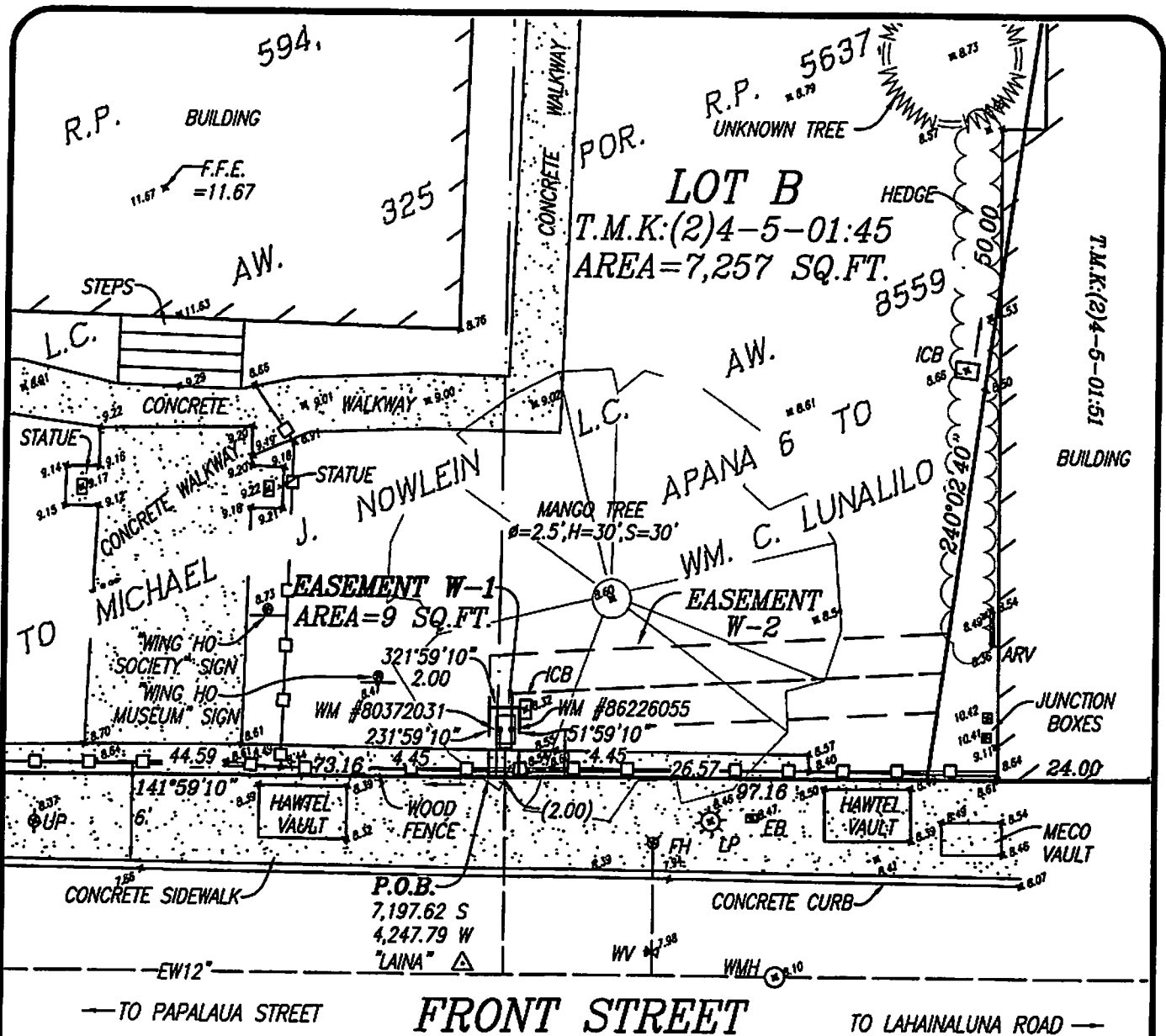


EXHIBIT " A "

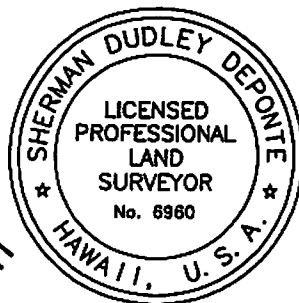


— TO PAPALAU STREET

FRONT STREET

TO LAHAINALUNA ROAD —

TRUE NORTH
SCALE 1" = 10'



THIS WORK WAS DONE BY ME OR
UNDER MY DIRECT SUPERVISION.

[Signature] 26 JUL 19

SHERMAN DUDLEY DEPONTE
LICENSED PROFESSIONAL LAND SURVEYOR
STATE OF HAWAII CERTIFICATE NO. 6960
EXPIRATION DATE: 30 APRIL 2020

EXHIBIT B

AKAMAI LAND SURVEYING, INC.

P.O. BOX 1748
MAKAWAO, MAUI, HAWAII 96768

JOB NO.: 219151-WN-23JUL19

SCALE: 1" = 10'

T.M.K.: (2)4-5-01:45

DATE: 25 JUL 19 SHEET 1 OF 1