Michael P. Victorino Mayor

Sananda K. Baz Managing Director





COUNTY OF MAUI OFFICE OF THE WAILUKU, MAUI, HAWAII 96793 OUNTY COUNCIL 200 S. HIGH STREET www.mauicounty.gov

December 20, 2019

Honorable Michael J. Molina, Committee Chair Governance, Ethics, and Transparency Committee 200 South High Street Wailuku, Hawaii 96793

Dear Chair Molina:

SUBJECT: NOMINEES TO BOARDS, COMMITTEES, AND COMMISSIONS (GET-2)

In accordance with Section 22.04A070, Maui County Code, I am pleased to submit the following nomination, along with their completed application, for your review and consideration:

Kula Agricultural Park Committee

Bryan Otani (Maui County Farm Bureau) (replacing Brandon Shim)

Term Expiration 3/31/22

If you have any questions on this matter, please contact Gladys Baisa, Community Liaison, Office of the Mayor, at 270-8211

Sincerely,

MICHAEL P. VICTORINO

Mayor

MPV:gb/so

Attachment

Resolution

RELATING TO THE APPOINTMENT OF BRYAN OTANI TO THE KULA AGRICULTURAL PARK COMMITTEE FOR THE COUNTY OF MAUI

WHEREAS, by correspondence dated December 20, 2019, Mayor Michael P. Victorino notified the Council he nominated Bryan Otani to the Kula Agricultural Park Committee for a term expiring on March 31, 2022, to fill a vacancy replacing Brandon Shim, pursuant to Section 22.04A.070, Maui County Code ("MCC"); and

WHEREAS, pursuant to Section 22.04A.070, MCC, the Kula Agricultural Park Committee shall consist of 9 members, one of whom, if reasonably possible, shall be a representative from the Maui County Farm Bureau; and

WHEREAS, Section 22.04A.070(B), MCC, requires this nominee be approved by the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

- 1. That it approves the appointment of Bryan Otani to serve on the Kula Agricultural Park Committee as a representative of the Maui County Farm Bureau, for a term expiring March 31, 2022; and
- 2. That the Council expresses its gratitude and appreciation to Bryan Otani for his willingness to be considered for public service and actively participate in County government; and
- 3. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY

EDWARD S. KUSHI, JR.
Department of the Corporation Counsel
County of Maui
2019-0122

2019-12-12 KPAC Otani replace Shim



BOARD/COMMISSIONEAPPLICATION FORM

2019 NOV 25 AM 7: 33

Name: Otani	•	BOSFICE OF THE MAYOR Takes		Takeshi
(Last)		(First)		(Full Middle Name
City of Residence: Pukalani		· · · · · · · · · · · · · · · · · · ·	Island: Maui	
Current Employer & I	Position: Self employe	d vegetable farm	er .	
Business Bu			Email (optional): botani22@gn	nail.com
Please indicate why	you are interested in s	erving and what	kills you may have to contribut	e :
Grew up and worked	on farm all of my life. V	Vould bring knowle	edge of the industry from the farr	ning operations and the produce
business.				
Interested in serving	to make sure the agric	culture industry is	represented	
Employment History:				
From	То		,	
1988	2009	Tri-O- Farms Maui		
1991 1993		University of Hawaii Entomology Dept.		
1995 present		Self employed farmer		
political party; therefore, ple	ease indicate if registered/c	ard carrying member	n a bare majority of members of a bor of a political party. If not, indicate "Nor	ie" or "Independent."
King Kekealike High S	School assistant baset	oall coach		
Maui County Farm Bu	ıreau member		<u></u>	
Previous County Expe Maui Farmers Cooper		or board member)	:-	
Maui Onion Growers	Association			
Educational Backgrou	nd:			
3 years University of I	-lawaii			
Consent to be Nomin	nated and Certification	on of Truthfulnes	s and Accuracy of Information	n:
I declare that the abov	e statements are true	and accurate to t	he best of my knowledge.	
The state of the s	1 7 77			11/22/2019
Signature:	-1 t//C	, 	Date:	11/20/019
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Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.

BBC app 5/19/04/cs